

2026 Kentucky Junior Chef season opens

KENTUCKY DEPARTMENT OF AGRICULTURE

The 2026 Kentucky Junior Chef Competition is now open. Kentucky Agriculture Commissioner Jonathan Shell has announced.

"Young chefs across the state can begin preparing for this year's Junior Chef challenge," Commissioner Shell said. "The culinary skills our young chefs have showcased throughout the years is just a fraction of their ability to create delicious recipes with wonderful Kentucky products."

The Junior Chef program encourages participating students to learn how to cook by using local ingredients to prepare healthy meals while teaching students about agriculture, marketing, organization, teamwork, and community involvement.

The competition is part of the Kentucky Proud Farm to School Program, which helps Kentucky schools purchase local foods. Children get fresh, nutritious local foods to help them grow up healthy and strong.

Local farmers get another market for their farm products. The Kentucky Department of Agriculture (KDA) administers the Farm to School Program and the Junior Chef competition.

With the 2026 season opening, students and coaches can begin organizing teams and developing recipes using Kentucky products. At the state level, winning teams can receive scholarships to culinary schools. The state winner moves on to the Southeast Region Junior Chef Competition for more scholarship opportunities.

Those interested in competing this year must submit their intent to compete, along with a recipe concept by May 30. Specific guidelines can be found in the Kentucky Junior Chef Handbook on the Kentucky Junior Chef website at kyagr.com/junior-chef under the "What to Know" button.

Between June and

September, teams will finalize their recipes, participate in team workshops with KDA chefs, and submit their nutritional analysis for review and clearance. Finalized recipes must be submitted to KDA by Oct. 1, 2026, along with a completed packet that includes a shopping list,

photos, taste test documentation, work plan, and the entry fee.

This year the 2026 Kentucky Junior Chef State Competition is Nov. 12-13 at Sullivan University in Lexington.

For more information, visit kyagr.com/junior-chef.

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LEGAL NOTICE

ADVERTISED MARCH 2026
THE FOLLOWING FIDUCIARY APPOINTMENTS WERE FILED IN THE MONTH OF FEBRUARY 2026. ALL CREDITORS MUST FILE THEIR CLAIMS WITHIN SIX MONTHS OF APPOINTMENT PER KRS 395.100.

DECEDENT/MINOR	FIDUCIARY/GUARDIAN	ATTORNEY	DATE APPOINTED
JOE AMOS NICHOLS	ELIZABETH DEE SIESEL 4257 PALMETTO DR LEXINGTON KY 40513 JOE A NICHOLS 2749 NEW LAIR RD CYNTHIANA KY	SAM ARNOLD 109 JOE B HALL CT CYNTHIANA KY	2/2/26
JUDITH BENSON RAWLING	MELINDA RAWLINGS 202 LINWOOD DR LEXINGTON KY 40504	BRADLEY VAUGHN 105 W PIKE ST CYNTHIANA KY	2/2/26
MICHAEL L MOORE SR	LOUISE WHITAKER 521 BECKETT RD BERRY KY 41003	HANNAH STETTNER 118 E PIKE ST CYNTHIANA KY	2/9/26
JULIAN CHRISTIAN HAMMONDS	DAVID HAMMONDS 1198 WILDFLOWER CT ALEXANDRIA KY 41001	DAN CLIFFORD 113 N MAIN ST, STE 1 CYNTHIANA KY	2/9/26
AGNES PAULINE COPE	DANNY RAY COPE 1295 COOK RD CYNTHIANA KY CATHY FRANCES ROSE 17211 POPPLETON AVE OMAHA NE 68130	KELLI MULBERRY 122 E PIKE ST CYNTHIANA KY	2/16/26
BETTY J CLIFFORD	TERI KIM CLIFFORD- WHITAKER 107 SHERWOOD DR CYNTHIANA KY 41031	BRADLEY VAUGHN 105 W PIKE ST CYNTHIANA KY	2/23/26
SHEILA FYE HALL	ROBIN TERESA HUGHES 15 LINDBERG RD WINCHESTER KY 40381 JAMES HALL 970 RUTLAND RD CYNTHIANA KY	BRADLEY VAUGHN 105 W PIKE ST CYNTHIANA KY	2/23/26
JUDY THROCKMORTON	CHARLES KUSTER 217 W SHELBY ST BOX 202 FALMOUTH KY 41040		2/25/26

RACHEL NORTHCUTT,
HARRISON CO. CIRCUIT CLERK

Notice of Public Hearing
The Harrison County Board of Adjustment will hold a regular meeting on March 23, 2026 at 6:00 PM on the 2nd Floor of Courthouse at 111 S. Main St. to hear the following:
A. #2026-HB-01, Jerry Prows-Request for Conditional Use for machine shop business at 919 Ky. Hwy. 23 West. Zoning: Agricultural One (A-1). (Art.10 Sec. 10.0.C.22)

Invitation to Bid
The Harrison County Board of Education will receive sealed bids for: Equipment MIBS Support
Sealed Bids will be opened on: March 26, 2026 at 1:00 p.m. 308 Webster Avenue, Cynthiana, Ky. 41031
From 8:00 a.m. until 4:00 p.m. daily
Contact: Richard Harris, District Technology Coordinator
859-234-7110,
Richard.harris@harrison.ky-schools.us

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