

FIVE DAY forecast

4/16/26

THURSDAY 85/63



FRIDAY 87/65



SATURDAY 81/53



SUNDAY 71/49



MONDAY 75/59



GRANT CONTINUED FROM PAGE ONE



PHOTO | LYNN BLEDSOE
VFW Post 5837 Auxiliary President Tabitha Mattingly address City Council.

One was for the Justice Center and the other was the IDA property.

Utilities reported more gas and water taps have been installed.

Public works removed 27 loads of brush and leaves. They are busy mowing parks, roadways, cemetery and the dog park. They also worked on cleaning tiles and storm grates. They replaced 8 tiles.

Tourism received request from Butler County Art Guild, Herschel House at Woodbury, United Way of Southern Kentucky and VFW Auxiliary post 5873 for \$1,000 each. All were approved. The Chamber of Commerce missed the deadline and so they requested \$10,000; \$4,500 tractor pull for sled, \$5,500 for the following \$2,000 for the Rose Band and the remaining \$3,500 toward the stage. The Chamber suggested to call it the

City of Morgantown Tourism stage. The Tourism Board voted to approve but wanted to let the Chamber know going forward they will not have the funds to support such a large amount. The City Council voted to approve Tourism to give \$10,000 to the Chamber.

Morgantown Fire Department reported the following: structure fires- city -1 county -1, traffic accidents- city-3, county- 3, brush fires -county -9, medical runs- city -1 county-6, vehicle fires- county-3, calls for service- city -2 county-3, bringing the total calls to 32(city -7, county -25).

Updates on ladder truck are that they are waiting for a part before the city takes possession of the truck. One of the biggest fires the departments have had to battle happened recently on Doolin Lake Rd. The fire burned over 100 acres, involved 20 plus surrounding

departments, included over 150 personal, and used over 70,000 gallons of water. The blaze lasted about 12 hours and involved multiple counties coming to assist. The department stated they will be looking at improvements in the future. Mayor Phelps said thank you to all who helped to contain the fire.

Police Department; 232 total dispatch calls to service, 4 motor vehicle accidents, 11 arrest, opened 4 new criminal cases, performed 27 traffic stops; wrote 10 citations and 17 courtesy notices. This brings total calls to service to 822.

New business
United Way of Southern KY was the first to ask for support from the city council. in the amount of \$2,500 for 211 helpline and the Dolly Pardon Imagination Library, this was approved. Herschel House Woodbury

School Foundation asked for support in the amount of \$2,500, this was approved. The Butler County Arts Guild asked for support in the amount of \$2,500, this was approved. The VFW Auxiliary Post 5837 asked for support in the amount of \$2,500 and was approved. SkyPac asked for support in the amount of \$2,500 divided for two programs, the Act Tours Program (\$1,500) and the Elm Street Society (\$1,000) this was not approved due to the city only being allowed to pledge \$10,000 total.

Ordinance 2026-02 establishing Planning and Zoning meeting dates and times, first reading was approved. Meetings will take place the first of Tuesday of each month at 5:00pm.

Ordinance 2026-03 Annual City Fiscal Budget first reading was approved.

The meeting was then adjourned.

STAY-CATION CONTINUED FROM PAGE ONE

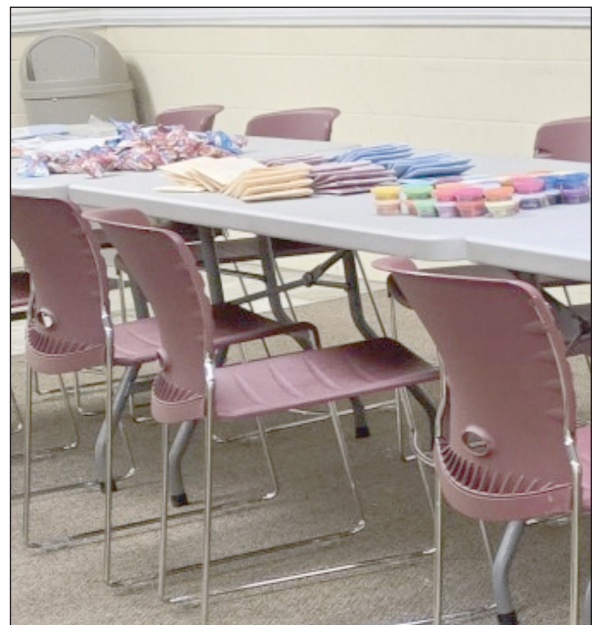


PHOTO | KATHY LAWRENCE
Tables filled with activity supplies were set up at the Butler County Public Library, allowing children to create their own personalized "Staycation" bags during the spring break event.

bubbles, building blocks, and many other fun and creative options. Kids were encouraged to mix and match their favorite activities, giving them the opportunity to express their creativity while putting together a bag tailored just for them.

The Stay-Cation bags provided a simple and enjoyable way for children to stay entertained during spring break

while also inspiring hands-on play and imagination.

Be sure to keep up with the Butler County Public Library for more spring break activities and events planned throughout the year. The community is also eagerly anticipating the opening of the new library facility this summer. For more information you can call 270-526-4722 or www.bcplky.org.

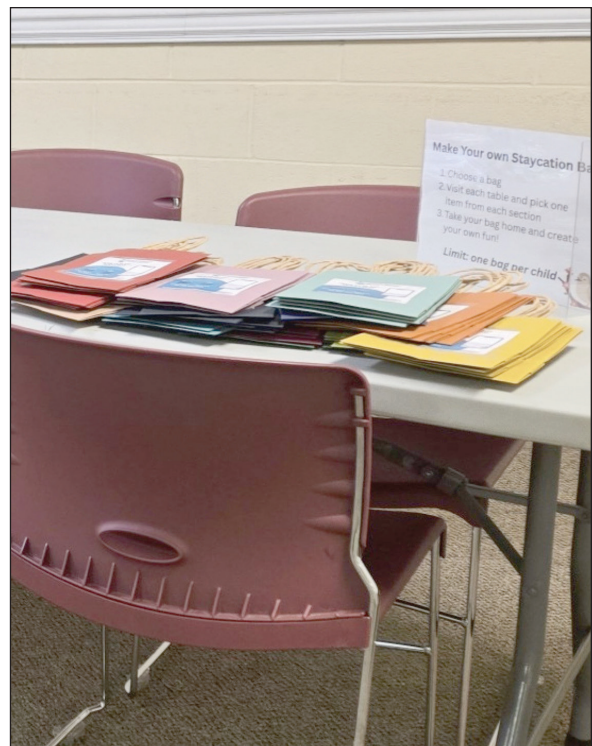


PHOTO | KATHY LAWRENCE
Colorful "Staycation" bags were prepared and ready for children to choose from, each filled with fun items to help keep them entertained throughout spring break.

WEBSITE CONTINUED FROM PAGE ONE

"The new website opens new opportunities for using weather information in new and creative ways," said Kentucky Mesonet Director Dr. Jerry Brotzge. "The new website better facilitates these

needs by providing specialized graphical information in easier to access formats."

The Kentucky Mesonet serves as the state's official source for weather and climate data, operating 86

stations across 80 counties. Stations collect real-time data on key weather conditions and transmit it to the WKU Innovation Campus every five minutes, 24 hours a day.

The network was established in 2007 and has grown with support from federal and state funding, including an annual state allocation of \$1.75 million approved in the 2022 biennial budget.

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NOTICE TO CREDITORS
OF THE ESTATES OF ANGELIA DEEL AND JOHNNY CHINN

Please take notice that pursuant to an order of the Butler Circuit Court entered the 10th day of December, 2025, the undersigned has been appointed as the Commissioner to receive claims against the Estate of Angelia Deel and the heirs of Angelia Deel, namely, Sara Deel, Jessica Hester AKA Jessica Chinn, Rebecca Bratcher AKA Rebecca Chinn, Terry Chinn, individually. Pursuant to the order any person or entity having claims against the Estate of Angelia Deel and the heirs of Angelia Deel, namely, Sara Deel, Jessica Hester AKA Jessica Chinn, Terry Chinn, individually, or claims against the real estate of Estate of Angelia Deel and the heirs of Angelia Deel, namely, Sara Deel, Jessica Hester AKA Jessica Chinn, Rebecca Bratcher AKA Rebecca Chinn, Terry Chinn, individually, being a tract of land and mobile home located at 1829 Sugar Grove Road, Morgantown, Butler County, Kentucky recorded in Deed Book 215, Page 335, records of the Butler County Court Clerk's Office, is directed to present their claim, properly proven, to the undersigned Commissioner at the following place and time.

PLACE: Butler Circuit Courtroom
Butler County Courthouse
110 Main Street
Morgantown, Butler County, Kentucky

DATE: April 24, 2026
TIME: 10:00 a.m.

Samantha Short Miller, Commissioner

Welch's Creek GREENHOUSE

Hanging Baskets • Planters
Potted Annuals • Potting Soil
Bedding & Vegetable Plants

OPEN Monday - Saturday 8am - 6pm
11606 Caneyville Rd, Morgantown