

# SPORTS

## MIGHTY LAKER BASEBALL SENIOR NIGHT

### Congratulations to the Class of 2025

The Russell County Mighty Laker Baseball Team held their Senior Night last Monday, May 6, at David Rexroat

Field. Coach Rexroat presented each player with a special gift.

Among the senior athletes honored were:



Logan Walters, parents, Troy and Ann Walters.



Jack Shearer, parents, Kevin and Joy Shearer.



Owen Loy, parents, Darrell and Lori Loy.



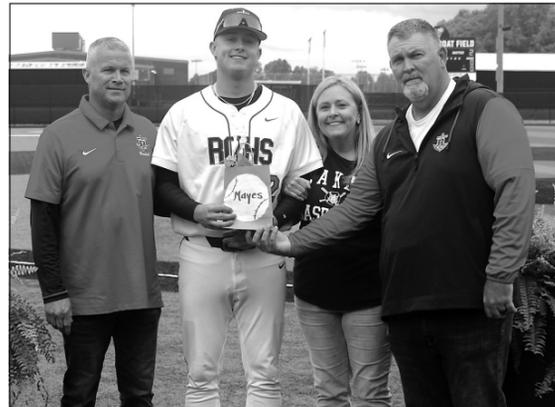
Jake Campbell, parents, Jason and Kristy Campbell.



Ayden McGowan, parents, Todd and Melissa McGowan.



Ben Jones, parents, Donnie and Stephanie Jones.



Mayes Gosser, parents, Matt and Lisa Gosser.



Parker Riggins, parents, Shawn and Lynae Riggins.

#### NOTICE OF MASTER COMMISSIONER SALE

In order to comply with the orders of the Russell Circuit Court, the Master Commissioner of the Russell Circuit Court shall proceed to offer for sale to the highest and best bidder at public auction the below properties on **Friday, May 23, 2025, at the hour of 9:00 a.m., CT, Russell District Courtroom, Russell County Judicial Center, Jamestown, Kentucky.**

Said properties shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon (unless otherwise indicated) the following terms and conditions:

- A) For the purchase price, the Purchaser(s) must pay in full by cash or good check on the date of sale or the Purchaser(s) may pay ten (10%) down on the day of sale and shall execute a good and sufficient purchase money bond, with approved surety thereon, equal to the balance of the purchase price payable to the Master Commissioner within thirty (30) days. Any such purchase money bond shall have the force and effect of a Judgment and shall be a lien upon the property sold as additional security for the payment of the balance of the purchase price. The Master Commissioner's bond shall bear interest at the rate the judgment bears from the date of sale until paid in full. **In the event the successful bidder is not paying the full amount of the purchase price on the date of sale, purchaser will be required to post bond and furnish an acceptable surety thereon.** In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the Judgment amount.
- B) Purchaser shall be required to pay property taxes for current tax year and all taxes thereafter, for which the Purchaser(s) shall receive no credit against the purchase price.
- C) The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Russell County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the Defendant(s).

**The Master Commissioner Sale/Deed is not a warranty of good title.** Possession shall be given to the Purchaser(s) with the delivery of the Master Commissioner's Deed thereto. Purchaser(s) will assume and be responsible for all risks of loss to the premises upon acceptance of their bid by the Master Commissioner at the Master Commissioner's Sale.

**Bidder should examine the records of the Russell Circuit Clerk and the Russell County Clerk prior to the sale for further information. Any statements made the day of the sale shall take precedence over advertised material. Bidder shall be prepared to comply promptly with these terms.**

(Sale bonds will bear interest at the rate of Judgment entered in each separate action)

#### SALE NO. 1

**Property Address: 201 Primrose Street, Russell Springs, Kentucky 42642 (includes 2020 CMH manufactured home, Serial No. CAP033507TNAB) Map No. 043-20-04-004.00**

VANDERBILT MORTGAGE AND FINANCE, INC. vs. LACY MICHELLE DUDGEON a/k/a LACY M. DUDGEON a/k/a LACY DUDGEON; JAMES L. DUDGEON a/k/a JAMES DUDGEON; COMMONWEALTH OF KENTUCKY, COUNTY OF RUSSELL, BY AND ON BEHALF OF SECRETARY OF REVENUE Civil Action No. 24-CI-00125 Amount to be raised: \$109,592.15

#### SALE NO. 2

**Property Address: Lot 247 (.61 acre) Stillwater Subdivision, Phase II Map No. 076-20-01-247.00**

CENTURION HOLDINGS, LLC vs. MARIA ESCALERA, GEORGE ESCALERA, RUBEN RODRIGUEZ, STILLWATER PROPERTY OWNERS' ASSOCIATION, INC., TRUIST BANK, INC. and COMMONWEALTH OF KENTUCKY, COUNTY OF RUSSELL Civil Action No. 25-CI-00126 Principal amount to be raised: \$3,583.51

#### SALE NO. 3

**Property Address: 819 Main Street, Jamestown, KY 42629 Map No. 047-10-04-016.00**

KY LIEN HOLDINGS, LLC vs. MAIN STREET TAX FUND, LLC, CITY OF JAMESTOWN, KENTUCKY, RUSSELL COUNTY, KENTUCKY, CENTRAL KENTUCKY TAX ACQUISITION, LLC, UNKNOWN OCCUPANTS OF 819 MAIN ST., COMMONWEALTH OF KY, FINANCE & ADMINISTRATION CABINET, FIFTH THIRD BANK, NATIONAL ASSOCIATION, KENTUCKY PROPERTY TAX SERVICE, WACHOVIA N/K/A SASS MUNIV LLC and MID SOUTH CAPITAL PARTNERS, LP Civil Action No. 23-CI-00262 Principal amount to be raised: \$7,733.87

M GAIL WILSON, MASTER COMMISSIONER, RUSSELL CIRCUIT COURT

Document 000030  
Advertisement for Bids

For the Project Titled:  
**The Green at  
Russell County Public Library**  
for the  
**Russell County Public Library Board**  
535 North Main Street  
Jamestown, KY 42629

The Russell County Public Library Board will receive bids for construction of the above-named project on Wednesday, May 28, 2025, at the Russell County Public Library, 535 North Main Street, Jamestown, KY 42629 until 1:00 PM CST at which time and place all bids will be publicly opened and read aloud.

**The Green at Russell County Public Library project consists of a Community Pavilion & Exterior Site Improvements.**

The site is located at **535 North Main Street, Jamestown, KY 42629.** Bidding Documents, including Drawings and Specifications, may be examined at the following places: Branscum Construction, 90 Key Village Drive Russell Springs, KY 42642

**A Pre-Bid Meeting will be held Tuesday, May 13, 2025, at 10:00 AM CST at the Russell County Public Library, 535 North Main Street Jamestown, KY 42629. This Prebid is not mandatory; however, bidders are strongly encouraged to attend.**

Bidding Documents, including Drawings and Specifications, may be downloaded for free or purchased from Lynn Imaging. Please call 859.255.1021 for details.

A certified check, payable to the Russell County Public Library, or a satisfactory Bid Bond executed by the bidder and acceptable sureties in an amount equal to 5% of the bid shall be submitted with each bid.

**Successful bidders will be required to furnish and pay for satisfactory Performance and Labor and Material Payment Bonds. The bond shall cover the entire base bid cost and any accepted alternates (direct purchase orders must be included).**

The Owner reserves the right to reject any and all bids or to waive any informality in the bidding. Bids received after the scheduled closing time for the receipt of bids will be returned unopened to the bidders. Any bid not submitted on the proper form shall not be considered. No bid may be withdrawn for a period of sixty days subsequent to the opening of bids without consent of the Russell County Public Library Board.

The Form of Proposal and Proposal Envelope must be requested and obtained from the Construction Manager, Branscum Construction Company, Inc., Key Village Office Park, P.O. Box 559, Russell Springs, Kentucky, 42642, (270) 866-5107. All bids must be submitted only on the forms and in the envelope prepared by Branscum Construction Company, Inc. The Proposal Envelope shall have the Project and respective Bid Package Number(s) affixed.

Sealed Bids will be received for the following packages:

- |                       |   |
|-----------------------|---|
| BID PACKAGE NO.       | 020 - EARTHWORK   |
| BID PACKAGE NO.       | 022 - HOT MIX ASPHALT PAVING  |
| BID PACKAGE NO.       | 030 - GENERAL CARPENTRY/FOOTINGS/FOUNDATIONS/SLABS/CONCRETE PAVING/DOORS, FRAMES & HARDWARE/LANDSCAPING |
| BID PACKAGE NO.       | 040 - MASONRY   |
| BID PACKAGE NO.       | 050 - STRUCTURAL STEEL, JOISTS, DECKING & ERECTION  |
| BID PACKAGE NO.       | 082 - ALUMINUM - FRAMED STOREFRONTS   |
| BID PACKAGE NO.       | 090 - GYPSUM DRYALL, METAL STUDS, INSTALLATION, FRP, ACOUSTICAL TILE CEILINGS, RESILIENT BASE           |
| BID PACKAGE NO.       | 095 - PAINTING  |
| BID PACKAGE NO.       | 150 - HEATING, VENTILATION AND AIR CONDITIONING   |
| BID PACKAGE NO.       | 152 - PLUMBING  |
| BID PACKAGE NO.       | 160 - ELECTRICAL  |
| COMBINED BID PACKAGES | 150 & 152   |

**\*\* If you bid on a combined package, you must also bid the package individually.**

There are major material items within certain bid divisions listed above, which will bid through the respective Contractor, but purchased directly by the Russell County Public Library. Interested material suppliers should contact the Construction Manager, Branscum Construction Company, Inc., for the names of Contractors who have expressed interest in the Bid Packages involved.

Bids MUST be submitted in triplicate. Bids must be submitted in the Bid Envelope supplied by the Construction Manager. If bids are to be mailed, enclose CM Envelope within Bidder's Envelope and address to:

Russell County Public Library  
PO Box 970  
Jamestown, KY 42629  
ATTN: Lindsey Westerfield, Director

In the lower left corner of mailing envelope, add wording that a bid is enclosed for THE GREEN AT RUSSELL COUNTY PUBLIC LIBRARY. Bids must be delivered to the address above prior to bid time.

Branscum Construction Company, Inc. is the Construction Manager for this project, acting as agent for the Owner, and acting on the Owner's behalf in soliciting proposals. Each successful bidder will execute a contract directly with the Owner and not with the Construction Manager.

Direct any questions affecting the preparation of your proposal to Mr. Jonathan Smith, Construction Manager, to the above address, or phone (270) 866-5107, jsmith@branscumconstruction.com