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Legal Notices

NOTICE OF APPOINTMENT OF ADMINISTRATRIX

Notice is hereby given that Mildred Shearer has this 23rd day of June, 2025 been appointed Administratrix of the estate of Mitchell Shearer and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. HK Cooper, Jamestown, KY within six months from the day of said appointment.

NOTICE OF APPOINTMENT OF EXECUTOR

Notice is hereby given that Christopher Bowlin has this 23rd day of June, 2025 been appointed Executor of the estate of David Bowlin and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. David F. Smith, Russell Springs, KY within six months from the day of said appointment.

NOTICE OF APPOINTMENT OF EXECUTOR

Notice is hereby given that Todd W. Veigel has this 16th day of June, 2025 been appointed Executor of the estate of John Veigel and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. David F. Smith, Russell Springs, KY within six months from the day of said appointment.

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Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order on June 26, 2025, scheduling public comment meetings to be held on July 7, 2025, at 6:00 p.m., Eastern Daylight Time, at the Bluegrass Community and Technical College, 164 Opportunity Way, Lexington, KY 40511 and on July 14, 2025, at 6:00 p.m., Eastern Daylight time, at Jefferson Community & Technical College: Southwest Campus Auditorium, 1000 Community College Dr, Louisville, KY 40272 for the purpose of hearing public comments regarding Kentucky Utilities Company and Louisville Gas and Electric Company Case No. 2025-00045, which is the Application for Certificates of Public Convenience and Necessity and Site Compatibility Certificates.

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ACCEPTING BIDS

The Russell County School Nutrition program is now accepting bid requests for fresh produce for the 2025-2026 school year. The bid packet can be found on the District's website at www.russell.kyschools.us on the Food Services page, located on the departments tab.

If you need additional information please contact Jessica Holt, Director of School Nutrition at 270-866-6300 or email at jessica.holt@russell.kyschools.us.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audio-tape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

PUBLIC NOTICE

There will be a public hearing on July 17th about the new proposed Comprehensive Plan. The meeting will be held at the Russell Springs City Hall, located at 487 Main Street Russell Springs KY 42642 at 5 pm Central Standard Time.

A copy of the proposed plan will be available for the public inspection at the Zoning Administrator Tommy Holts office located inside city hall during regular business hours Monday through Friday 7 am to 4 pm CST.

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