

(606) 298-7570

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PUBLIC NOTICE

FOR SALE

FOR SALE: Beautiful 24.5 wooded acreage. Two (2) building sites with electric on property. Located at 6119 Pigeon Roost Rd., Pilgrim, Ky. Price: \$34,900. Call (952) 454-0711.

2-8pd

JOBS

OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obtain more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez.

43rc

FOR SALE

MOUNTAIN PARADISE

Milo Road, Tomahawk, KY

Very close to Rt. 645, over 12 acres of land for

gardening, play, expansion and beautiful.

Numerous storage buildings, garage,

carport and more!

Four (4) bedroom house with one (1) bath.

Beautiful large yard with room to roam.

\$397,000

Shown by appointment.

Serious inquiries may call

(812) 457-2605

Seller retains the right to refuse any offer or buyer



**Call (812)
457-2605**

HOW TO REACH US

- 606-298-7570**
- MOUNTAINCITIZEN@BELLSOUTH.NET**
- FACEBOOK.COM/MOUNTAINCITIZEN**
- 20 W MAIN STREET, INEZ, KY 41224**

MOUNTAINCITIZEN.COM

SECTION 00010 ADVERTISEMENT FOR BIDS

MARTIN COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the BG #25-243 NEW MARTIN COUNTY ELEMENTARY SCHOOL - BUILDING PACKAGES located at 137 HOLLYBUSH ROAD, INEZ, KY 41224. Work is to be performed in accordance with plans, specifications, and addenda prepared by ROSS TARRANT ARCHITECTS (ARCHITECT & CIVIL ENGINEER), CMTA INC. (M/E ENGINEER), and STRUCTURAL DESIGN GROUP, INC. (STRUCTURAL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by JANUARY 22, 2026 at 2:00 PM EST, and will be opened MARTIN COUNTY BOARD OF EDUCATION, 7900 HIGHWAY 645, INEZ, KY 41224. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and both the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: MARTIN COUNTY BOARD OF EDUCATION, 7900 HIGHWAY 645, INEZ, KY 41224, ATTENTION: MR. LARRY JAMES, SUPERINTENDENT. If bid is mailed, it must be received prior to JANUARY 22, 2026 at 2:00 PM EST. Electronic bids will **NOT** be allowed.

Questions should be directed to the Construction Manager and the Architect.

Kenny Davis
Codell Construction Company
4475 Rockwell Road
Winchester, KY 40391
(859) 744-2222
(606) 794-6217
kdavis@codellconstruction.com

Emily Wolfe
Ross Tarrant Architects
101 Old LaFayette Avenue
Lexington, KY 40502
(859) 254-4018
ewolfe@rossrarrant.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
2. Dodge Construction Central, 300 American Metro Blvd, Suite 185, Hamilton, NJ 08619
3. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
4. Builders Exchange, 961 Beasley Street, Suite 240, Lexington, KY 40509
5. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
6. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
7. AGC of Kentucky, 120 W. State Street, Frankfort, KY 40601
8. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
9. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference is scheduled for JANUARY 8, 2026 at 10:00 AM EST at MARTIN COUNTY BOARD OF EDUCATION, 7900 HIGHWAY 645, INEZ, KY 41224. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. **Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.**

The following bids are requested:

BID PACKAGE 2 - ASPHALT PAVING
BID PACKAGE 3 - GENERAL TRADES
BID PACKAGE 4 - MASONRY
BID PACKAGE 5 - STEEL
BID PACKAGE 6 - ROOF AND METAL WALL PANELS
BID PACKAGE 7 - DRYWALL AND CEILINGS
BID PACKAGE 8 - ALUMINUM WINDOWS AND STOREFRONTS
BID PACKAGE 9 - PAINT
BID PACKAGE 10 - RESILIENT TILE AND CARPET FLOORING
BID PACKAGE 11 - TILING
BID PACKAGE 12 - RESINOUS FLOORING
BID PACKAGE 13 - WOOD ATHLETIC FLOORING
BID PACKAGE 14 - BLEACHERS
BID PACKAGE 15 - KITCHEN EQUIPMENT
BID PACKAGE 16 - FIRE SUPPRESSION
BID PACKAGE 17 - PLUMBING AND MECHANICAL
BID PACKAGE 18 - ELECTRICAL
BID PACKAGE 21 - COMBINATION PACKAGE

1,2b

PUBLIC NOTICE ADVERTISEMENT FOR BIDS

The Wheelwright Utility Commission will accept sealed bids until January 21, 2026, at 4:00 p.m. for the rehabilitation of an abandoned mine as a water source.

Approximately 1,640 feet

Install Jacks

Remove debris and repair interior

Must be certified, have insurance and workers' compensation insurance.

Must be qualified to install mesh and shotcrete on the walls in the future if needed.

Send sealed bids to:

Wheelwright Utility Commission
P.O. Box 353
Wheelwright, KY 41669
(606) 452-4266 or 452-4273
2pd

2,3b

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT - FILED ELECTRONICALLY MARTIN CIRCUIT COURT CASE NO. 24-CI-094

BANK OF MINGO, INC., NKA
GUARANTY BANK, INC.
PLAINTIFF

VS: NOTICE OF SALE

ESTATE OF GARY T. HUNT; BETTY HUNT; UNKNOWN SPOUSE OF BETTY HUNT; THOMASINA CRISSMAN; UNKNOWN SPOUSE OF THOMASINA CRISSMAN; MIDLAND FUNDING, LLC; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; and MARTIN COUNTY, KENTUCKY
DEFENDANTS

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 18th day of December, 2025, in the above cause, for the sum of \$50,823.28, with interest thereon, plus additional sums and costs, please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on January 27, 2026 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Gary Hunt
Address: Hog Pen Hollow, Rt. 2032, Inez, KY 41224
PVA Map No.: 046-00-00-044.01
2002 Clayton 28X64 mobile home, VIN#CAP011935T-NAB

The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 6th day of January, 2026.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316

Email: cumbolaw@cumbolaw.com

2,3b

Mountain Citizen
298-7570

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