

FIVE DAY forecast
4/16/26

THURSDAY
85/63



FRIDAY
87/65



SATURDAY
81/53



SUNDAY
71/49



MONDAY
75/59



ECHS and ECMS Bands Hit a Sweet Note



▲ PHOTO | FACEBOOK
Edmonson County High School Band.

Staff Report
Congratulations to Mr. Sweazy and our High School band for a Distinguished rating at their festival concert assessment!! They'll be

headed to State assessment in May!
Congratulations to Mr. White and our Middle School band for a Proficient rating at their festival concert assessment on Wednesday!!



▲ PHOTO | FACEBOOK
Edmonson County Middle School Band.

-DONATION CONTINUED FROM PAGE ONE

will be able to purchase 8 of the holders. Vincent said the donation is very much appreciated and the money will be put to good use. Gravil said she was just happy to be able to help the department out. Gravil's son is one of the deputies

and she said until he started working there she didn't realize how expensive equipment was and that she could just make a donation to help out everyone. Gravil insisted she was just doing a small part to help keep everyone safe.

Hybrid ER, Urgent Care Facility to Open April 23

BOWLING GREEN — Med Center Health will host a ribbon-cutting for a new combined emergency and urgent care facility later this month. The Med Center Health Emergency + UrgentCare facility, located at 457 Lovers Lane, is the first of its kind in southcentral

Kentucky and is designed to treat patients based on the level of care needed in one location. The event is scheduled for Thursday, April 23 at 11 a.m., with local officials, first responders and healthcare leaders expected to attend.

MASTER COMMISSIONER'S SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE EDMONSON CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Tuesday, April 21, 2026**, about the hour of **1:00 p.m.**, outside the **Edmonson County Courthouse, Brownsville, Kentucky**. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

- A. The purchasers will be required to pay ten percent (10%) down the day of sale in the form of cash or personal check and post bond on the remainder with the balance due in thirty (30) days. Pursuant to KRS 426.705 the bond shall bear interest at the rate the Judgment bears, until paid in full. It is the intention of the office of the Master Commissioner to close within thirty (30) days, but if a holiday falls within the thirty days, or if there are other circumstances beyond our control, the closing may take extra time. The buyer should be aware that they have the option to pay the balance to stop the interest from accruing or the interest will accrue on the unpaid balance.
The Master Commissioner will retain a lien on the property sold to secure the sale price. **If the purchaser elects to post bond, he/she will be required to provide sufficient surety, such as a letter from their bank or a bank representative signing for them at the time of the sale. Please contact the Master Commissioner's Office prior to the sale with questions regarding approved surety at 270-842-0614.**
- B. The property is sold subject to the following:
 - a. State, county, city, and school taxes payable for the entire year of 2026 and all taxes due thereafter.
 - b. Easements, restrictions, and covenants of record.
 - c. Assessments for public improvements levied against the property.
 - d. Any facts which an inspection or accurate survey of the property may disclose.
- C. The property shall otherwise be sold free and clear of any and all right, title, and interest of all parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants. **Also, the Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property.**
- D. For a more particular description of these properties, refer to the file on record at the Edmonson Circuit Clerk's Office. Deeds and Wills referenced are of record in the Office of the Edmonson County Court Clerk.
- E. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

SALE No. 1

NEWREZ, LLC VS. GREGORY D. CALLAHAN, et al. pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. 5, 25-CI-101, to collect \$257,708.88, interest at a rate of 6.75% per annum until paid.

122 Rolling Way, Smiths Grove
Map Code: 061-20-00-004.00
John Mark T. Arcilla, Attorney for Plaintiff

SALE No. 2

MOVEMENT MORTGAGE, LLC VS. JEFFERY WAYNE DUVALL, et al. pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. V, 25-CI-84, to collect \$154,358.47, interest at a rate of 2.875% per annum until paid.

1040 Oak Grove Church Rd.
Map Code: 041-00-00-005.01
Crystal L. Saresky, Attorney for Plaintiff

SALE No. 3

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE FOR CENTEX HOME EQUITY LOAN TRUST 2005-B VS. GREG JOHNSON, ADMINISTRATOR OF THE ESTATE OF MERE-DITH KAREN, et al. pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 25-CI-129, to collect \$62,513.36, interest at a rate of 4.75% per annum until paid.

797 Gap Hill Rd.
Map Code: 064-00-00-025.01
Blake E. Embry, Attorney for Plaintiff

SALE No. 4

DAVID OWSLEY VS. WALTER L. NASH, et al. pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 25-CI-1118, to collect \$4,182.31, In addition, costs of \$1,930.38 and attorney fees of \$2,000.00 plus interest at a rate of 12% per annum until paid.

Lot No. 97 in Unit I of Cave Hollow Bay
Map Code: 054-50-01-097.00
Zachary Craddock-Vocke, Attorney for Plaintiff

DAVID F. BRODERICK, MASTER COMMISSIONER



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