County

dered

County

Kentucky,

County

conditions,

PROPERTY

1st Street,

PVA MAP

NUMBER:

property

Floyd

Clerk's

veved to

SOURCE OF

095-10-14-011.01

Being the same

Meade and Jen-

nifer Meade, hus-

band and wife.

recorded on Au-

gust 27, 1991 in

Deed Book 349,

Page 693, in the

A. The property

address and map

tained herein are

for convenience

only. All proper-

tv will be trans-

ferred pursuant

to the legal de-

tained within the

Judgment refer-

ful bidder shall

the

amount, in full,

by cash or certi-

fied check, on the

date of the sale or

shall pay a non-

posit equal to

10% of the pur-

chase price with

the balance due

thirty (30) days.

II the bid is not

sufficient to pay

the expenses of

said sale, then

along with the

purchase price,

bidder shall pay

additional sums

required to cover

said costs. On

the date of said

sale, the success-

ful bidder, if only paying 10%, shall

be required to ex-

ecute a bond with

surety must own

land in Floyd

tucky and have

equity in the land

that is double the

bid amount. Said

bond shall be for

the unpaid pur-

chase price and shall bear inter-

est at the rate of 6.99000% per an-

num from the

date of sale until

paid in full. Said

bond shall ma-

ture in thirty (30)

days and shall

have the force

and effect of a

Judgment. A lien

shall be retained

upon the above

described real es-

tate as additional

surety thereon.

In the event the

purchase price is not paid in full

within thirty (30)

days, then the

property may be

subject to imme-

diate re-sell. In

the event the Plaintiff is the

successful bidder,

shall be entitled

to a credit pur-

suant to the

Judgment refer-

enced above and

not be required to

C. The purchaser

shall be required

to assume and

pay the taxes or

produce a bond.

Plaintiff

Ken-

thereon.

County,

successful

full

refundable

The success-

bid

de-

within

scriptions

enced above.

dated Ju-

1991 and

County

Office.

con-

Rick

Harold,

41635

Fox Bottom,

hind the Floyd

Center), and sub-

ject to the follow-

ing terms and

following proper-

ty identified as:

ADDRESS: 174

Justice

LEGALS

County Master Commissioner, been CircuitCourt to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 18th day of December, 2025, in the Floyd Fis-Courtroom (Old Circuit Courtroom) the second floor of the old Floyd

house, 149 South Central Avenue, Prestonsburg, Kentucky, hind the Floyd Justice County Center), and subject to the following terms conditions,

County

following property identified as: PROPERTY AD-DRESS: Creek, Toler Harold, 41635PVA MAP NUM-BER: 108-20-01-

OF TITLE: ing the same property veyed to Steven A. Reynolds and Samantha Reynolds, Deed Warranty from Cartus Financial Corporation, dated July 23, 2021, and recorded in Book 665, Page 262 in the Clerk's Office or Floyd County,

Kentucky. A. The property address and map number tained herein are for convenience only. All property will be transferred pursuant to the legal descriptions tained within the Judgment refer-

enced above. The successful bidder shall pay the amount, in full, by cash or certified check, on the date of the sale or shall pay a nonrefundable posit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of with the aiong purchase price, bidder shall pay additional sums required to cover said costs. the date of said sale, the success-

successful On ful bidder, if only paying 10%, shall be required to execute a bond with good thereon. The surety must own land in Floyd County, tucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 3.25% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon

the above scribed real estate as additional surety In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to

produce a bond.

C. The purchaser

shall be required

to assume and

pay the taxes or

upon the property

for the current

year and all sub-

assessments

LEGALS sequent years. delinquent All for prior shall be taxes for from the

paid proceeds sale along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

The property

described above is sold subject to easements, restrictions, stipulations, defects, or encumbrances of record affecting property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said

property. E. The The propershall be sold 'AS IS." Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. Any announcements made on the date of sale shall take precedence over printed matter

contained and as published within the Floyd County Times. This 5th day of December, 2025.

/s/ GREGORY A. ISAAC Gregory A. Isaac County Master Commis-

COMMON-WEALTH OF **KENTUCKY** FLOYD CIRCUIT COURT **C. A. NO.** 18-CI-00151 U.S. BANK

NATIONAL ASSOCIATION

PLANTIFF RICK MEADE; UNKNOWN SPOUSE, IF ANY, OF RICK MEADE;ROBE RT MATTHEW MEADE; UN-KNOWN SPOUSE, IF ANY, **OFROBERT** MATTHEW

MEADE; APRIL MARIA BLACKBURN; UNKNOWN SPOUSE, IF ANY, OF APRIL MARIA VNV FUND-

BLACKBURN;L ING, LLC; CACH, LLC; COMMON-WEALTH OF KY, DEPART-MEN OF REV-ENUE, INHER-ITANCE TAX DIVISION;UN-KNOWN

HEIRS, DE-VISEES OR LEGATEES, AND THEIR-SPOUSES, IF ANY, OF JEN-NIFER MEADE (DECEASED) **DEFENDANTS** NOTICE OF

SALE So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit

Court in the above styled action, and so as to amounts as set forth therein, with a principal of \$156,474.74,

LEGALS

assessments plus interest and upon the property costs. please be advised for the current that I, the Floyd year and all sub-Master sequent Commissioner, have been ortaxes by the Circuit vears paid from the Court to offer for sale sale to the highalong with the est and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 18th day of December, 2025, in the Floyd Fis-Courtroom Circuit Courtroom) on the second floor of the old Floyd Courthouse, 149 South Central Prestonsburg, (be-

payment of other properly claimed or filed within the above referenced record. Any taxes assessments prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above

is sold subject to

LEGALS

years.

delinquent

for prior shall be

proceeds

any easements, restrictions, stipulations, defects. or encumbrances of record affecting property; any assessments public improvement; and any matters disclosed by an accurate survey or inspection of the property. property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record of said owners property.

The propershall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. Any announcements made on the date of sale shall take

precedence over matter contained and as published within the Floyd County Chronical Times. This 5th day of

December, 2025. /S/ GREGORY A. ISAAC Gregory A. Isaac Floyd County Master Commis-

> LEGAL **NOTICE Fitzpatrick**

Cemetery Due to the proposed Mountain Parkway Extension project; Salyersville to Prestonsburg; US 460 to KY 404 officially designated as Floyd County KY 114 12-0001.02, the the Commonwealth Kentucky, Transportation Cabinet, Department of Highways deems it necessary to remove and relocate the graves in what is known as Fitzpatrick Cemetery, located approximately 875 ft. from the intersection of Mountain Parkway (KY 114) and South Clark Drive in Floyd County, KY. The cemetery tains graves with the surnames of Fitzpatrick, Bay-less, Bower, and Campbell. It is requested that the next of kin of these individuals please contact, Amy Ishmael, Division of Right of Way, Frankfort, KY (606) 291-9641 or (502)782-8150.

LEGAL NOTICE OF INTENTION TO APPLY FOR TOBACCO, **NICOTINE** OR VAPOR **PRODUCT LICENSE**

Saver Group To-bacco, LLC, d/b/a Martin Tobacco Shed declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than

12/19/2025. The and requests for a licensed premises public hearing or will be located at informal confer-Stephens ence must be filed Branch Rd., Marwith the Director, tin, KY, 41649. Division of Mine

LEGALS

request for a

advertisement

tion: All com-

within thirty

(30) days of the

day of this no-

PUBLIC

LEGAL

NOTICE

ADVERTISE-

MENT

FLOYD

COUNTY

LOCAL

EMERGENCY

PLANNING

COMMITTEE

(LEPC)

Pursuant to Sec-

tion 324, Title III

of the 1986 Fed-

eral Superfund

Amendments and

(SARA)

Right-to-

require-

provi-

61.805,

61.823,

KRS

Reauthorization

of1986, 42 U.S.C.

following infor-

mation is provid-

with the Commu-

SARA Law, and

the open meet-

and open

Know

ments

ings

records

61.800.

61.810,

61.826,

sions of

received

01/05/2026.

owner is Reclamation and Saver Group, Inc. Enforcement, 300 Sower Blvd., 2nd and their presi-Floor, Frankfort, dent Larry Noe, 95 London Drive, Kentucky 40601, by 01/05/2026. Campbellsville, KY, 42718. Any A public hearing person, associaon the application tion, corporation, has been schedor body politic may protest the 01/06/2026 granting of the li-10:00 a.m., at the cense by writing Department of Mining Reclamathe Department of Alcoholic Bevtion and Enforce-Control, ment Pikeville 500 Mero Street, Regional Office, 121 Mays Branch Frankfort, KY Road, Pikeville, Kentucky 41501. within thirty (30) days of The hearing will be cancelled if no the date of legal publication.

LEGALS

LEGAL NOTICE OF INTENTION TO APPLY FOR TOBACCO **NICOTINE** OR VAPOR **PRODUCT** LICENSE Saver Group Tobacco, LLC, d/b/a

40601,

Prestonsburg Tobacco Shed declares its intention(s) to apply for a tobacco, nicotine, or vapor product license later than 12/19/2025. The licensed premises will be located at 525 Village Dr, Prestonsburg, 41653. The owner is Saver Group, Inc. and their president Larry Noe, 95 London Drive, Campbellsville, KY, 42718. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Bev-500 Mero Street, Frankfort, within 40601. thirty (30) days of the date of legal publication.

NOTICE OF BOND RELEASE **Pursuant to** Permit No. 836-7012 Phase I/II/III Increment #1

accordance

sions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for a Phase I/II/III Increment 1 on permit num-836-7012, which was last issued November 11th, 2024. The application covers an area of approximately 71.72 acres located 0.72 miles southeast of Lancer in Floyd County. The permit area is approximately 0.72 miles southeast of State Route 1428 Junction with State Route 3. bond now in effect for the following increments are as follows: Administrative Release for: Increment #1 RG-011839-31-\$178,500.00, of which 100% is included in the application for release. Increment #1 - RG-011839-46-\$6000.00,

plication for release. Increment #1 -7739341397-\$1000.00, which 100% is included in the application for release. Reclamation work performed includes: grading,

which 100% is in-

cluded in the ap-

seeding mulching, successful establishment of the post-mining land use, which was completed in the Spring of 2018. Written ments, objections.

LEGALS

County

ning Committee (LEPC) by writing Dwayne Osborne, Chairman of the Floyd County LEPC -P.O. Box 1421 -Prestonsburg, KY 41653 or contact by telephone at (606) 886-8696. The Floyd County LEPC conducts meetings at the Floyd County Emergency and Rescue Squad -132 Cliff Road Prestonsburg, KY 41653 or at other locations in accordance with the Kentucky Open Meetings hearing or infor-Members of the mal conference is public may request to be notified of regular or This is the final special meetings as provided in KRS 61.820. 61.820. of this applica-Records of the Planning Comments, objections or requests for a Planning mittee, including the county emergency conference or response material plan, hearing must safety received sheets, inventory forms, or any follow-up emergency notices as may subsequently be issued, are open inspection, and members of the public who wish to review these records may do so 8:00 a.m. to 4:00 p.m., Eastern Monday - Friday, at the Floyd County Emergency Management Office - 132 Cliff Road - Prestonsburg, KY 41653 as required by the Kentucky Records Open Law. The local 24-hour phone number for 11001 et seq., the purposes of emertion, as required ed in compliance by SARA Law, is

> REQUEST FOR QUALIFICA-**TIONS** Southern Water and Sewer District is accepting

proposals

606-886-1010 or

dial 911.

61.835. Members qualified engiof the public may neering firms for contact the Floyd engineering services related to the "Water Loss Emergency Plan-Reduction Sealed Project". proposals will be received at the office of Southern Water and Sewer District 245 KY RT 680 McDowell KY 41647 until 4:00 pm December 18th, 2025. Interested firms may contact Lucy Howell, lucyh@southernwatersewerdistrict.com, for the full qualifications package. Sealed proposals should be addressed to: Southern Water and Sewer District ATTN Lucy Howell, Manager 245 KY RT 680 McDowell KY 41647. The District reserves the right to reject any and all proposals or to readvertise for additional proposals. REQUEST

LEGALS

Water & Sewer District **SWSD Water** Treatment Plant and Inments Project Southern Water & Sewer District Statements Qualifications from consulting engineering firms wishing to provide design, bidding, construction administration and inspection services related to the proposed SWSD Treatment Plant and Intake Improvements Project- Phase in Floyd Kentucky. project is being funded by a Congressional mark through the Environmental Protection Agen-Request for Qual-

ifications package

can be obtained

by calling Eric

FOR

QUALIFICA-

Ratliff, Executive Director,

TIONS Southern take Improve-Water

Sandy Area Detrict at (606) 886-2374 or emailing Eric.Ratliff@bigsandy.org Submission must be addressed to Donny Daniels, II, Chairman, Southern Water and Sewer District, 245 KY Route 680, Dowell, Kentucky 41647 emailed to Lucy Howell at lucyh@southernwatersewerdistrict.com and Eric Ratliff at Eric.Ratlif-

f@bigsandy.org. The deadline for the receipt of submissions Thursday, uary 8, 2026 @ 4:00 p.m. EST.-Submissions will be reviewed by Southern Water & Sewer District and ranked on the basis of written materials as set forth in the package. Southern Water & Sewer District reserves the right to schedule interviews with any or to reject any or proposals. DBEs, MBEs and WOSBs qualified firms are encouraged to respond. Southern Water

LEGALS

and

& Sewer District is an **Equal Opportu**nity Employer

REAL ESTATE FOR RENT

APARTMENT FOR RENT

Second floor 2BR 1 Bath apartmonth plus deposit. For more info call 606-481-



Taking care of you takes care of everyone.

Love,

P.S. Find mental health resources LoveYourMindToday.org

HUNTSMAN