PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline İS Friday **@ 3PM**

Pre-Pay and Save! All major credit cards accepted









APPLICATIONS

BEING ACCEPTED for 1,2,3 & 4 Bedroom

Apartments

Located in

Prestonsburg is

Highland Heights

Apartments in

Goble Roberts

addition and Cliff-

side Apartments

on Cliff Road.

Rent is based on

gross monthly

income. All

utilities included

at Highland

Heights and a

utility Allowance

at Cliffside.

Learning centers

at both sites with

computers avail-

able. For more

information, call

Highland Heights

at 606-886-0608

and Cliffside at

606-886-1819,

TDD: 1-800-648-

6056 or 711 or

come by the

offices for an

application.

Floyd County Chronicle & Times • Page 4B • September 9-15, 2025

To Our Readers

FOR SALE: For Sale Four plots together Davidson Memo-Gardens. rial 859-338-0813

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and reserves Times the right to edit, properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion race. origin national or physical dis-

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, crimination.". milial includes children under the age of 18 living with parents or legal cuspregnant todians, women and people

securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are informed hereby that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



LEGALS

ADVERTISE-MENT FOR BIDS

The Floyd County Fiscal Court is accepting sealed bids for the demolition and disposal of seven (7) properties as part DRFEMA Program will be

Buyout received by Missv Allen, Administrative

Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd CourtCounty House, 2nd Floor, 149 Ś. Central Avenue. Prestonsburg, KY 41653 until **3:00** p.m., EST, Fridered day, September Floyd **19**, **2025**, and

then at said office

publicly opened

LEGALS

and read aloud at their next scheduled meeting.

CONTRACT 2025-3 (DR-0050) Six (6) sites located in the area of Garrett, Floyd County, KY.

The Bid Specification and Bid Form and other related forms may be obtained contacting Allen at 606-886-9193 or at the Floyd County Courtbetween house the hours of 8:00 a.m.- 4:00 p.m. The contract must be in a bid form and submitted with the connumber tract written on the outside of the envelope. Potential bidders must attend a Mandatory Pre-Bid Site Inspection scheduled for Friday, September 12, 2025 at 9:00 a.m. at Floyd County

Community Center. The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be demolished and material disposed of each of within 90 days of award. Floyd County Fiscal Court

COMMON-WEALTH OF **KENTUCKY FLOYD CIRCUIT COURT** C. A. NO. 21-CI-00479

U.S. BANK NA-TIONAL ASSO-CIATION, PLAN-TIFF

UNKNOWN DEFENDANTS, WHO ARE THE HEIRS OR DE-VISEES OF PER-CY D. JOHN-SON THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEEST INTHE PROPERTY WHICH IS THE SUBJECT MAT-TER OF 3022 466,

ROUTE WEEKSBURY, KY 41667; THE UNKNOWN SPOUSE. ANY OF PAUL JOHNSON; JOHN-

SON; CENTRAL MANAGE-MENT SER-VICESINC., A KY CORP AS-SIGNEE OF THE UK MEDICAL-CENTER CENTER AND ASSIGNEE OF KENTUCKY

MEDICALSER-FOUN-DATION INC. DEFENDANTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal \$51,154.40, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, been or-by the have

by the Circuit

Court to offer for

sale to the high-

LEGALS

est and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 18th day of September, 2025, in the Floyd Fis-Courtroom Courtroom) the second floor

Circuit on of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, (be-Kentucky,

hind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY AD-Vanderpool Road, Weeksbury, KY 41667

PVA MAP NUM-BER: 071-00-00-123.00SOURCE OF TI-TLE: Being the

same property conveyed by Deed 9-01-05 dated Dorothy from Vanderpool, widow to Percy D. Johnson, which is found of record in Deed Book 516, page 489, records the Flovd County Clerk. Percy D. Johnson died divorced and intestate on or about September 03, 2019, in the state of Michigan without probate or a testamentary instrument in the

the Commonwealth of Kentucky, and upon death all right, title and interest in the subiect property passed to his heirs-at-law in into KRS 391.010, including surviv-

ing child Paul

public record in

Johnson. A. The property address and map connumber tained herein are convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment refer-

enced above. The successful bidder shall the bid pay amount, in full, by cash or certified check, on the date of the sale or shall pay a nonrefundable posit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, successful the bidder shall pay additional sums required to cover

said costs. the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land

the unpaid pur-

chase price and

shall bear inter-

est at the rate of

6% per annum

from the date of

sale until paid in

shall mature in

Said bond

full.

NOTICE OF BOND RELEASE that is double the In bid amount. Said with bond shall be for

accordance KRS 350.093, notice is hereby given that Spurlock Mining, LLC, 250 West Street, Main Suite 2000 Lexington KY 40507 has applied for a Phase 3 bond release on permit **L**EGALS

LEGALS

thirty (30) days

and shall have

the force and ef-

fect of a Judg-

ment. A lien shall

be retained upon

scribed real es-

tate as additional

surety thereon.

In the event the

purchase price is

not paid in full

within thirty (30)

days, then the

property may be

subject to imme-

diate re-sell. In

the event the

successful bidder.

shall be entitled

to a credit pur-

Judgment refer-

enced above and

not be required to

C. The purchaser

shall be required

to assume and

pay the taxes or

upon the property

for the current

year and all sub-

payment of other

properly claimed or filed within the

above referenced

record. Any taxes

which are validly

owed and are not

paid by the sale

proceeds shall re-

main liens on the

subject property and will be as-

sumed by the

D. The property

described above

is sold subject to

restrictions, stip-

ulations, defects,

of record affecting

any assessments

provement; and

any matters dis-

closed by an accu-

rate survey or in-

spection of the

property is also

sold subject to

rights of redemp-

tion which may

exist in favor of

the United States

of America, the

owners of said

ty shall be sold "AS IS." The

Court and the

Master Commis-

sioner shall not

be deemed to

have warranted

the title of the

subject property

to the purchaser.

made on the date

of sale shall take

precedence over

contained and as

published within

the Floyd County

This 4th day of

September, 2025.

/s/ GREGORY A.

Gregory A. Isaac

Master Commis-

nouncements

printed

Chronical

ISAAC

Floyd

Any an-

matter

County

The proper-

record

Defendants

and/or

property.

property.

easements,

property;

public im-

purchaser.

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assessments

prior years

assessments

years.

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for prior shall be

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with the

proceeds

assessments

sequent All d

taxes

years

along

produce a bond.

to

Plaintiff is

said

suant

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the

(100%)

original

amount

of

\$12.600 is includ-

ed in this applica-

the

bond

Plaintiff

the above

number 836-5669 which was last issued on July 9, 2025. This application covers an area of 3.70 located 0.25miles south of Dana in Floyd County, Kentucky. The proposed operation is approx-0.50 imately miles south from KY Route 1426's junction with Hunts Fork County Road and located adjacent to Prater Creek. The bond now in effect is a surety bond in the amount of One \$12,600. Hundred Percent

tion for release. Reclamation work performed for Increment 1 includes: backfilling, grading and seeding which was completed in June 2017. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed the

area. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by October 17, 2025. A public hearing has been scheduled for October 20, 2025, 10:00 a.m. at the Divi-

of Mine sion Enforcement?s Pikeville Regional Office, 121 Branch, Mays Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by October

NOTICE OF **BOND** RELEASE Pursuant to Permit No. 836-0389 60% of Phase III **Increments 4**

17, 2025.

and 12 100% of Phase III Increment 3 accordance with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch,

Prestonsburg, Kentucky 41653, intends to apply for Phase III 60% of Increments 4 & 12 and 100% of Phase III Increment 3 on permit number 0389, which was last issued February 9th, 2021. The application covers an area of

approximately 36.41 acres located $^{2.9}$ miles southeast Lancer in Floyd County.

The permit area is approximately 0.70 miles northeast of Sugarloaf Branch Road's junction with KY 1428 and is located on Dials Branch of the Levisa Fork. The bond now in effect for the following incre-

ments are as fol-

Increment #3 -

lows:

LEGALS

Bond Pool-\$15,800.00, which 100% is included in the application for release.

Increment Pool-Bond \$21,800.00, which 60% is included in the application for release. Increment #12 -Bond \$400.00

Pool--\$7,000.00 for a total of \$7,400.00, of which 60% is included in the application for release. Reclamation

work performed includes: grading, seeding mulching, and successful establishment of the post-mining land use, which was completed in the Spring of 2018.

Written ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by Friday October 17, 2025.

A public hearing on the application has been scheduled for Monday October 20, 2025, at the Depart-ment of Mining Reclamation and Enforcement

Pikevine al Office, 121 Branch Pikeville, Road, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is 10:00am.

REAL ESTATE FOR RENT

GIFTED CAREGIVER

NEEDED Contract work for woman caregiver. Desired qualities: Dependable, Cooperative, Honest (Trustworthy), Patient, Resourceful, Physically Able, Experienced, Neat and Clean, Focused (Attentive). Call (606) 794-0199, Mon.-Fri. from 10 a.m. to 5 p.m. to schedule

interview.

YOU JUST **BLEW** \$10,000.

Buzzed. Busted. Broke. Get caught, and you could be paying around \$10,000 in fines, legal fees and



APPLICATIONS BEING ACCEPTED

Branch in utilities included, rent is based on gross monthly income. Several line dancing, crafts, church services, hair salon. Furnished with stove. refrigerator, system and air conditioner. tion, please call at 606-886-1925, TDD: 1-800-648-

amilial status.

for 1-Bedroom **Apartments** for Persons 62 and older

Located on Mays Prestonsburg. All activities such as emergency alarm For more informa-Highland Terrace

6056 or 711 or come by the office for an application. Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, rational origin, disability or

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



Kentucky Power's Investment in Eastern Kentucky



We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

· Rates designed to reduce seasonal spikes for customers who use the most electricity.

· FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.

 EnergyAdvantage Programs to help customers use less energy.

Reducing Outages

· Upgrading equipment so it can better withstand severe weather.

· Expanding tree trimming.

Stable, Affordable Generation

 Planning new generation to enhance energy independence.

Driving economic development initiatives.

· Supporting local non-profits.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky. We are committed to minimizing customer

impacts and being transparent throughout this process.

