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26-P-3
Estate of James N. Kerr
Appointed: David Kerr Jr. & Beatrice Mae Stewart
Atty: Tom Goff
53 Public Square
Leitchfield, KY 42754
270-257-9237

22-P-72
Estate of Gerry Romine
Final Settlement to be heard June 9, 2026 @ 9:00 AM
Atty: Travis Newman
2420 Frankfort Ave. Ste 300
Louisville, KY 40206
502-589-3363

Public Notice
Notice to Bidders
De-icing Salt
FY 2026-27

Sealed bids will be received by the Edmonson County Fiscal Court at the Edmonson County Courthouse, 110 E. Main Cross Street, Brownsville, KY 42210, Office of the Edmonson County Judge/Executive until June 8th, 2026 at 3:00 pm. All bids must be signed and sealed in an envelope clearly marked 'Salt Bid'. Sealed Bids may be mailed to Edmonson County Judge Executive Office, Attn: Tammi Willhite P.O. Box 353, Brownsville, KY 42210.

Bids will be opened and read publicly at the Edmonson County Fiscal Court Meeting on: June 8th, 2026 at 4:00.

Requirements:

- 200 tons de-icing salt (estimated)
  - County guarantees minimum purchase of 80% of estimated total
  - Contractor agrees to provide up to 120% of estimated total at bid price

Edmonson County Fiscal Court reserves the right to:

1. Utilize additional information contained within any response;
2. Waive irregularities in any response;

and

3. Reject any or all responses.

CLASSIFIEDS WORK!

LEGAL NOTICE
EDMONSON COUNTY ROAD BIDS

Edmonson County Fiscal Court is accepting sealed bids for the fiscal year 2026/2027 on the following supplies:

1.) Crushed Stone-Various Sizes
2.) Corrugated Metal Galvanized Pipe
3.) Hot Mix Materials: Bituminous Base
4.) Hot Mix Materials: Bituminous Surface
5.) Hot Mix Materials: AE 90
6.) Cold Mix Material: Cold Patch Mix

All sealed bids are due Monday, June 15th, 2026, at 3:00 p.m.

Outer envelopes must be marked SEALED BID and marked with what item is being bid. Sealed bids may be mailed to P.O. Box 353, Brownsville, KY 42210 to the attention of Tammi Willhite, Treasurer, or submitted to the Edmonson County Judge Executive's office located at the Edmonson County Courthouse, 110 E. Main Cross Str., Brownsville, KY 42210.

All bidders shall be of the quality prescribed in the specifications or better. The bids shall unequivocally state the price per unit the County will be required to pay during the one-year fiscal period (July 1, 2026-June 30, 2027).

Bids shall be awarded on an evaluated basis. Edmonson County Fiscal Court reserves the right to reject any and all bids and to waive formalities.

Specifications for bid items may be picked up at the Edmonson County Judge Executive's Office between 7:30 a.m. and 4:00 p.m., Monday through Friday, or requested via email at: tammi.willhite@edmonsoncountyky.gov. Contact 270-597-1079 for further information.

ATTENTION Subscribers

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12/31/2020
John Doe
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Anytown, USA 00000-0000

Any Questions Please Call
270-786-2676
JPi JOBE PUBLISHING INC

PUBLIC NOTICE
BID INVITATION

The Edmonson County Fiscal Court is accepting two separate sealed bids for the following projects.

A.) Community Center – addition of an on-grade porch along Main Cross Street with a lean-to roof. Addition of decorative vertical columns on the Main Street side as well as an added covered entry into the community center on the Main Street side.

B.) Courthouse – construction of a new front entry porch uncovered with a new covered entry way.

Bid Packets can be picked up at the Judge Executive located at the Edmonson County Courthouse, 110 E. Main Cross Street, Brownsville, KY 42210, or requested via email at tammi.willhite@edmonsoncountyky.gov.

Bids must be received by Edmonson County Judge Executive's Office no later than May 22nd , 2026 at 3:00 p.m. Bids will be opened publicly and read aloud at the regular scheduled Fiscal Court meeting at 4:00 p.m. on May 22nd, 2026.

Edmonson County Fiscal Court reserves the right to reject any and/or all bids. Bids may be mailed to Edmonson County Judge Executive Office, PO Box 353, Attn: Tammi Willhite, Brownsville, KY 42210 in a sealed envelope marked "Bid – Community Center Project" or "Bid-Courthouse Project" or dropped off at the Judge Executive Office at the Edmonson County Courthouse, 110 E. Main Cross Str., Brownsville, KY 42210.

PUBLIC NOTICE

Second reading and adoption of Ordinance EC26-10 of Edmonson County, Kentucky was held on April 27, 2026 which is an Ordinance amending EC19-27 which created the Edmonson County Road System.

A copy of the adopted ordinance with full text is available for public inspection at the office of the County Judge Executive during normal business hours, 7:30 a.m. to 4:00 p.m., Monday thru Friday.

State Classifieds

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BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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-JOHNSON CONTINUED FROM PAGE TWO

Scholar Finalist, National Beta Scholar Finalist, and ELKS Most Valuable Student Scholar recognition.

Brayden is the son of Brad & Jodi Johnson (Bee Spring) and the grandson of Hulen & Ronna Sanders (Bee Spring) & Brenda Johnson (& the late Leroy Johnson) of Glasgow.

5/21/26 **Super** Crossword

Answers

L	A	P	D	E	S	K		W	I	I		A	L	A		J	A	M	I	E
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LEGAL NOTICE

Notice is hereby given that Edmonson County Water District ("District") plans to file with the Public Service Commission on or before April 25, 2026, to adjust certain non-recurring charges. The proposed effective date is May 25, 2026, The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	$ Change	% Change
Deposit	$ 25.00	$ 50.00	$ 25.00	100%
Damage to Meter Setting or Lid	N/A	Actual Cost	-	-

Any person may examine this tariff filing at the District office located at 1128 KY-259, Brownsville, KY 42210; telephone (270) 597-2165.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing

EDMONSON COUNTY WATER DISTRICT

WATER TREATMENT PLANT OPERATOR

We are growing, come Join our team!

The Edmonson County Water District is excited to announce that we are seeking applications for a motivated individual to fill an open water treatment plant operator position at the Brownsville Water Treatment Plant! This position will provide superior customer service to Edmonson County Water customers and the public

Qualified candidates must have or display:

- High school graduate or equivalent
- Detail oriented
- Good communication skills
- Strong computer skills

Preferred Skills but not required:

- Class IIIA Certification or Higher
- Previous experience in a similar size water system
- Knowledge of and experience with SCADA

What we Provide you!

Edmonson County Water offers a competitive benefits package including a 401A retirement plan, medical, dental, vision and life insurance. Salary can be commensurate with qualifications and experience.

How to apply?

All interested applicants should send a resume to or fill out an application at Edmonson County Water District 1128 KY Hwy 259N. Brownsville, KY 42210. Interested applicants may ask for Daniel Brown at (270) 597-2165 or email their application/resume to daniel.brown@ecwdwater.com

Edmonson County Water District is an Equal Opportunity provider and employer.