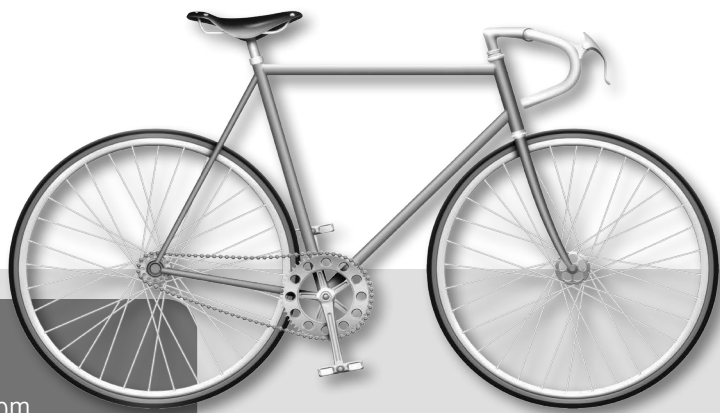


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PUBLIC NOTICE
COMMISSIONER'S SALES COMMONWEALTH OF KENTUCKY
28TH JUDICIAL DISTRICT LINCOLN CIRCUIT COURT

Pursuant to the Judgments and Orders of Sale of the Lincoln Circuit Court, the Master Commissioner of the Lincoln Circuit Court will sell the real properties described in the following Civil Actions in the hallway of the first floor of the Lincoln County Courthouse, on AUGUST 11, 2026 at the hour of 10:00 AM, or as soon thereafter as said property can be sold. The purpose of these sales is to satisfy the Judgements of the Lincoln Circuit Court in the amounts hereinafter set forth, together with interest, advances for the protection of the property, costs and attorney fees as authorized and provided in said Judgements. The hereinafter described real properties will be sold and conveyed on the following terms and conditions:

1. Subject to valid and existing easements, restrictions, reservations, conditions, restrictions, covenants, and limitations apparent or of record in the chain of title.
2. The purchaser shall either pay the entire purchase price at the time of sale; or if the sale is made on credit, the purchaser shall pay a minimum deposit of 10% of the purchase price with the balance due in 30 days. If the sale is made on credit, the purchaser shall pay the required deposit at the time of sale and execute bond for the balance due bearing interest at the rate the Judgement bears from the date of sale until paid, with surety thereon; and the bond shall be secured by a lien upon said property sold which shall have the full force and effect of a judgement.
3. The real properties shall be sold free and clear of all liens, indebtedness, interest and claims of the parties to the proceeding, subject to any and all applicable statutory rights of

Public Notices

redemptions, including and Right of Redemption granted to the United States of America pursuant to 28 U.S.C Sec. 2410. 4. Delinquent ad valorem taxes will be paid out of the proceeds of sale. The purchaser will be responsible for payment of the 2024 ad valorem taxes. Possession of the real property will be given to the purchaser with the delivery of the deed of conveyance thereto.

SALE NO. 1
VANDERBILT MORTGAGE AND FINANCE, INC. V SIERRA S. BROWN-ALLEN ET AL; 26-CI-00102; JUDGMENT IN THE AMOUNT OF \$163,623.92; BEING TRACT #2 CHRIS AND LINDA SPEARS BOUNDARY SURVEY CONTAINING 0.76 ACRES; ALSO A 2023 GILES 60 X 30 SERIAL NUMBER SG1025153TNAIB; LOCATED AT 135 SPEARS LANE HUSTONVILLE, KY; SEE DEED BOOK 478 PAGE 251; PVA MAP #M-02-02-014B

SALE NO. 2
FREEDOM MORTGAGE CORPORATION V SPENCER D. LONGNECKER ET AL; CIVIL ACTION NO. 23-CI-00119; JUDGMENT IN THE SUM OF \$111,937.88; BEING 1.124 ACRES AT 105 PLEASANT POINT SCHOOL ROAD WAYNESBURG, KY 40489; SEE DEED BOOK 447 PAGE 92 PVA MAP #56-049A

SALE NO. 3
BLUEGRASS TAX SERVICES, LLC V ESTATE OF IKE CARTER ET AL; 25-CI-00182; BEING A TRACT OF LAND LOCATED AT TUNNELL ROAD; BEING 22.5 ACRES PER DEED OF RECORD IN DEED BOOK 93 PAGE 9; SEE PVA MAP # 28-022A

SALE NO. 4
BLUEGRASS TAX SERVICES,

Public Notices

INC. V RECA LIMITED PARTNERSHIP ET AL; 26-CI-00050; JUDGMENT IN THE SUM OF \$3360.05 PLUS COST; BEING 0.5045 ACRES LOCATED AT 14625 KY 1247 WAYNESBURG, KY 40489; SEE DEED BOOK 419 PAGE 623; PVA MAP #57-024B

ROBERT R. BAKER MASTER COMMISSIONER LINCOLN CIRCUIT COURT

Interior Journal:
July 23, 30 and Aug. 6, 2026
SALE 8.11.26

PUBLIC NOTICE

Lincoln County Schools

The purpose of this notice is to inform the public that the Annual Financial Report for 2025-2026, as submitted to the Kentucky Department of Education, has been posted to the Lincoln

Public Notices

County School website for public viewing. If you wish to view this report, go to the following web address: www.lincoln.kyschools.us and click on "Menu," "District Info," "District Forms and Plans," "Finance," "Finance Reports," "25-26" and select "25-26 Annual Financial Report." A copy is also located at the Lincoln County Board of Education, 305 Danville Avenue, Stanford, KY 40484. Please contact Lee Ann Smith at the Lincoln County Board of Education at 606-365-2124 if you are unable to access this report or if you have questions.

Interior Journal:
July 30, 2026
FINANCIAL REPORT

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PUBLIC NOTICE

Harmoni Towers, LLC proposes to build a 309-foot Guyed Communications Tower. Anticipated lighting application is dual medium intensity obstruction lighting system. The Site location is Cross Roads Road, Eubank, Lincoln County, KY 42567. Lat: 37-17-20.03, Long: -84-40-19.84. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A1389212. ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review ([HYPERLINK "http://www.fcc.gov/asr/environmentalrequest"](http://www.fcc.gov/asr/environmentalrequest)) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12 th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: *Trileaf Corp, Alec Nimkoff – (203) 856-1011– 66 South Logan Street, Denver, CO 80209.*

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1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.

2. **Free standard installation** applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.

3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>

- Minimum term required. Monthly service and early termination fees apply. Visit legal.hughesnet.com for details.

- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.