



PHOTO SUBMITTED BY SCS

Northern Elementary School student archers line up on the shooting line during the Anne Mason archery tournament, where Northern earned a second-place elementary team finish.

# Northern earns second place at archery tournament

Special to the News-Graphic  
Submitted by Scott County Schools

Northern Elementary School is celebrating a strong finish at the Anne Mason archery tournament, where Northern's team earned second place overall. The tournament brought together a large group of Northern student archers who represented the school with pride through sportsmanship, teamwork, and steady improvement throughout the season.

Northern had 37 student participants listed on the official tournament roster.

In addition to the team award, Maddy Head earned a second place medal for elementary girls high score, a standout accomplishment that reflects her focus and consistency on the range.

Northern Archery Coach Rebecca Stewart praised the team's effort and growth, "I'm so proud of all our archers that competed," Stewart

said. "They supported each other, stayed positive, and represented Northern so well."

Stewart also recognized a special supporter who showed up for students and families during the tournament. NES Principal Laura Helsby attended to cheer on the team, and her presence made a meaningful difference for the group. Students and parents appreciated the encouragement as Northern competed for top scores.

# Salato Wildlife Education Center opens 2026 season today

Special to the News-Graphic

The Salato Wildlife Education Center opens its 2026 season on Tuesday, March 10.

Visitors are invited to "come prowling a while" to get an up-close look at some of Kentucky's native wildlife and explore the diverse ecosystems that provide a home for wildlife across the Commonwealth. Visitors also learn about the role of hunting and fishing in conservation and natural resource management.

With more than 40 native animal species, including a black bear, bald eagle, bison, bobcats, deer and elk, the Salato Center combines outdoor animal encounters with engaging indoor exhibits. This family-friendly attraction offers visitors the opportunity to experience Kentucky's regional ecosystems and the wealth of fish, plants and animals found in the Commonwealth.

Visitors can enjoy daily educational programs, live-animal trainings, feedings and up-close encounters with birds of prey while savoring the surrounding natural Kentucky habitats including a dragonfly marsh and a pollinator garden.

Inside, exhibits feature venomous and non-venom-

ous snakes, frogs, turtles and fish, including several species – alligator gar and Hellbender salamanders – which are in decline and need conservation.

The newest exhibit, "Healthy Hunting Grounds," showcases hunting's essential role in conservation and celebrates the many ways in which hunting provides healthy sources of food, boosts the economy and supports Kentucky's natural resources.

"The center provides an affordable and uniquely-Kentucky experience for visitors of all ages," said Jules Foster, Salato Center manager. "Fieldtrips in particular give students the chance to experience Kentucky's wildlife firsthand and connect with what they learn in the classroom. Teachers can easily plan their field trip online and utilize educational materials provided by the center."

Located less than one hour from Lexington and Louisville, the Salato Center is a popular destination for families and groups. It is consistently listed among the top 10 things to do in Frankfort and is listed as a top five Frankfort attraction by Trip Advisor.

The center is open from 9 a.m. to 4 p.m. Tuesdays through Saturdays and

closed on Sundays, Mondays and state holidays.

Admission is \$5 for adults and \$3 for youths ages 5 to 17. Children ages 4 and younger are admitted free with adult admission. Tickets may be purchased at the door or online up to 30 days in advance.

Annual memberships provide unlimited visits, with three options: individual (\$20), family (\$35 for two adults and up to five children) and friend (\$50 for two adults, up to five children or grandchildren, and five additional guests).

As a premier field trip destination, the Salato Center provides hands-on learning experiences for students of all ages at an affordable rate. Teachers can plan their school field trip online.

Operated by the Kentucky Department of Fish and Wildlife Resources, the Salato Center furthers the agency's mission to educate the public about native wildlife, conservation efforts, and hunting and fishing opportunities. Located off U.S. 60 at the Kentucky Fish and Wildlife headquarters in Frankfort, the center also offers two fishing lakes, four miles of hiking trails and scenic picnic areas with rentable covered shelters.

# Public Notice

## SCOTT CIRCUIT COURT

# Public auction for 63.78 acre land in Stamping Ground March 17

COMMONWEALTH OF KENTUCKY  
SCOTT CIRCUIT COURT  
DIVISION II  
CASE NO. 25-CI-00509

RICHARD A. MOODY  
PEGGY S. MOODY  
PLAINTIFFS  
VS.  
HELEN MOODY, ET AL  
DEFENDANTS

NOTICE OF SALE  
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Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 20th day of January, 2026, in the

above styled action therein pending, the undersigned Special Commissioner, James M. Lovell, for the purpose of satisfying the Judgment rendered in this legal action will sell at public auction to the highest and best bidder at the Scott County Justice Building, 119 N. Hamilton Street, Georgetown, Scott County, Kentucky 40324, at or about the hour of 9:30 a.m. prevailing time, on March 17, 2026, the following described real property, to-wit:

A tract of 63.78 acres, more or less, located about 7 miles northeast of Stamping Ground, Kentucky, on the Beatty

Mill Road located in Scott County, Kentucky.

Also being the same property conveyed to Richard A. Moody and Peggy S. Moody his wife, by deed dated August 2ne, 2023, and of record in Deed Book 443, Page 653, in the Office of the Scott County Clerk.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of thirty (30) days with the purchaser giving bond with

good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash therefore on the date of said sale. Said bond shall be payable to the undersigned Special Commissioner and shall bear interest at the rate of six percent (6%) per annum, from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; that if Plaintiffs Richard A. Moody and Peggy S. Moody, are the successful bidder, then they shall make a deposit of 2.5% of the purchase

price with the balance payable on credit within thirty (30) days. The bond surety must be present at the sale and execute the Sale Bond and the Affidavit of surety.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2026 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold

subject to all easements and restrictions of record in the office of the Clerk of the Scott County Court, all zoning and health regulations of the County of Scott, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose. Said property shall be sold free and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

JAMES M. LOVELL  
SPECIAL COMMISSIONER  
SCOTT CIRCUIT COURT

# Estate settlements announced

NOTICE TO CREDITOR

Kenneth Honican of 132 Lakeview Drive, Nicholasville, Ky 40356 was appointed Administrator of the estate of Jeffrey Allen Honican on March 03, 2026. The attorney of record is Richard S Foley of Spencer Law Group, 2224 Regency Road, Lexington, Ky 40503. All claims are to be filed by September 03, 2026, or forever barred.

Angela Campbell of 527 Maple Street, Georgetown, Ky 40324 was appointed Administratrix of the estate of Kathryn M Dale on March 03, 2026. All claims are to be filed September 03, 2026, or forever barred.

Gary Woods of 4030 Tates Creek Road, #2906, Lexington, Ky 40517 and Peggy Parker of 1033 Patricia Lane, Lexington, Ky 40515 were appointed Co-Administrators of the estate of Elaine Hymer on March 03, 2026. The attorney of record is Neil E Duncliffe of 107 N Hamilton Street, Georgetown, Ky 40324. All claims are to be filed by September 03, 2026, or forever barred.

Sam Waite of 1358 Lemons Mill Road, Georgetown, Ky 40324 was appointed Administratrix of the estate of Lemuel W Waite on March 03, 2026. The attorney of record is Ben Willis of 198 E Washington Street, Georgetown, Ky 40324. All claims are to be filed by September 03, 2026, or forever barred.

Jennifer Sue Deskins of 117 Back Stretch Drive, Georgetown, Ky 40324 was appointed Guardian/Conservator on March 03, 2026, In Re Carter Isaac Deskins. The attorney of record is Neil E Duncliffe of 107 North Hamilton Street, Georgetown, Ky 40324. All claims are to be filed by September 03, 2026, or forever barred.

Rachel L Graves of 150 Dryden Road, Sadieville, Ky 40370 and James C Graves of 3917 Kittiwake Court, Lexington, Ky 40517 were appointed Co-Executors of the estate of James W Graves on March 03, 2026. The attorney of record is Carolyn Carroway of 233 West Main Street, Georgetown, Ky 40324. All claims are to be filed

by September 03, 2026, or forever barred.

Sheri D Fain of 1348 Dorchester Drive, Georgetown, Ky 40324 was appointed Executrix of the estate of Donald M Fain on March 03, 2026. The attorney of record is Neil E Duncliffe of 107 North Hamilton Street, Georgetown, Ky 40324. All claims are to be filed by September 03, 2026, or forever barred.

Dennis Wayne Hamm Jr of 628 Finnell Pike, Georgetown, Ky 40324 was appointed Executor of the estate of Therisa Clay Hughes on March 03, 2026. The attorney of record is Neil E Duncliffe of 107 North Hamilton Street, Georgetown, Ky 40324. All claims are to be filed by September 03, 2026, or forever barred.

Sarah Russell of 3856 Grassy Creek Drive, Lexington, Ky 40514 was appointed Executor of the estate of Jason Mitchell Sell on March 03, 2026. The attorney of record is Melissa Gayheart of 1072 Wellington Way, Lexington, Ky 40513. All claims are to be filed by September 03, 2026, or forever barred.

## HOUSING AUTHORITY OF GEORGETOWN

# Seeking qualified individual to serve as Executive Director

EXECUTIVE DIRECTOR SEARCH

The Housing Authority of Georgetown - Georgetown, Kentucky, is seeking a qualified individual to serve as its Executive Director. The Authority

operates 328 Public Housing units & administers 413 Housing Choice Vouchers. Candidates should have a bachelor's degree, experience in public & affordable housing, financial planning, administrative or

public administration. Salary is commensurate with experience & education. A comprehensive benefit package is included. Candidates may send a cover letter, resume & salary history to: srfie@gtownha.org.

# Petition filed in regards to minor child Everett Sisco, court April 16

NOTICE TO:

Respondent, Ismael Ortiz, Jr., the State of Tennessee, Department of Children's Services, has filed a PETITION in regards to the minor child, EVERETT SISCO, born on 04/04/2020; it further appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are hereby ORDERED to appear in

the Juvenile Court of Sumner County, Tennessee located at 155 E. Main Street, Gallatin, Tennessee, 37066 on April 16, 2026 at 10:00 a.m. to personally answer the PETITION. Failing to appear for the hearing on this date and time, without good cause, pursuant to the Tennessee Rules of Civil Procedure, will result in the loss of your right to contest the petition. You may view

and obtain a copy of the Petition and any other subsequently filed legal documents at the Sumner County Juvenile Court Clerk's Office.

**We do Weddings, Engagements, Births & Anniversaries!**  
You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office. Deadline is Friday by 4:00 p.m. for the following week's Friday publication.  
(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)  
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