

PROPERTY TRANSFERS

November 10 – 14, 2025

Roger Lewis and Kelly Lewis to Jacob Lewis and McKenzie Lewis, real property on Nickell Branch of Dry Creek, no monetary consideration

Jennifer Fultz-Carson and Jeremy Carson to Shirl K. Easton, tract on Paris Lane at intersection with Big Woods Road, \$70,000

Randy Kyle Holbrook and Jessica Lynn Holbrook to Hayden Moore, property address, 601 Fultz Road, \$70,000

B. R. Salyer, Master Commissioner of the Rowan Circuit Court, for and on behalf of Kyler Greene et al., to Mortgage Research Center, LLC dba Veterans United Home Loans, LLC, property on W. P. Mabry Road, \$119,351

Mohammad Afzal, President for Northwest International, Inc., to City of Morehead, care of Morehead Utility Plant Board, property address, 2669 Ky Hwy 81 North, utility easement

Scott and Shea Krause to City of Morehead, care of Morehead Utility Plant Board, property address, 7350 Flemingsburg Rd, utility easement

Jeremy Oliver to City of Morehead, care of Morehead Utility Plant Board, property address, 35 Double Eagle Way, utility easement

Rowan County Board of Education to City of Morehead, care of Morehead Utility Plan Board, property address, Guardian Avenue, utility easement

David Blakenship to Fleming-Mason Energy Cooperative, Inc., property address, 140 Brandywine Lane, utility easement

Charles Ferguson to Bath County Water District, property address, 8035 US 60 West, utility easement

Billy Poe and Gretta Poe to Billy G. Poe III and Jayme Poe, property address, 621 Heights Avenue, \$100,000

Julie Smith, joined in execution by her spouse, Jonathan Smith, to Julie Smith, property address, 659 Old Sportsman Road, quit claim, no monetary consideration

Kyle Fraley to Phillip Dehaven and William Hay, real property on Cranston Road, \$47,500

Travis Emanuel Curtis to Megan Curtis, Lot 3 of Cedar Brook Subdivision, per terms of property settlement agreement in decree of dissolution of marriage

Michael B. Nickell and Sarah A. Hurlburt to George Abraham Hurlburt, Lot 6 of Woodland Estates Subdivision, \$250,000

Brenda Litton and Jack Litton to Jack Litton, tract on Fairview Drive, no monetary consideration

Brenda Litton and Jack Litton to Jack Litton, tract on KY 32 and Litton Road, no monetary consideration

Brenda Litton and Jack Litton to Jack Litton, tract on KY 32, no monetary consideration

Morehead Construction, LLC, to Clifford Lewis and Clifford Matthew Lewis, tract at intersection of Rice Road and Rice Lane, quit claim

Clifford Matthew Lewis and Lyndsey and Clifford L. Lewis and Angela Lewis to Josh Combs and Carlie Marie Combs, tract at intersection of Rice Road and Rice Lane, \$121,500

Carter Healthcare celebrates opening with ribbon-cutting



The Morehead-Rowan County Chamber of Commerce, Inc. is excited to celebrate the opening of Carter Healthcare, now serving our community at 214 East Main Street, Morehead, Ky!

This family-owned clinic offers convenient, compassionate care through walk-in visits, appointments, and telehealth - making it easy to get the treatment you need, when you need it. Carter Healthcare is here to help you feel better, move better, and live better.

Meet the Providers: Kristin Yarman, MSN, APRN, FNP-BC and Charla Burchett, MSN, APRN, FNP-BC

Services Offered: Soft-Wave Therapy - A breakthrough, FDA-approved, non-invasive treatment that helps reduce inflammation, chronic pain, peripheral neuropathy, and joint issues. With a 90% patient satisfaction rate, many feel relief after their first session... Red Light Therapy - A promising treatment that helps improve wrinkles, redness, acne, scars, and more, while also supporting targeted fat loss and body contouring by shrinking fat cells and helping the body burn stored fat as energy... and Occupational Therapy - Personalized



support for all ages, helping with injury recovery, chronic conditions, mobility, independence, and developmental milestones.

Following the ribbon-cutting on Saturday, Nov. 20, 2025, at 3:00pm, Carter Healthcare posted on their Facebook page...

“We are so thankful to the Morehead-Rowan County Chamber of Com-

Ribbon cutting cont. on pg. 11

PUBLIC NOTICE

Application for a Permit Transfer Advanced Disposal Morehead Landfill Agency Interest No. 3871 / Application Activity No. APE20250011 / Permit 103-00007

The Energy and Environment Cabinet, Division of Waste Management, Solid Waste Branch (Division) reviewed a permit transfer application from Rumpke Waste Service of Kentucky, Inc., for the transfer of the solid waste permit from Advanced Disposal Services Morehead County Landfill, Inc. facility located in Rowan County. The application has been deemed complete, and the Division has issued a draft permit.

The name and mailing address of the permit applicant is Rumpke Waste Service of Kentucky, Inc., 3990 Generation Dr., Cincinnati, OH 45251. The contact person is Chris Jaquet, P.E. who can be reached by telephone at (513) 851-0122 Ext 3141. The facility physical address is 300 Old Phelps Rd. Morehead, Ky 40351. The facility can be accessed by traveling from Lexington by following I-64 E towards Winchester/ Ashland. Take KY-801, exit 133 towards Farmers/Sharkey then turn left on KY 801/ KY-801. Drive 0.5 miles then turn right onto Old Phelps Road.

The permitting action is being processed at the Division of Waste Management, Solid Waste Branch. Anyone wishing to request a hearing or make written comments on this application may submit the comment(s) or request a hearing in writing to Danny Anderson, Branch Manager, Solid Waste Branch, Division of Waste Management, 300 Sower Blvd., 2nd Floor, Frankfort, KY 40601, no later than the close of business on December 26, 2025, the end of the 30-day public comment period. Please reference Agency Interest No. 3871 and Application No. APE20250011 on any correspondence.

The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment, submit an open records request, or request materials in an alternate format, submit a written request to eec.kora@ky.gov at least 72 hours prior to the desired review date.

Further, documents associated with this action are available on the Cabinet's eSearch website by expanding the Solid Waste Program row under the Activities with Downloadable Documents table at: <https://dep.gateway.ky.gov/eSearch/agencydetails?agencyid=3871> Also, instructions for access to an electronic copy of the records for this action has been forwarded to the Rowan County Public Library, 175 Beacon Hill Rd, Morehead, KY 40351 and to Rowan County Judge Executive Harry Clark. For other questions pertaining to the solid waste permitting process, or questions specific to this permitting action, please contact Adler Hulseay at Adler.Hulseay@ky.gov or (502) 782-7211.

Any person who may be aggrieved by the issuance of a permit for this proposed waste disposal facility may file with the cabinet a petition which sets forth the grounds of the objection and demand a hearing pursuant to KRS 224.10-420(2).

The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides, on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs and activities. Publication of this notice is pursuant to KRS 224.40-310 and 401 KAR 47:140.

Published in the Rowan County News on 11.27.25

State of Kentucky
County of Rowan

I, Kerry M. Jessee, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 18th day of November 2025 the Fiscal Court adopted an Ordinance limiting traffic speed on Hallwood Drive to 30 mph. Copy on file in County Clerk's Office.

Ordinance #18-25

Given this the 20th day of November 2025.

Kerry M. Jessee
Rowan County Fiscal Court Clerk

State of Kentucky
County of Rowan

I, Kerry M. Jessee, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 18th day of November 2025 the Fiscal Court adopted an Ordinance relating to the annual budget and amendment thereof. Whereas Rowan County Fiscal Court has realized unbudgeted receipts in the General, Jail, ARPA, and Forest funds in the amount of \$90,510.19. Copy on file in County Clerk's Office.

Ordinance #16-25

Given this the 20th day of November 2025.

Kerry M. Jessee
Rowan County Fiscal Court Clerk

State of Kentucky
County of Rowan

I, Kerry M. Jessee, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 18th day of November 2025 the Fiscal Court adopted an Ordinance regarding regulation of biodigestation sites in Rowan County. The Rowan County Fiscal Court finds it necessary and appropriate to provide reasonable safeguards which mitigate potential nuisances such as pollution, environmental concerns, odor issues, noise disturbance, and impacts to local flora and fauna, among others, created by biodigester facilities as defined herein to protect adjoining properties and public at large. Copy on file in County Clerk's Office.

Ordinance #17-25

Given this the 20th day of November 2025.

Kerry M. Jessee
Rowan County Fiscal Court Clerk

State of Kentucky
County of Rowan

I, Kerry M. Jessee, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 18th day of November 2025 the Fiscal Court held the 1st reading of an Ordinance whereas the County of Rowan has realized unbudgeted receipts in the amount of \$317,822.03 in the General and Jail Funds as presented by the County Treasurer. Second reading to be held on December 16, 2025. Copy on file in County Clerk's Office.

Ordinance #19-25

Given this the 20th day of November 2025.

Kerry M. Jessee
Rowan County Fiscal Court Clerk

State of Kentucky
County of Rowan

I, Kerry M. Jessee, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 18th day of November 2025 the Fiscal Court held the 1st reading of an Ordinance incorporating Community Way into the county road system. Second reading to be held on December 16, 2025. Copy on file in County Clerk's Office.

Ordinance #20-25

Given this the 20th day of November 2025.

Kerry M. Jessee
Rowan County Fiscal Court Clerk

Published in the Rowan County News on 11.27.25

City of Carlisle

"Christmas Through the Decades"

2025 Christmas Parade

December 6, 2025

6:00 p.m.

Sponsored by:

HMH Primary Care Carlisle

Carlisle - Nicholas County Chamber of Commerce

Sponsored by:

HMH Primary Care Carlisle

Carlisle - Nicholas County Chamber of Commerce

City of Carlisle

"Christmas Through the Decades"

2025 Christmas Parade

Registration Form

December 6, 2025

Parade Lineup will begin at 4:30 p.m. at Nicholas County Elementary School

Float Decoration Prizes

1st Place - \$500

2nd Place - \$250

3rd Place - \$100

Please submit completed registration forms to:

Nicholas County Chamber of Commerce - jerry907thewind@gmail.com

Group / Organization / Business Name _____

Primary Contact Name _____

Mailing Address _____

Email Address _____

Contact Phone Number _____

Number of Participants: (Circle One) Attached form must be completed by each participant

1 - 5 6 - 10 16 +

Type of Entry: (Circle One)

Float	Marching Unit	Dance Troupe	Vehicle
Civic Organization	Tractor	Horses	Other _____

Please include a short description of your parade entry or attach a picture:

Official Rules and Regulations

- No ATVs allowed
- No Santas allowed
- All entries should be identified by sign (with group/organization name).
- All entries are encouraged to decorate in "Christmas Memories" holiday theme.
- Holiday music IS encouraged, but not required.
- All participants should arrive 1 hour prior to parade time to allow for coordination and staging.
- Limit entries by height and width to reasonable size to safely navigate parade area.
- By submitting this form, you are committing your group or organization to participate in the parade. Should you not be able to participate, please notify the coordinators as soon as possible.