APPALACHIAN NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

CLASSIFIEDS

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Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper.
Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race , national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

LEGAL NOTICE
Notice is hereby given that Tyler J. Morris, Sr, of Morris & Morris, P.S.C., has been appointed Warning Order Attorney in Pike County **Case No. 26-CI-00565,** to notify the following individuals of the pending litigation: Roderick Adkins and Ericka Adkins, both with the last known address of 2072 Greasy Creek Road, Shelbiana, KY 41562. Failure to respond in a timely fashion could result in adverse legal action, including, but not limited to , a default judgement being entered against you. For more information contact the Warning Order Attorney at 606-264-4011, or email Tmorris @m-mlaw.com.

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - I ACTION NO.: 26-CI-00317
U.S. Bank National Association
PLAINTIFF
VS.
Rodney Mullins aka Rodney D. Mullins
United States of America
Secretary of Housing and Urban Development
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered August 3, 2026 and an Order Reset Sale, entered November 9, 2026 , I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, December 2, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of $130,396.80 plus interest at a rate of 7.75000% from June 1, 2026, fees and cost, owed to Plaintiff, by Defendant, Rodney Mullins, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Property Address: 6284 Joes Creek, Pikeville, KY: Map ID#; 063-00-00-043.02.
Being the same property conveyed to Rodney D. Mullins, unmarried, by virtue of a Deed recorded April 26, 2010, in Book 953, Page 339.
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 12th day of November 2026.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner @gmail.com

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 898-4739, Operator Change
In accordance with 450 KRS 8:010 notice is hereby given that Carbon Ridge Resources, LLC, 281 Thompson Road, Unit 405, Pikeville, KY 41501, intends to revise permit 898-4739 to change the operator. The new proposed operator will be EBM Mining Operations LLC, 281 Thompson Road, Unit 405, Pikeville, KY 41501. The previous operator was Lighthouse Mining, Inc.
The operation is located 3.6 miles south of Ransom in Pike County, Located at Left Fork of Blackberry Creek Roads junction with KY 1056 located in Netley Branch. The operation is on the Matewan U.S.G.S. 7 1/2 minute quadrangle map.
The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY, 40601. All comments or objections must be received within 15 days of todays date.

Advertisement for Request for Proposal
The University of Pikeville (UPIKE) is accepting Request for Proposals (RFP) to procure and install Mechanical Equipment in the Tanner College of Dental Medicine (TCDM), 106 N. Elm, Pikeville, Kentucky.
This project will be funded with funds from the United States Department of Agriculture (USDA) and therefore is subject to the Federal laws and regulations associated with that program and, where applicable, the Required Federal Contract provisions (Refer to Appendix II to 2 CFR Part 200 Contract Provisions for Non-Federal Entity Contracts Under Federal Awards). The Owner also requests E&I or state contract pricing when and where applicable.
Each proposer is required to adhere to all the Owners requirements, including the requirement to possess or obtain all applicable insurance.
To obtain a copy of the RFP and mechanical equipment items, please email Tiffany Thacker at tiffanythacker @upike.edu.
RFPs will be received through Monday, November 30, 2026, by Noon (12pm, EST).

NOTICE
The Pike County Board of Education is now taking bids for surplus school buses. Bids may be picked up at the Transportation Department between the hours of 8:00 a.m. to 4:30 p.m. All bids must be sealed and marked on the envelope, Bid Enclosed. Bids may be picked up on Monday, November, 16th 2026 and returned by Friday, December 11th, 2026.
Bids will be void if vehicles are not paid for and picked up within thirty days of bid acceptance.
The Pike County Board of Education reserves the right to reject any and all bids.

PUBLIC NOTICE
Notice is hereby given that Wayne Ramsey, P.O. Box 187 Ashcamp, KY 41512, have filed an application with the Kentucky Energy and Environment Cabinet to repair damaged stream bank from recent flooding. The property is located at 5837 Elkhorn Creek Rd. Approx. 5.8 miles from Elkhorn City on Elkhorn Creek.
Any comments or objections concerning this application shall be directed to:
Kentucky Division of Water
Floodplain Management Section
300 Sower Boulevard Frankfort, Kentucky 40601
Email: DOWFloodplain@ky.gov
Telephone: (502) 564-3410

For Sale

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100 Western Books. Many by Louis L'Amour. $2.00 each. 432-1207.

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House for rent
$550 month. One year lease. First and last month's deposit. 1BR. 1BA. Broadbottom. 606-432-8758.

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BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Kentucky Press Association, 502-223-8821.

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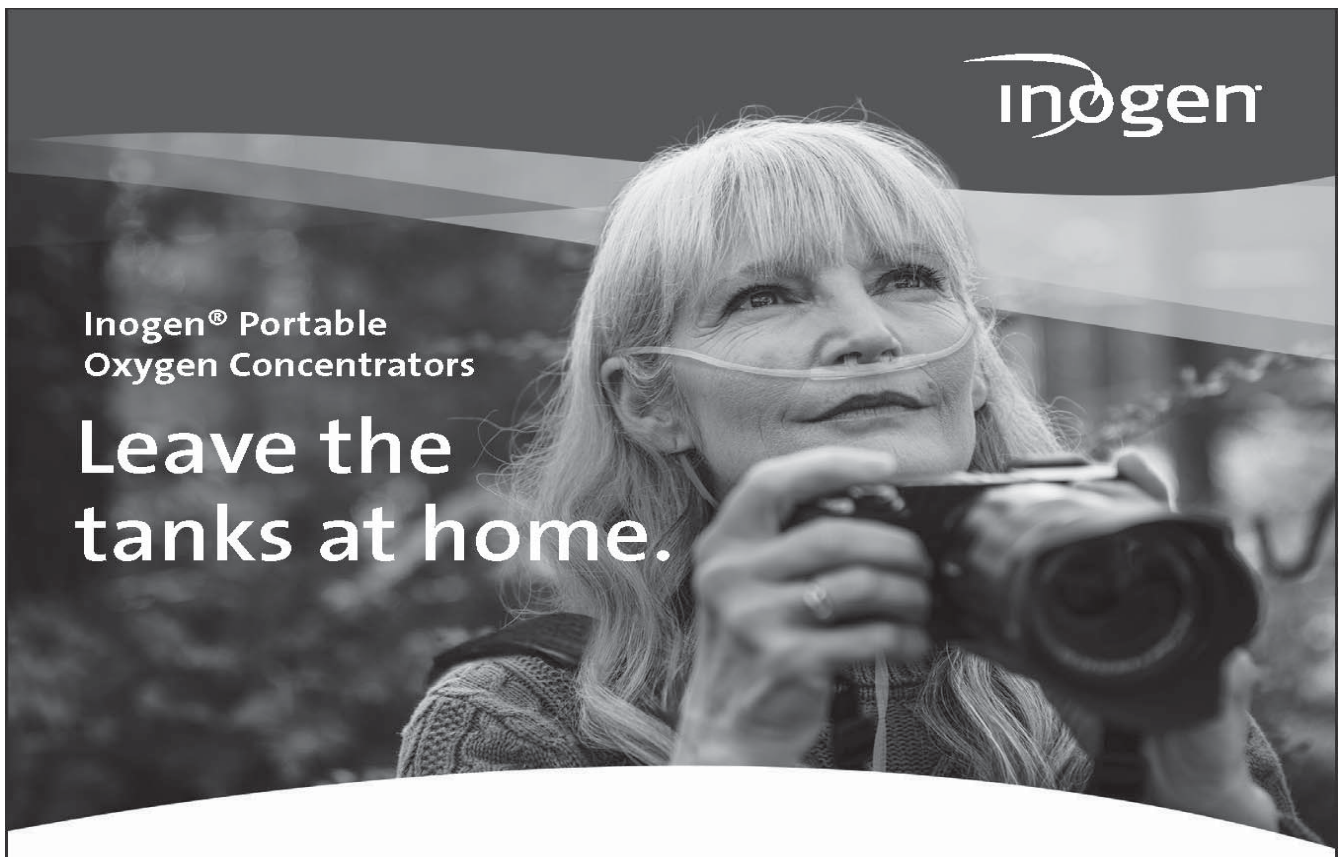
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