

LEGALS

County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 18th day of December, 2025, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Court House, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS:** 3166 Toler Creek, KY 41635 **PVA MAP NUMBER:** 108-20-01-005.00 **SOURCE OF TITLE:** Being the same property conveyed to Steven A. Reynolds and Samantha M. Reynolds, by Warranty Deed from Cartus Financial Corporation, dated July 23, 2021, and recorded in Book 6665, Page 262 in the Clerk's Office of Floyd County, Kentucky. A. The property address and map number contained herein are for convenience only. All proper-ty will be trans-ferred pursuant to the legal de-scriptions con-tained within the Judgment refer-enced above. B. The success-ful bidder shall pay the bid amount, in full, by cash or certi-fied check, on the date of the sale or shall pay a non-refundable de-posit equal to 10% of the pur-chase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the success-ful bidder, if only paying 10%, shall be required to ex-ecute a bond with good surety thereon. The surety must own land in Floyd County, Ken-tucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid pur-chase price and shall bear inter-est at the rate of 3.25% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and ef-fect of a Judg-ment. A lien shall be retained upon the above de-scribed real es-tate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to imme-diate re-sell. In the event the successful bidder, said Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pur-suant to the Judgment refer-enced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all sub-

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sequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public im-provement; and any matters dis-closed by an accu-rate survey or in-spection of the property. The property is also sold subject to rights of redemp-tion which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The prop-erty shall be sold "AS IS." The Court and the Master Commis-sioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any an-nouncements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 5th day of December, 2025. /s/ GREGORY A. ISAAC Gregory A. Isaac Floyd County Master Commis-sioner

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plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been or-dered by the Floyd Circuit Court to offer for sale to the high-est and best bid-der during a pub-lic auction to be held at the hour of 10:00 a.m., on the 18th day of December, 2025, in the Floyd Fis-cal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Court-house, 149 South Central Avenue, Prestonsburg, Kentucky, (be-hind the Floyd County Justice Center), and sub-ject to the follow-ing terms and conditions, the following prop-erty identified as: **PROPERTY ADDRESS:** 174 1st Street, Fox Bottom, KY 41635 **PVA MAP NUMBER:** 095-10-14-011.01 **SOURCE OF TITLE:** Being the same property con-veyed to Rick Meade and Jen-nifer Meade, hus-band and wife, Deed dated Ju-ly 19, 1991 and recorded on Au-gust 27, 1991 in Deed Book 349, Page 693, in the Floyd County Clerk's Office. A. The property address and map number con-tained herein are for convenience only. All prop-erty will be trans-ferred pursuant to the legal de-scriptions con-tained within the Judgment refer-enced above. B. The success-ful bidder shall pay the bid amount, in full, by cash or certi-fied check, on the date of the sale or shall pay a non-refundable de-posit equal to 10% of the pur-chase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the success-ful bidder, if only paying 10%, shall be required to ex-ecute a bond with good surety thereon. The surety must own land in Floyd County, Ken-tucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid pur-chase price and shall bear inter-est at the rate of 6.99000% per an-num from the date of sale until paid in full. Said bond shall ma-ture in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real es-tate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to imme-diate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pur-suant to the Judgment refer-enced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or

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assessments upon the property for the current year and all sub-sequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public im-provement; and any matters dis-closed by an accu-rate survey or in-spection of the property. The property is also sold subject to rights of redemp-tion which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The prop-erty shall be sold "AS IS." The Court and the Master Commis-sioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any an-nouncements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 5th day of December, 2025. /S/ GREGORY A. ISAAC Gregory A. Isaac Floyd County Master Commis-sioner

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12/19/2025. The licensed premises will be located at 39 Stephens Branch Rd., Martin, KY, 41649. The owner is Saver Group, Inc. and their presi-dent Larry Noe, 95 London Drive, Campbells-ville, KY, 42718. Any person, associa-tion, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

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LEGAL NOTICE OF INTENTION TO APPLY FOR TOBACCO, NICOTINE OR VAPOR PRODUCT LICENSE Saver Group Tobacco, LLC, d/b/a Prestonsburg Tobacco Shed declares its inten-tion(s) to apply for a tobacco, nicotine, or vapor product license no later than 12/19/2025. The licensed premises will be located at 525 Village Dr, Prestonsburg, KY, 41653. The owner is Saver Group, Inc. and their president Larry Noe, 95 London Drive, Campbells-ville, KY, 42718. Any person, associa-tion, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

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and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by 01/05/2026. A public hearing on the application has been sched-uled for 01/06/2026 at 10:00 a.m., at the Department of Mining Reclama-tion and Enforce-ment Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or infor-mal conference is received by 01/05/2026. **This is the final advertisement of this applica-tion: All com-ments, objec-tions or re-quests for a conference or hearing must be received within thirty (30) days of the day of this no-tice.**

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PUBLIC LEGAL NOTICE ADVERTISE-MENT FLOYD COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) Pursuant to Sec-tion 324, Title III of the 1986 Fed-eral Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following infor-mation is provid-ed in compliance with the Commu-nity Right-to-Know require-ments of the SARA Law, and the open meet-ings and open records provi-sions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and

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61.835. Members of the public may contact the Floyd County Local Emergency Plan-ning Committee (LEPC) by writ-ing Dwayne Os-borne, Chairman of the Floyd County LEPC - P.O. Box 1421 - Prestonsburg, KY 41653 or contact by telephone at (606) 886-8696. The Floyd County LEPC conducts meetings at the Floyd County Emergency and Rescue Squad - 132 Cliff Road - Prestonsburg, KY 41653 or at other locations in ac-cordance with the Kentucky Open Meetings Law. Members of the public may re-quest to be noti-fied of regular or special meetings as provided in KRS 61.820. Records of the Planning Com-mittee, including the county emer-gency response plan, material safety data sheets, inventory forms, or any fol-lowing emergen-cy notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00 a.m. to 4:00 p.m., Eastern Time, Monday - Friday, at the Floyd County Emergen-cy Management Office - 132 Cliff Road - Prestons-burg, KY 41653 as required by the Kentucky Open Records Law. The local 24-hour tele-phone number for purposes of emer-gency notifica-tion, as required by SARA Law, is 606-886-1010 or dial 911.

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REQUEST FOR QUALIFICA-TIONS Southern Water & Sewer District SWSD Water Treatment Plant and In-take Improve-ments Project Southern Water & Sewer District is requesting Statements of Qualifications from consulting engineering firms wishing to provide design, bid-ding, construction administration and inspection services related to the proposed SWSD Water Treatment Plant and Intake Im-provements Project- Phase in Floyd County, Kentucky. The project is being funded by a Con-gressional Ear-mark through the Environmental Protection Agen-cy. The complete Request for Qual-ifications package can be obtained by calling Eric

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qualified engi-neering firms for engineering ser-vices related to the "Water Loss Reduction Project". Sealed proposals will be received at the of-fice of Southern Water and Sewer District 245 KY RT 680 McDowell KY 41647 until 4:00 pm Decem-ber 18th, 2025. Interested firms may contact Lucy Howell, lucyh@southernwa-tersewerdistrict.-com, for the full qualifications package. Sealed proposals should be addressed to: Southern Water and Sewer Dis-trict ATTN Lucy Howell, Office Manager 245 KY RT 680 McDowell KY 41647. The District reserves the right to reject any and all pro-posals or to read-vertise for addi-tional proposals.

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Ratliff, Executive Director, Big Sandy Area De-velopment Dis-trict at (606) 886-2374 or emailing Eric.Ratliff-f@bigssandy.org Submission must be addressed to Donny Daniels, II, Chairman, Southern Water and Sewer Dis-trict, 245 KY Route 680, Mc-Dowell, Kentucky 41647 and emailed to Lucy Howell at lucyh@southernwa-tersewerdistrict.-com and Eric Ratliff at Er-ic.Ratliff-f@bigssandy.org. The deadline for the receipt of sub-missions is Thursday, Janu-ary 8, 2026 @ 4:00 p.m. EST.- Submissions will be reviewed by Southern Water & Sewer District and ranked on the basis of writ-ten materials as set forth in the RFQ package. Southern Water & Sewer District reserves the right to schedule inter-views with any or all respondents or to reject any or all proposals. DBEs, MBEs and WOSBs qualified firms are encour-aged to respond. **Southern Water & Sewer Dis-trict is an Equal Opportu-nity Employer**

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REAL ESTATE FOR RENT

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APARTMENT FOR RENT Second floor 2BR, 1 Bath apart-ment. \$650 month plus de-posit. For more info call 606-481-5321.

Taking care of you
takes care of everyone.

Love,

Your Mind

PS. Find mental health resources

LoveYourMindToday.org