

Current Continuations



Pictured is Ashley Moore, center, with her "Bee the Difference" Certified Staff award. (Photo submitted)



Fulton County student and DECA member Ra'Queria Beard, left, and FCHS DECA sponsor Morgan Wade, right, spoke to Fulton County BOE members at the Feb. 26 meeting. The DECA Club was recognized as the Board's Student Spotlight for February. (Photo by Megan Dame)

BOE

and professional meetings she had attended throughout February.

Among the events she participated in were personnel training through the Kentucky Department of Education, leadership meetings with regional education officials and a webcast from Kentucky Commissioner of Education, Robbie Fletcher.

Murphy also reported that the district observed School Resource Officer Appreciation Day and hosted activities related to Black History Month.

Tamra Parker, Director of Pupil Personnel, reported overall student attendance of 94.61% for the period from Jan. 15 through Feb. 13. FCES reported a 95.31% attendance rate, FCMS reported a 95.15% attendance rate, and FCHS reported a 93.37%

attendance rate.

Parker also reported that district enrollment as of Jan. 14, 2026 as 584 students. This broke down with the PreK program seeing 48 students enrolled, FCES had 246 students enrolled, FCMS reported enrollment of 118 students, and FCHS had 172 enrolled.

Board members approved several operational items during the meeting, including revising meeting dates, considering a shortened day request, consideration of spring sports schedules, student trip requests, designation of surplus items for scrap, approval of invitation to bid for lawn care services.

The board approved a revision of a board meeting date, correcting a previously listed typographical error which had incorrectly

Listed the meeting date for March as Saturday, March 28. The meeting will be held on Thursday, March 26.

The board also approved a shortened school day waiver for one elementary student, requested by the student's parent and recommended by Fulton County Elementary School Principal Ashton Giles. For the minor child's privacy protection, their name was not disclosed.

The board approved the 2025-26 spring sports schedules, including updates for baseball, softball and newly completed track and field events.

Student travel requests for participation in conferences and competitions through student organizations including the Health Occupations Students of America (HOSA) Student Leadership Con-

ference in Louisville, from March 18-21; and the Y-Club to attend the Kentucky United Nations Assembly's mock United Nations conference from March 12-14, in Louisville were approved.

The board approved surplus items designated for scrap, including outdated equipment that Murphy said had been stored and were no longer usable. According to Murphy, the district would trade in the electronic equipment that did not work anymore to a company in exchange for expensive lithium batteries for other items, instead of leaving them to collect dust in storage.

Approval was given for the district to advertise an invitation to bid for lawn care services for the 2026-27 school year after the district's current contractor indicated he

was not interested in renewing the service.

Finance officer Tara Williams reported that the district remains on pace with its annual budget.

According to the report, the district has received \$5,325,008.50, or 76.73% of its projected \$6.9 million revenue budget. Expenses total approximately \$3.1 million, or 45.88% of the projected budget.

Williams noted the figures are comparable to the same period last year, when the district had received about \$5.5 million toward a \$7.8 million budget.

"We're tracking about the same as we were this time last year," Williams said.

Williams also said the dis-

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trict's annual audit could be ready for presentation at its March meeting.

The board approved consent agenda items including payment of bills, payroll registers, school activity fund reports for both the elementary/middle school and high school, and reimbursement for superintendent travel.

The end of the meeting came when board members voted to enter closed session pursuant to Kentucky Revised Statutes 61.810 to discuss personnel or student matters.

No action was reported after the board returned to open session.

Following completion of the agenda, the meeting was adjourned.

Current Classifieds

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LEGAL NOTICE

NOTICE IS hereby given that the undersigned has duly qualified as Executor for the Estate of John Michael Greer, deceased. All persons indebted to said estate shall pay any such indebtedness promptly, and all persons having claims against said estate shall present the same, properly verified according to law, to undersigned, Honorable Richard Major, Major and Major, PLLC, 203 E. Moulton St., Hickman, KY 42050 or Jaime Mathews, Circuit Clerk, P.O. Box 198, Hickman,

KY 42050 no later than **Aug. 18, 2026**. Richard Major, 203 E. Moulton St., Hickman, KY 42050.

FOR SALE

A+ STORAGE Auction. Items will be released for sale on March 6, 2026. All contents of the following units will be sold to the highest bidder by auction at storagetreasures.com. New Auction Units being sold on March 6: 508 MLK Dr/310 E. Reed St. - Fulton: 202 Jeffrey Wiley, 205 Fulton Tourism, and 216 Rachel Trotter; and 509 Broadway St. - South Fulton: TN22 Catherine Shalene Stewart.

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Pictured are, Fulton County Board of Education Chairman Rob Garrigan, left, and Fulton County High School Superintendent Ellen Murphy, right, presenting the "Bee the Difference" Classified Employee award to Meranda Cuevas, center. (Photo submitted)



Pictured are, Fulton County Board of Education Chairman Rob Garrigan, left, and Fulton County High School Superintendent Ellen Murphy, right, presenting the "Bee the Difference" Certified Staff award to Rachel Brooks, center. (Photo submitted)

Estate Planning Workshop set for March 5

Residents of Fulton and the surrounding area will have the opportunity to learn more about estate planning during a free community workshop hosted by the UK Cooperative Extension Service.

The Estate Planning Workshop will take place on Thurs., March 5 at Cayce Methodist Church Fellow-

ship Hall, located at 195 State Route 94 W. in Fulton. The evening will begin with a sponsored meal at 5:30 p.m., followed by the workshop from 6 to 9 p.m.

The program will be presented by local attorneys Richard L. Major, Jr. and Amanda A. Major of Major & Major, PLLC. The session is

designed to help participants navigate important financial and personal decisions, including estate planning strategies, tax considerations, and end-of-life arrangements.

Organizers describe the event as an informative and accessible program aimed at helping individuals and families better understand the

steps involved in protecting their assets and planning for the future.

The meal is sponsored by The Citizens Bank.

Community members interested in learning more about wills, estate documents, and related planning topics are encouraged to attend.

The CURRENT

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