

Marketplace

COVERING BOYLE, CASEY, GARRARD, LINCOLN AND MERCER COUNTIES SINCE 1865
AMnews.com
 330 S Fourth Street • Danville, KY 40422 • 859-439-5199
 To place a Legal/Public notice, email info to: public.notices@amnews.com

Employment

Job Opportunities



Trade Winds Transit is needing Class A CDL drivers for regional OTR

Out 2-3 nights a week, home every weekend

We offer top pay and a full benefits package

Call 502-348-3503

ELK CHESTER TRUCKING COMPANY
 1229 Versailles Rd, Lexington

NOW HIRING Class A OTR Drivers

- 2yrs experience
- Clean MVR
- No weekends out
- Paid weekly
- Health insurance
- Holiday pay
- 1 week's vacation

•After 1 yr of service, offering direct pay and assigned truck

- No slip seating

Please contact us at
859-246-3070
 or email
billycunn61@yahoo.com

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Boyle, Casey, Garrard, Lincoln and Mercer county classifieds has customizable programs available to fit any budget.

DON'T WAIT!
 Call TODAY
 859-439-5199

Job Opportunities

GOOD MONEY! WEEKLY!
 Processing Mail From Home!
 Other Home Projects.
 Experience Unnecessary.
 Information: Rush Stamped
 Addressed Envelope:
 MCG/AL - Box 274-
 Colmar, PA 18915-0274



EXTENSION ASSISTANT

4-H Youth Development
 Boyle County
 RE53241
 Apply online at:
 https://ukjobs.uky.edu/
 postings/618718
 For assistance call:
 (859) 236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Pets & Livestock



Domestic Pets



Maltese Ready! Outrageously Cute! Shots & Wormed Pets, call 859-583-9007

Notices

General Notices

POSTED:
 Absolutely no trespassing on property
 3005 Scrubgrass Road,
 Gravel Switch, KY 40328
 As of 5/27/2025.

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Boyle, Casey, Garrard, Lincoln and Mercer county classifieds has customizable programs available to fit any budget.

DON'T WAIT!
 Call TODAY
 859-439-5199

Transportation

Want To Buy Transportation

WANTED TO BUY JUNK CARS
 CALL 606-346-2898

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS
CITY OF DANVILLE MUNICIPAL UTILITIES
DANVILLE, KENTUCKY
PERRYVILLE WASTEWATER TREATMENT PLANT IMPROVEMENTS

General Notice
 City of Danville Municipal Utilities (Owner) is requesting Bids for the construction of the following Project:
 Perryville Wastewater Treatment Plant Improvements
 Contract 338-26-01

Bids for the construction of the Project will be received at the Danville City Hall located at 445 W. Main Street, Danville, Kentucky 40422, until Friday, May 15, 2026, at 2:00 p.m. local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
 Replacement of surface aeration facilities, metering manhole, and effluent control valves at the existing wastewater treatment facility. This Project also includes the installation of new disk filters in place of the existing sand filters, new influent gravity sewers, and a peracetic acid disinfection system. Bids are requested for the following Contract: Contract 338-26-01, Perryville Wastewater Treatment Plant Improvements, City of Danville Municipal Utilities, Danville, Kentucky

Obtaining the Bidding Documents
 Information and Bidding Documents for the Project can be found at the following designated website:
 Lynn Imaging Planroom

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
 Bell Engineering
 2480 Fortune Drive
 Suite 350
 Lexington, Kentucky 40509

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of \$100.00 for each set.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents (including Full-Size Drawings)	\$100.00
Electronic download of Bidding Documents	\$100.00

Pre-bid Conference
 A mandatory pre-bid conference for the Project will be held on Wednesday, May 6, 2026, at 11:00 a.m. at Danville City Hall, 445 West Main Street, Danville, Kentucky 40422. Attendance at the pre-bid conference required.

Instructions to Bidders
 For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference
 The Project will be funded by State and Local Fiscal Recovery Funds established under the American Rescue Plan Act, and must comply with all federal, state and local requirements of that funding program. These include Records Retention, Termination Clause, Clean Air Act, Federal Water Pollution Control Act, Debarment and Suspension clause, and Byrd Anti-Lobbying Amendment.

All Bidders must comply with the President's Executive Order No. 11246 as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

All Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act and 40 CFR 33.1016.

All Bidders must comply with OSHA (P.L. 91-596) and the Contract Work Hours and Safety Standards Act (P.L. 91-54). The successful Bidder and all Subcontractors will be required to conform to the labor standards set forth in the Contract Documents.

If Owner awards the Contract for the Work, such award shall be to the responsible Bidder submitting the lowest responsive Bid.

Particular attention is called to the requirements for conditions of employment to be observed under the Contract including Title VI, Executive Order 11246, and Uniform Administrative Requirements under 2 CFR Part 200. Local, minority and female-owned firms are encouraged to respond. The City of Danville is an Equal Opportunity Employer.

This Advertisement is issued by:
 Owner: City of Danville Municipal Utilities
 By: Marshall Carrier, P.E.
 Title: Municipal Utilities Director
 Date: April 21, 2026

PUBLIC NOTICE

EARLY VOTING WILL TAKE PLACE AT

The Showroom
(Use THE BAY entrance)
2405 Lebanon Road
Danville, KY 40422
May 14th- May 16th
8:00 am – 4:00 pm

Any questions, please contact the Boyle County Clerk's Office.
(859)238-1110

PUBLIC NOTICE

PUBLIC NOTICE

PURSUANT TO KRS 424.130

The Danville Independent School district will publish a full list of delinquent school taxes in the Advocate Messenger on Saturday, May 2, 2026. The list will contain owner name, property address and tax amount due as of published date.

All delinquent tax information is currently available for public inspection in person weekdays between 8:00 AM to 4:00 PM or online at www.danvilleschools.net. To view the list online, choose DEPARTMENTS, PROPERTY TAX INFORMATION, then DELINQUENT AMOUNTS THROUGH APRIL 2026.

Unpaid tax bills as of June 1, 2026 will be offered for sale on June 2, 2026. Offers to purchase unpaid bills may be submitted in writing and received in the office listed below by Tuesday, May 26, 2026.

Place: Danville Board of Education
 115 E Lexington Ave
 Danville, KY 40422

Time of Sale: Tuesday, June 2, 2026 at 9:00 AM

All individuals wishing to participate in the sale must register with the office above between the dates of May 1, 2026 – May 25, 2026

This advertisement was paid for by the Danville Independent board of education using taxpayer dollars in the amount of \$615.00.



BATH REMODEL

SPECIAL OFFER

Waiving All Installation Costs!

CALL NOW
877.556.0251

Add'l terms apply. Offer subject to change and vary by dealer. Expires 3/30/25.

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BOYLE COUNTY FOR THE PRIMARY ELECTION, MAY 19, 2026.

<p>REPUBLICAN PARTY PRIMARY ELECTION</p> <p>1st Congressional District UNITED STATES SENATOR (Vote for One)</p> <p><input type="checkbox"/> Other Donald WENZEL</p> <p><input type="checkbox"/> James D. DUNCAN</p> <p><input type="checkbox"/> George WASHINGTON</p> <p><input type="checkbox"/> Valerie "Dr Va" FREDRICK</p> <p><input type="checkbox"/> Andy BARR</p> <p><input type="checkbox"/> Nate MORRIS</p> <p><input type="checkbox"/> Jimmy L. LEON</p> <p><input type="checkbox"/> A. Nick SHELLEY</p> <p><input type="checkbox"/> Daniel CAMERON</p> <p><input type="checkbox"/> Anissa CATLETT</p> <p><input type="checkbox"/> Michael James FARIS</p> <p><input type="checkbox"/> Jonathan M. HOLLIDAY</p> <p>UNITED STATES REPRESENTATIVE in CONGRESS 1st Congressional District (Vote for One)</p> <p><input type="checkbox"/> David SIMS</p> <p><input type="checkbox"/> Robert James SUTHERBY</p> <p><input type="checkbox"/> Penny ARCOS</p> <p><input type="checkbox"/> James R. COMER</p> <p>SHERIFF (Vote for One)</p> <p><input type="checkbox"/> Marty Dean ELLIOTT</p> <p><input type="checkbox"/> Taylor BOTTOM</p> <p>ALL PRECINCTS</p>	<p>MAGISTRATE 1st Magisterial District (Vote for One)</p> <p><input type="checkbox"/> R. Matthew ELLIS</p> <p><input type="checkbox"/> William RAYENS</p> <p>WEST & EAST PERRYVILLE, MITCHELLSBURG, PARKSVILLE, AND BLUEGRASS</p> <p>MAGISTRATE 2nd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Paula Jean BODNER</p> <p><input type="checkbox"/> Ronnie SHORT</p> <p>EAST PARKSVILLE, WEST & EAST JUNCTION CITY, AND JUNCTION CITY</p> <p>MAGISTRATE 3rd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Barry HARMON</p> <p><input type="checkbox"/> G. Michael PERROS</p> <p>R.E.C.C., NAZARENE CHURCH, PERRYVILLE ROAD, AND CLARKS RUN</p> <p>MAGISTRATE 6th Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Steven C. SLEEPER</p> <p><input type="checkbox"/> Ross GRATE</p> <p>LEXINGTON AVE. BAPTIST CHURCH, STREAMLAND, BOYLE COUNTY HIGH SCHOOL, MILLENNIUM PARK, AND SHAKERTOWN</p>	<p>DEMOCRATIC PARTY PRIMARY ELECTION</p> <p>1st Congressional District UNITED STATES SENATOR (Vote for One)</p> <p><input type="checkbox"/> Joshua BLANTON SR.</p> <p><input type="checkbox"/> Vincent Anthony THOMPSON</p> <p><input type="checkbox"/> Charles BOOKER</p> <p><input type="checkbox"/> Pamela STEVENSON</p> <p><input type="checkbox"/> Dale Lewis ROMANS</p> <p><input type="checkbox"/> Logan FORSYTHE</p> <p><input type="checkbox"/> Amy McGRATH</p> <p>ALL PRECINCTS</p>
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