

# The Big Sandy News REGIONAL CLASSIFIEDS

## Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

### HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

### MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

### APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

### APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meaderentals.com. (2/8 tfn) \*\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-372-2906. (2/8 tfn) \*\*\*\*\*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

### APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

### GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

## LIBRARY NOTES

Louisa, hours of operation are Mon. thru Friday, 9 a.m.-5 p.m. Drive-up item return is available. Need a Notary, we have 2 on staff. Passport services available. Outreach service available, call the library or email tammy@lclply.org; the Big Sandy News digital collection is completed. March 4, Music and Movement (ages 5 and under), 11 a.m.; March 5, Story Time (ages 2 and under), 11 a.m., Line Dancing class (all ages), 5 p.m.; March 10, Homeschool Hangout, 11 a.m., Shamrocks and Shenanigans: Storyteller, Paul Strickland at 2 p.m.; Kids Crafternoon: Puzzles and Perler Beads (ages 12 and under), 4 p.m.; March 11, Music and Movement (ages 5 and under) 11 a.m., Author Spotlight: Tina Jackson, 1 p.m.; March 12, Story Time (ages 2 and under), 11 a.m., Wood Burning (ages 18+), 2 p.m., and 4 p.m.; March 13, Story Time (ages 3-5), Dr. Seuss Family Fun Night (all ages), 4 p.m. Visit our Facebook page, www.lclply.org or call 606-638-4497.

The Johnson County Public Library, 444 Main Street, Paintsville is open Mon., Wed., and Fri., 9:30 a.m.-5 p.m., Tues. and Thurs., 9:30 a.m.-8 p.m. and Saturday, 9 a.m.-2 p.m. Like us on Facebook, on Instagram @johnsoncountypubliclibrary, on YouTube Channel https://tinyurl.com/u9hw5kd, on the Web at www.jcplky.org or call 606-789-4355. March 4, Imagine, Learn, Grow Story Time, 11 a.m.; March 5, Crochet and Embroidery, noon, Teens Try: Crochet and Embroidery, 4 p.m.; March 6, Guessing Game begins; March 9, Johnson County Senior Citizens Center crafts, 11 a.m., Gentle Yoga, 1 p.m.; March 10, Test Run Tuesday: Beginner hand sewing, 5:30 p.m., Imagine, Learn, Grow Story Time, 6 p.m.; March 11, Imagine, Learn, Grow Story Time, 11 a.m.; March 13, Parent Expo planning, 10 a.m., Garden Club DIY pallet composting and companion planting, 11:30 a.m., seed giveaway, 2 p.m.

The main branch of Martin County Public Library now at the Collier Center, 387 East Main St., Inez, (new phone number) 606-534-5390, fax number, 606-548-6629, open 8:30 a.m.-5 p.m., Monday-Friday; the Rufus Reed Branch Library, 1442 River Front Road, Lovely (606-395-6500), open Monday-Wednesday, 9 a.m.-5:30 p.m. Drive-thru and walk-up window is open for faxing and copies.

### REQUEST FOR PROPOSALS

The FIVCO Area Development District is accepting proposals for a Boardroom Audio/Visual Renovation at its office in Grayson, Kentucky. Proposals must be received by 10:00 a.m. EST on Friday, March 6, 2026. The full Request for Proposals is available at <https://fivco.org/about-fivco/request-for-proposal/> or by contacting Lance Hanshaw at lance@fivco.org.

### LEGAL NOTICE

#### The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marehail (*Conyza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at [transportation.ky.gov/DistrictPages](http://transportation.ky.gov/DistrictPages)

### NOTICE OF SALE FOR STORAGE LIEN

Notice is hereby given that the following vehicle has been held in storage and is subject to a substantial storage lien for accrued charges. Unless all lien amounts are paid in full, the vehicle will be sold to satisfy the storage lien.

Vehicle Description: Black in Color  
 Year/Make/Model: 2015/Chevy/Colorado  
 VIN (if available): 1GCGTDE33G1104129  
 Storage Location: TB Motors, HWY 2565, Louisa, KY 41230  
 Proposed Sale Date: 03-20-2026

Any person or entity claiming a lien or legal interest in the above-described vehicle may all the number listed below or visit the location. Proof of lien or ownership will be required.

Please call: 304-544-0315 or visit:  
 TB Motors, HWY 2565, Louisa, KY 41230  
 All storage fees, towing charges, and associated costs must be paid in full to redeem the vehicle and stop the sale. (2/25, 3/4)

### INVITATION TO BID

The Lawrence County Board of Education will receive bids in the Office of the Superintendent at the Board of Education Building, 50 Bulldog Lane, Louisa, KY 41230 for district and school grass mowing and trimming. Each vendor will submit bids on grass mowing and trimming for 6 school campuses, one lot beside the high school, the high school soccer field, maintenance building & bus garage/transportation, BOE Walters property, and the Board office. The service should also include periodic weeding and mulching of all flower beds. Each vendor must provide evidence of insurance and three references from customers. Each vendor shall pick up additional bid specifications and related questions at the Superintendent's office, 50 Bulldog Lane, Louisa, KY. The bids shall be sealed and properly marked. Bids will be accepted until 2:00 p.m. on Friday, March 13, 2026. All bids properly submitted will be opened at this time at the Lawrence County Board of Education. Further information may be obtained from the Office of the Superintendent or by calling 606-638-9671. The Lawrence County Board of Education reserves the right to reject any or all bids, or to accept any bid that may be deemed to be in the Board's favor. (3/4, 3/11)

## ADVERTISE WITH US

# 606-638-4581

26-P-00007  
 Estate of Lucille Robinson, 21 Marble Lane, Louisa, KY 41230  
 Attorney: Wesley Eric Bright, 180 W. 1st Street, Campbellsville, KY 42718  
 Notice is given that Carla Williamson, 35 Marble Lane, Louisa, KY 41230, has been appointed as Administrator on Feb. 5, 2026, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00021  
 Estate of Sherry Ellen Price-Clevenger, 4517 Highway 581, Ulysses, KY 41264  
 Notice is given that Torri Dee Helton, 70 Cabin Creek Road, Williamsport, KY 41271, has been appointed as Administrator on Feb. 26, 2026, by the Lawrence District Court. All Creditors

must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00012  
 Estate of Marlene Kay Parker, 270 East Clayton Lane, Louisa, KY 41230  
 Attorney: Virginia Baird, Baird and Baird PSC, P.O. Box 351, Pikeville, KY 41502  
 Notice is given that Barbara Kelley, P.O. Box 2355, Pikeville, KY 41502, has been appointed as Executrix on Feb. 26, 2026, by the Lawrence District Court. All Creditors must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00016  
 Estate of Bonnie Moore, 2532 Highway 2037, Louisa, KY 41230  
 Notice is given that

Brandi Rose Emory, 2554 Highway 2037, Louisa, KY 41230, has been appointed as Executrix on Feb. 12, 2026, by the Lawrence District Court. All creditors must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00020  
 Estate of Deborah C. Craft, 255 US Highway 23, Lowmansville, KY 42232  
 Notice is given that Michael S. Craft, 605 Court Street, Paintsville, KY 41240, has been appointed as Executor on Feb. 26, 2026, by the Lawrence District Court. All creditors must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00017

Estate of Donna Sue Souther, 4877 South Highway 201, Blaine, KY 41124  
 Attorney: Derik C. Taylor, Elder Law of Eastern KY, PLLC, P.O. Box 4, Ashland, KY 41105  
 Notice is given that Gregory Scott Souther, 121 KY Route 2039, Hager Hill, KY 41222, has been appointed as Executor on Feb. 26, 2026, by the Lawrence District Court. All creditors must file their claims within six months of the date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00018  
 Estate of Mary Maxie, 28201 Highway 32, Mazie, KY 41160  
 Notice is given that William Maxie, 11 Gilliam Branch Road, Mazie, KY 41160, has been appointed as Executor on Feb. 19, 2026, by the Lawrence District Court. All creditors must file their claims

within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00010  
 Estate of Christy V. Brown, 95 Meades Branch Road, Louisa, KY 41230  
 Notice is given that Stephen D. Brown, Jr., 95 Meades Branch Road, Louisa, KY 41230, has been appointed as Administrator on Feb. 5, 2026, by the Lawrence District Court. All creditors must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 26-P-00009  
 Estate of Dale Endicott, 9747 Rockcastle Road, Louisa, KY 41230  
 Attorney: Jarrod Bentley, P.O. Box 1330, Prestonsburg, KY 41653  
 Notice is given that

Phillip D. Blair, P. O. Box 2007, Paintsville, KY 41240, has been appointed as Public Administrator on Feb. 5, 2026, by the Lawrence District Court. All creditors must file their claims within six months of the above date.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd) \*\*\*\*\*  
 22-P-00076  
 Estate of Isabella McGinnis  
 Notice is hereby given that Bonnie McGinnis, Guardian, has filed a Final Settlement in the estate of Isabella McGinnis, to be heard in the Lawrence District Court on March 26, 2026, at 9 a.m. All exceptions to the settlement must be filed prior to the hearing.  
 Jodi L. Parsley  
 Lawrence District Court Probate Division (3/4 pd)

# Place your classifieds now!