

# Classifieds Marketplace



COVERING BOYLE, CASEY,  
GARRARD, LINCOLN AND  
MERCER COUNTIES SINCE 1865

330 S Fourth Street  
Danville, KY 40422  
859-439-5199

AMnews.com  
classifieds@amnews.com

To place a Legal/Public notice, email info to: [public.notices@amnews.com](mailto:public.notices@amnews.com)

### PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
Parksville Water District  
Boyle County, Kentucky  
2021 System Improvements - 4337.00 Contract 2

**General Notice**  
Parksville Water District (Owner) is requesting Bids for the construction of the following Project:  
**2021 System Improvements**  
**4337.00 Contract 2**

Bids for the construction of the Project will be received at the **Parksville Water District located at 10711 Lebanon Rd, Parksville, KY 40464, until Thursday, March 19th at 9:00 AM** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:  
**Rehabilitation and painting at three (3) glass-lined tanks in the Parksville Water District System.**

Bids are requested for the following Contract: **2021 System Improvements 4337.00 Contract 2**  
Owner anticipates that the Project's total bid price will be approximately **\$320,000**. The Project has an expected duration of **90 days**.

**Obtaining the Bidding Documents**

The Issuing Office for the Bidding Documents is:  
**Lynn Imaging**  
328 Old Vine Street, Lexington, KY 40507  
11460 Bluegrass Parkway, Louisville, KY 40299  
[Lynnimaging.com](http://Lynnimaging.com)

Prospective Bidders may obtain the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 am - 5:00 pm**, or on the website [Lynnimaging.com](http://Lynnimaging.com), and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying **\$250** for each set. **The phone number for LYNN IMAGING is (859) 226 - 5850.**

Bidding Documents may be purchased from the Issuing Office during the hours indicated above or from the website indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

**Pre-bid Conference**  
There shall be no pre-bid conference.

**Instructions to Bidders**  
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**Domestic Preference**  
This project is subject to the **Build America, Buy America Act (BABAA)** requirements under **Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953.** Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:  
**BABAA De Minimis, Small Grants, and Minor Components**

This Advertisement is issued by:  
Owner: **Parksville Water District**

By: **Debbie Webb**  
Title: **Manager**  
Date: **3/7/2026**

### PUBLIC NOTICE ADVERTISEMENT FOR BIDS

Separate sealed bids will be received at the City Engineer's Office, City Hall, 445 West Main Street, Danville, Kentucky until 3:00 P.M. Tuesday, March 17th, 2026. The bids requested are for:

#### 422 Duncan Hill Sealed Bid Auction

Contract specifications may be obtained by contacting the City Engineer's Office at [jcheatham@danvilleky.gov](mailto:jcheatham@danvilleky.gov) or 859-238-1200. The City reserves the right to refuse or reject any and/or all submittals for any reason or for no reason whatsoever.

CITY OF DANVILLE, KENTUCKY  
J.H. Atkins, MAYOR  
Attest:  
Ashley Phillips, CITY CLERK



BATH  
REMODEL

**Safety. Style.  
Stress-Free  
Installation.**

CALL NOW  
**877.556.0251**

#### SPECIAL OFFER

**Waiving All  
Installation  
Costs!**

Add'l terms apply. Offer subject to change and vary by dealer. Expires 3/30/25.

## Employment

### Job Opportunities



#### EXTENSION ASSISTANT

**4-H Youth Development**  
Boyle County  
RE53241  
Deadline:  
March 5, 2026  
Apply online at:  
<https://ukjobs.uky.edu/postings/618718>  
For assistance call:  
(859) 236-4484

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

#### Do you have available jobs?

Call 859-439-5199. to let others know about job opportunities at your business.

### ELK CHESTER TRUCKING COMPANY

1229 Versailles Rd, Lexington

#### NOW HIRING Class A OTR Drivers

- 2yrs experience
- Clean MVR
- No weekends out
- Paid weekly
- Health insurance
- Holiday pay
- 1 week's vacation
- After 1 yr of service, offering direct pay and assigned truck
- No slip seating

Please contact us at  
**859-246-3070**

or email  
[billycunn61@yahoo.com](mailto:billycunn61@yahoo.com)

**Help Wanted**  
Maid/House cleaning, 2nd job, business assistant, secretarial work. Can be cash paid weekly. can be full-time hours. \$15/hr to start, \$20/hr in 90 days.  
**859-247-5383.**

## Transportation

### Want To Buy Transportation

**WANTED TO BUY  
JUNK CARS  
CALL 606-346-2898**

### PUBLIC NOTICE

#### Request for Proposals

The City of Danville is accepting sealed proposals for **Barn Demolition and Removal**. Full Request for Proposal Documents are available on the City's website or upon request from the City Engineer's Office.

All proposals shall be delivered in a sealed envelope and with "Barn Demolition and Removal" marked on the outside to the Engineering Department, City of Danville, 445 West Main Street, Danville, Kentucky 40423-0670. **Deadline for submissions is 2:00 PM, Tuesday, March 17th, 2026.** The opening will not be a public opening as it will be subject to staff review of anticipated costs, schedule, and options.

#### Project Summary

• The City of Danville is accepting proposals for the demolition and removal of a barn.  
Contract will be between the firm selected and the City of Danville. The City of Danville reserves the right to reject any or all proposals.

Questions regarding this proposal should be directed to:

Tommy Barton  
110 Man O War Dr  
Danville, KY 40423  
859-238-1233  
[tbarton@danvilleky.gov](mailto:tbarton@danvilleky.gov)

### PUBLIC INFORMATION MEETING

Public Meeting concerning the Construction of a New Route on the East Side of Danville Connecting KY-34 and US 150 Bypass  
Boyle County, Kentucky, Item # 7-80000  
Tuesday, March 31, 2026  
5 P.M. to 7 P.M.  
Inter-County Energy Building  
1009 Hustonville Rd, Danville, KY 40422

The Kentucky Transportation Cabinet has scheduled a public information meeting concerning the construction of a new route on the east side of Danville connecting KY-34 and US 150 Bypass. The purpose of this meeting is to provide the opportunity to review alternates currently being considered for Design and to obtain public input.

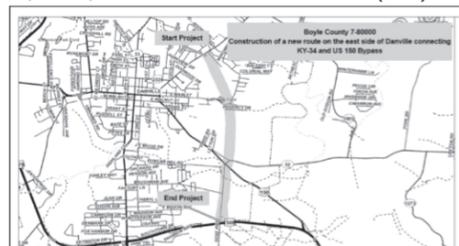
The public meeting will take place from 5 p.m. to 7 p.m. on Tuesday, March 31, 2026. Transportation Cabinet representatives will be available to receive comments and respond to questions. Handouts containing information about the project, comment sheets and displays will be available at the meeting. The meeting will be conducted in an open format, meaning that the interested parties may attend at any point in the meeting's duration, no formal presentation will be provided. Both written and oral statements will be accepted at the meeting. A recording device will be made available for those who desire to make oral statements and a comment sheet will be distributed to make it more convenient to provide written comments.

Written statements will be accepted at the meeting and for a period of 15 days after the public information meeting. Written statements should be addressed to Lauren Meighan, Project Manager. All written and oral comments from this meeting will become a part of the official project record. Once compiled, the meeting record will be made available for review and copying after an Open Records Request has been received and approved. All Open Records Requests must be submitted to the Office of Legal Services, Kentucky Transportation Cabinet, 200 Mero Street, Frankfort, Kentucky 40622.

In accordance with the "Americans with Disabilities Act", if you have a disability for which the Transportation Cabinet needs to provide accommodations, please notify Lauren Meighan no later than Tuesday, March 17, 2026, at the below address or call (859) 246-2355.

Please address any questions regarding this meeting or project to:

**Lauren Meighan, P.E.**  
**Kentucky Department of Highways**  
**Highway District 7 Office**  
**800 Newtown Court**  
**Lexington, KY 40511**



# Finally! Satellite Internet With No Hard Data Limits! And FREE Standard Installation!<sup>2</sup>

Limited Time Offer. Restrictions may apply.



**RANKED  
#1**  
BY THE FCC  
in Delivering Advertised  
Download Speeds  
**FOUR YEARS IN A ROW**

**"You can get  
High-Speed Internet  
wherever you live!"**

Plans starting at  
**\$59<sup>99</sup>**  
MO.  
for 24 Mos.

**25 Mbps  
Download  
Speed**

25 mbps download  
and 3 mbps upload<sup>1</sup>

**No  
Hard Data  
Limits**



**Wi-Fi  
Built-In**

Connect your wireless  
devices at home



**CALL TODAY - LIMITED AVAILABILITY!**

**1-877-271-3236**

HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.  
1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.  
2 Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.  
3 Per the 5th, 6th, 7th and 8th FCC Measuring Broadband American Reports. Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>  
- Minimum term required. Monthly service and early termination fees apply. Visit [legal.hughesnet.com](http://legal.hughesnet.com) for details.  
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.