

The Big Sandy News

REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) * * * *

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

APARTMENTS FOR RENT

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-372-2906. www.meadere rentals.com. (2/8 tfn) * * * *

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meadere rentals.com, 606-372-2906. (2/8 tfn) * * * *

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn) * * * *

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (2/5)

SERVICES

MOBILE LOCKSMITH SERVICE - Automotive, commercial, residential. Serving the Tri-State area KY, WV, Ohio. Donald Robinett, 304-648-5733, 304-539-1577. (tfn)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)



KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING

606-652-4972

ACCEPTING APPLICATIONS

Regency Park Apartments, 61 Regency Park Dr., Prestonsburg, KY is now accepting applications for 1-2-3 bedroom apartments.

Office Hours: Monday-Thursday, 9 a.m.-1 p.m. 606-886-8318

Place your classifieds now!

606-638-4581

ADVERTISEMENT

Sealed bids for the Louisa Middle School Sidewalk project for the City of Louisa, will be received at the City Hall located at 215 North Main Cross Street, Louisa, Kentucky until 2 p.m., Local Time, 19th day, February 2026 and then publicly opened and read aloud.

The program of work for the project which bids are to be submitted consists of the installation of approximately 924 lf of concrete sidewalk along Gene Wilson Boulevard and Meadowbrook Lane. Additionally, drainage and pavement improvements are included.

Bidders and DBE subcontractors must be prequalified with the Kentucky Transportation Cabinet and possess a Certification of Eligibility at the time of the bid opening. All other subcontractors must be prequalified when accepting subcontracts.

Project will follow the current edition of the Kentucky Standard Specifications for Road and Bridge Construction

The issuing Office for the Bidding Documents is: Bluegrass Engineering, PLLC, 222 East Main Street. Ste.1, Georgetown, Kentucky, 40324. The contact person is Thomas Bradley, 502-320-6532. The email address is tbradley@bluegrassengineering.net. Prospective bidders may examine the Bidding Documents at the issuing office on Mondays through Fridays between the hours of 9 am and 4 pm.

Bidding Documents also may be examined at City Hall, 215 North Cross Main, Louisa, Kentucky on Mondays through Fridays between the office hours of 9 am to 4 pm.

Printed copies of the Bidding Documents may be obtained from the issuing office upon a non-refundable payment of \$250. Checks for Bidding Documents shall be payable to Bluegrass Engineering, PLLC.

Upon request and receipt of the document amount indicated above, plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

All bids must be made on the required Bid Form and must be fully completed and executed with original signatures and corporate seals. A mandatory pre-bid conference will be conducted for this Project. Project will be held on site (St Jude Catholic Church Louisa, KY 38° 5'37.43"N, 82°36'5.03"W) on February 6th at 2 pm

The contract is being funded by a KYTC Transportation Alternatives Grant. Prevailing Wage Rates apply for this project. There is a 0% DBE goal for this project.

Hearing impaired individuals may call 1-800-247-2510 for information. No Bidder may withdraw his Bid within one hundred and twenty (120) days after the actual date of bid opening.

Bidders on this work will be required to comply with Title VI of the Civil Rights Act of 1964, the Anti- Kickback Act, and the Contract Work Hours Standard Act. Bidders must comply with the President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Minorities and small businesses are encouraged to submit bids on this project.

ADVERTISEMENT

The Contract will be awarded on the basis of the low evaluated responsive, responsible, best and qualified bidder unless all bids are rejected.

The City of Louisa reserves the right to waive any bidding informalities and to reject any or all bids, for any reason deemed advisable by the City of Louisa. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for Louisa Middle School Sidewalk for City of Louisa, 215 North Main Cross, Louisa, Kentucky 41230. If Bids are to be mailed, they should be mailed to: City of Louisa, 215 North Main Cross, Louisa, Kentucky 41230, Phone 606-638-4050. A certified check or Bid Bond payable to the City of Louisa, KY in the amount of five (5) percent of the Bid shall accompany the Bid.

CITY OF LOUISA, KY.
Harold Slone, Mayor
May 08, 2024

COMMONWEALTH OF KENTUCKY
LAWRENCE CIRCUIT COURT
C.A. NO. 25-CI-00001

CITY NATIONAL BANK OF WEST VIRGINIA PLAINTIFF,

VS: NOTICE OF COMMISSIONER'S SALE

ESTATE OF JAMES E. MARCUM A/K/A
JAMES EDWARD MARCUM, WALTER MARCUM, JR., EXECUTOR
WALTER MARCUM, JR. A/K/A WALTER MARCUM,
LINDA IRENE A/K/A LINDA IRENE MARCUM,
MARY ELKINS, UNKNOWN SPOUSE OF MARY ELKINS,
IRENE RUNYONS A/K/A SALLY IRENE RUNYON,
UNKNOWN SPOUSE OF
IRENE RUNYONS A/K/A SALLY IRENE RUNYON,
KAREN KISER, UNKNOWN SPOUSE OF KAREN KISER,
LAWRENCE COUNTY, KENTUCKY, RTLF-KY, LLC,
JEFFERSON CAPITAL SYSTEMS, LLC,
CITY OF LOUISA , KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale rendered in the above-styled action on October 24, 2025, for the sum of twenty-four thousand eight hundred twenty-eight dollars and thirty-two cents (\$24,828.32), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on February 13, 2026, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

Commonly known as 205 Wheeler Lane, Louisa, Lawrence County, Kentucky 41230, (and sometimes referred to as 205 Wheelers Drive and 205 Wheeler Drive and 205 Wheelers Lane).

PVA Map ID No. 105-10-08-017.00

TERMS OF SALE:

1. The successful bidder, if other than Plaintiff City National Bank of West Virginia, or its affiliates, successors or assigns, at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty(30) days.

2. The successful bidder, if other than Plaintiff City National Bank of West Virginia, or its affiliates, successors or assigns, shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at the rate of 6% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.

3. The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.

4. The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2026 and all subsequent years.

NELSON T. SPARKS
MASTER COMMISSIONER
LAWRENCE CIRCUIT COURT

ADVERTISE WITH US

606-638-4581

