

**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

**All major credit cards accepted**



Floyd County Chronicle & Times • Page 3B • December 9-15, 2025

## LEGALS

## PUBLISHER'S NOTICE

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. Do not complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



## NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$130,466.22, plus interest and

ful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must com-

/s/ GREGORY A. ISAAC  
Gregory A. Isaac  
Floyd County  
Master Commissioner

**COMMON-  
WEALTH OF  
KENTUCKY  
FLOYD CIR-  
CUIT COURT  
C. A. NO.  
23-CI-00394**

U.S. BANK NA-  
TIONAL ASSO-  
CIATION,

PLANTIFF  
V. NICKIE  
PRATER, AS  
EXECUTRIX  
OF THE ES-  
TATE OF BET-  
TY PUGH;  
FLOYD COUN-  
TY, KY; THE  
UNKNOWN  
SPOUSE, IF  
ANY OF NICK-  
IE PRATER;  
THE UN-  
KNOWN  
SPOUSE OF  
TONYA  
SCROGGINS;  
THE UN-  
KNOWN  
SPOUSE, IF  
ANY OF ERIC  
BRIAN PUGH;  
ERIC BRIAN  
PUGH; TONYA  
SCROGGINS;  
NICKIE  
PRATER, INDI-  
VIDUALLY;  
CITIZENS  
BANK OF  
KENTUCKY,  
AS SUCCESSOR  
IN THE  
INTEREST TO  
THE CITIZENS  
BANK OF  
PIKEVILLE;  
FIRST NATIONAL BANK  
OF  
WILLIAMSON,  
DEFENDANTS

## NOTICE OF SALE

in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Court house, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY ADDRESS: 274 Mimosas Drive, Harold, KY 41635 PVA MAP NUMBER: 095-10-19-038.03 SOURCE OF TITLE: Being the same property conveyed to Nicky Ray Pugh and Betty Kay Pugh, his wife by deed from W.M. Stapleton and Mollie Stapleton, his

E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times.

This 5th day of December, 2025.

/s/ GREGORY A.  
ISAAC  
Gregory A. Isaac  
Floyd County  
Master Commis-  
sioner

**COMMON-  
WEALTH OF  
KENTUCKY  
FLOYD  
CIRCUIT  
COURT  
C. A. NO.  
14-CI-814**

MID SOUTH  
CAPITAL PART-  
NERS, LPAS AS-  
SIGNEE OF  
JAMOS FUND 1.  
LP, PLANTIFF  
V. UNKNOWN  
HEIRS, LEGA-  
TEES AND DE-  
VISEES OF  
MARY CONN;  
BRENDA S.  
PACK; MIL-  
LARD R. CONN;  
JUDY NEW-  
MAN; COM-  
MONWEALTH  
OF KENTUCKY,  
COUNTY OF  
FLOYD; UN-  
KNOWN  
SPOUSE, IF  
ANY, OF BREN-  
DA S. PACK;  
UNKNOWN  
SPOUSE, IF  
ANY, OF MIL-  
LARD R. CONN;  
UNKNOWN  
SPOUSE, IF  
ANY, OF JUDY  
NEWMAN  
DEFENDANTS

## NOTICE OF

## Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Floyd County Emergency & Rescue Squad, Inc. is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Floyd County Emergency & Rescue Squad, Inc. is Richie Schoolcraft, who may be reached at (606) 886-8114 and/or PO BOX 681 PRESTONSBURG, KY 41653. The last known Board Members are: Jennifer Newman, Richie Schoolcraft. The district was noncompliant with FY2025 - Budget Year End Actuals, FY2018 - Attestation Engagement Every 4 Years, FY2022 - Attestation Engagement Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 5th day of December 2025.

/s/ GREGORY A.  
ISAAC  
Gregory A. Isaac  
Floyd County  
Master  
Commissioner

**COMMON-  
WEALTH OF  
KENTUCKY  
FLOYD  
CIRCUIT  
COURT  
C. A. NO.  
24-CI-00494  
FREEDOM  
MORTGAGE  
CORPORATION,  
PLANTIFF**

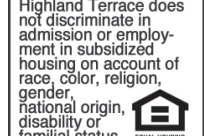
V. STEVEN A.  
REYNOLDS,  
ET AL  
DEFENDANTS

## NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$191,289.67, plus interest and other costs, please be advised that I, the Floyd

**APPLICATIONS  
BEING ACCEPTED  
for 1-Bedroom  
Apartments  
for Persons 62  
and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.



**APPLICATIONS  
BEING ACCEPTED  
for 1,2,3 & 4  
Bedroom  
Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

