

**THIS WEEK IN SPORTS**

**BASEBALL**  
**Thursday, April 23**  
 \*\*Christian Academy at Bullitt East. 6 p.m.  
**Friday, April 24**  
 \*\*Elizabethtown at North Bullitt. 5:30 p.m.  
**Saturday, April 25**  
 \*\*Bullitt East will host a David Iery Foundation with four games being played for the charity. The first game on Saturday will be at 11 a.m. with Bullitt East taking on Lexington Catholic. At 1:30 p.m. Ryle

will play Somerset. The two losers of those games will meet at 4 p.m. with the two winners meeting at 6:30 p.m.  
 \*\*North Bullitt at Fairdale. 11 a.m.  
**Monday, April 27**  
 \*\*Butler at Bullitt East. 6 p.m.  
 \*\*Martha Layne Collins at North Bullitt 6 p.m.  
 \*\*Bullitt Central at Nelson County 5:30 p.m.  
**Tuesday, April 28**  
 \*\*North Bullitt at Bullitt

East (D). 6 p.m.  
**Wednesday, April 29**  
 \*\*Bullitt Central at Anderson County. 6 p.m.  
**SOFTBALL**  
**Thursday, April 23**  
 \*\*South Oldham at Bullitt East. 6 p.m.  
 \*\*Bullitt Central at Christian Academy. 6 p.m.  
**Monday, April 27**  
 \*\*Moore at Bullitt East (D). 6 p.m.  
 \*\*Mercy at North Bullitt. 6 p.m.

**Tuesday, April 28**  
 \*\*Bullitt East at Mercy. 6 p.m.  
 \*\*Bullitt Central at Breckinridge County. 5 p.m.  
 \*\*LKY (a Kentucky home school) at North Bullitt 6 p.m.  
**TENNIS**  
**Friday, April 24**  
 \*\*Bullitt East will travel to Freeman Lake Park in Elizabethtown and both the boys' and girls' teams will take on North Hardin at

4 p.m. and then play Taylor County at 4:45 p.m.  
**Monday, April 27**  
 \*\*Bullitt Central at Jeffersontown (B&G). 4 p.m.  
**Tuesday, April 28**  
 \*\*Bullitt Central at Fort Knox (B&G). 4 p.m.  
 \*\*Bullitt East at Trinity (Boys). 4 p.m.  
**BOYS VOLLEYBALL**  
**Thursday, April 23**  
 \*\*Brown at North Bullitt. 7:30 p.m.

**Wednesday, April 29**  
 \*\*North Bullitt at Trinity. 7:30 p.m.  
**TRACK**  
**Friday, April 24**  
 \*\*North Bullitt will compete in the Panther Twilight Meet at Elizabethtown High School. 5:30 p.m.  
**Monday, April 27**  
 \*\*North Bullitt will compete in the Tiger Pride All Comers Meet at Bardstown High School.

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**LEGAL NOTICE**  
 On-Call Towing and Recovery, 6310 Preston Highway, Louisville, Ky. 40219 502-225-1010  
 The following vehicles will be auctioned or scrapped if not claimed within 14 days.  
**2016 Buick Encore**  
 Vin# KL4CJASB8GB697585  
 Owner: Starkisha Renee Claycomb  
 Lien Holder: CarMax Business Serv.

**2016 Dodge Grand Caravan**  
 Vin# 2C4RDGB5GR336354  
 Owner: Tiffany A. Hawthorne  
 Lien Holder: Flagship Enterprise Center

**2013 Ford Fusion**  
 Vin# 3FA6P0H79DR358166  
 Owner: Trevis Insurance  
 Lien Holder: Cincinnati Premier Finance

**2014 Hyundai Elantra**  
 Vin# KMHDH4AE4EU091166  
 Owner: Erion M. Broomfield  
 Barbara J. Moore  
 Lien Holder: CarMax

**2008 Ford Edge**  
 Vin# 2FMFK38C48BA26733  
 Owner: Lasondra Shenael Hobson  
 Lien Holder: Hutcherson Auto Sales

**2014 Dodge Charger**  
 Vin# 2C3CDXAG6EH191002  
 Owner: Dida Saddam  
 Lien Holder: Onemain Financial Gr.

**2019 GMC Acadia**  
 Vin# 1GKKNKLA8KZ251957  
 Owner: Luis Manuel Bouza Real  
 Lien Holder: Bank of America N.A.

**2023 Nissan Sentra**  
 Vin# 3N1AB8CV0PY223551  
 Owner: Anazia S Jones  
 Lien Holder: Regional Acceptance Corp

**STORAGE UNITS NOW AVAILABLE NOW LEASING**  
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**PUBLIC NOTICE**  
 Ride to Ride Out Breast Cancer, 1679 Old Preston Highway North, No. 16, Louisville, Ky. 40229, hereby declares intentions to apply for a Quota Retail Drink License no later than April 24, 2026. The business to be licensed will be located at 1679 Old Preston Highway North, No. 16, Louisville, Ky. 40229, doing business as Ride to Ride Out Breast Cancer. The CEO is John Kasey, 4833 Arroyo Trail, Louisville, Ky. 40229.  
 Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

**LEGAL PUBLIC NOTICE**  
 Notice is hereby given that Johnny Bishop, 134 Bishop Lane, Shepherdsville, Ky. 40165, has filed an application with the Energy and Environmental Cabinet to build a pole barn with only a roof. It is located at 134 Bishop Lane, Shepherdsville, Ky. 40165, just west of Highway 61, north of Highway 44 West and north of the Salt River. Any comments or objections concerning this application shall be directed in writing to: DOWfloodplain@ky.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Third Floor, Frankfort, Ky. 40601.

**LEGAL PUBLIC NOTICE**  
 Notice is hereby given that Alan and Melissa Campbell, 303 Woodland Drive, Shepherdsville, Ky. 40165, have filed an application with the Energy and Environmental Cabinet to remove an existing structure and to replace it with a new single wide mobile home. The property is located at 303 Woodland Drive, Shepherdsville, Ky. 40165, 2.5 miles west of Highway 61, 2.5 miles south of Highway 44 West and north of the Salt River. Any comments or objections concerning this shall be directed in writing to DOWfloodplain@ky.gov or the Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601.

**LEGAL PUBLIC NOTICE**  
 Notice is hereby given that Homero Medrano, 250 East Joe B. Hall Avenue, Shepherdsville, Ky. 40165, has filed an application with the Energy and Environmental Cabinet to build a room addition on his property. The property is located at 250 East Joe B. Hall Avenue, Shepherdsville, Ky. 40165, north of the Salt River, east of Highway 61 and south of Highway 44 East. Any comments or objections concerning this shall be directed in writing to DOWfloodplain@ky.gov or the Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601.

**PUBLIC NOTICE**  
 Notice is hereby given that Jessica Schaaf, 758 Old Highway 61 South, Shepherdsville, Ky. 40165, has filed an application with the Energy and Environment Cabinet to build a 30 by 24 open carport and a 16 by 35 open horse run. The property is located at 758 Old Highway 61 South, Shepherdsville, Ky. 40165, which is east of Highway 61, west of Interstate 65 and south of the Salt River.  
 Any comments or objections concerning this application shall be directed in writing to: DOWfloodplain@ky.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, 3rd Floor, Frankfort, Ky. 40601.

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**LEGAL NOTICE**  
**Legal Notice Rezoning**  
 The City of Lebanon Junction will hold a public hearing and the regular meeting on May 4, 2026 @ 6:00 PM at the City Community Center located at 123 North Poplar Street Lebanon Junction Ky 40150.  
 The purpose of the public hearing is to hear the following request for zoning:  
**Docket Number 2026Z-22**  
**Owner/ Applicant:** Jason and Wendy Richardson  
**Rezone:** AG-R1  
**Location:** 444 Collings Hill Rd.  
**Parcel:** 041-000-00-034B  
**Legislative body:** City of Lebanon Junction  
**Size:** 10.576  
**Purpose:** 1 new track for single family dwelling  
**Comprehensive Plan:** Low density residential

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