

# **EXTENSION NOTES**

## from Jonathan Oakes Russell County Extension Office

Agriculture and Natural Resources extension.ca.uky.edu

### **Proper Vegetable Garden Planning** for Disease Prevention

Leonberger, Plant Pathology Extension Associate, and Nicole Gauthier, Plant Pathology Extension Specialist for Vegetables Warmer temperatures

mean spring is right around

the corner, and gardeners

Revised by Kim

everywhere are ready to get plants in the ground. However, prior to planting, growers should develop a plan for this year's vegetable garden. A thoughtful approach to garden layout and preparation can influence disease pressure as well as the overall success of the crop. Here are few areas to consider to get ahead of diseases as you make your

Tax Year Range

Bill Number

2024 - 30

2024 - 31

2024 - 41

2024 - 175

2024 - 234

2024 - 240

2024 - 241

2024 - 254

2024 - 302

2024 - 324

2024 - 1382

2024 - 1446

2024 - 1451

2024 - 1465 2024 - 1489

2024 - 1535

2024 - 1561

2024 - 1576

2024 - 1621

2024 - 1624

SOUTHERN PETROLEUM IN

SULLIVAN JOHNNY & KELL'

TACKETT DAWN LESLIE

WARREN GEORGINA S

WORLD FINANCE CORP OF

YERDON DIANA B & OTHEF

TAYLOR CHESTER

TOTS LANDING INC

WILHELM TAMARA

WILSON CARLDO

**Planting Site** 

adequate moisture and

vegetable garden plans.

The best vegetable garden sites are sunny with

fertile, well-drained soil. Avoid low spots, which can worsen soilborne diseases, and shady locations, which can worsen foliar diseases. Prior to planting, it is advisable to draw a planting map. This allows consideration into site limitations and succession planting. Scale models of the garden space can be drawn on graph paper, made in Microsoft Excel, or designed using one of many available apps. Choose perennial locations carefully to make tilling CITY OF RUSSELL SPRINGS **Delinquent Property** 

crops, such as sweet corn or tomatoes, should be planted on the north or west side of the garden to avoid shading shorter plants. Retain these maps from year to year and refer when planning next Crop Rotation

more convenient. Taller

If the same garden site

is used each year, avoid

planting the same or closely related crops in an identical place each year. A three-year rotation is recommended, however, even a year or two out of a certain plant family can be beneficial. Crop rotation prevents disease-causing pathogens from building up in soil. Multiple vegetable crops are closely related and are prone to many of the same disease issues. Closely related crops are listed below. Tomatoes, Peppers,

· Cucumbers, Pumpkins, Squash, Watermelons, and Muskmelons

Potatoes, and Eggplant

· Cabbage, Cauliflower, Kale, Collards, Brussels

beans, and Lima Beans

• Peas, Broad Beans, Snap

- Sprouts, Broccoli, Kohlrabi,

**Unpaid Tax** 

\$92.11

\$722.92

\$29.64

\$49.39

\$14.82 \$6.59

\$32.93

\$8.23

\$131.71

\$115.25

\$82.32

\$14.30

\$20.59

5000

5300

9000

6200

8000

9000

9000

5000

9000

\$1,481.76

\$58.70

\$362.21

\$8.23

\$6.71

\$61.75

\$123.48

\$16.88

\$19.91

\$13.17

Turnips, Rutabaga, Chinese Cabbage, and Mustard · Lettuce, Endive, and

- Salsify · Chives, Garlic, Leeks,
- Onions, and Shallots · Beets, Swiss Chard, and
- Spinach · Carrots, Parsley, Celery,
- Celeriac, and Parsnip Compost Piles

Avoid composting diseased plants or produce,

typically do not reach

since home compost piles

temperatures high enough

to kill pathogens. Accelerate the rate of decomposition by turning compost piles at least once per month. Avoid adding fresh material to finished compost piles, as the new material will not break down in time for spring planting. Water should be added to very dry compost piles at turning to allow for more complete decomposition. For more information on composting for the garden, see Home Composting. Keep Records

The 2nd Reading of the Russell County Fiscal Court proposed budget ordinance for Fiscal Year

2026 is scheduled to be held at the courthouse on Monday, May 12, 2025 at 10:00 am.

Each garden season is

like a school year, with les-(PPFS-VG-21) sons to be learned. Whether by app or a physical garden

journal, keep track of dis-

ease and pest issues as they

occur, to help develop strat-

egies to prevent or manage

these issues. Also include details about cultivars and

their performance, as well

Beekeepers Meeting - May

1. 6:00 PM at the Russell

**County Extension Office** 

beekeeping is welcome to

Additional Resources:

· Bean & Pea IPM

Guide for Small Acreage

& Backyard Production

Small Acreage & Backyard

Production (PPFS-VG-23)

• Cucurbit Crop IPM

Guide for Small Acreage

& Backyard Production

Guide for Small Acreage

& Backyard Production

• Tomato & Pepper IPM

PUBLIC NOTICE

**BUDGET SUMMARY** 

(PPFS-VG-22)

(PPFS-VG-19)

AN ORDINANCE relating to the Annual Budget and Appropriations.

. Anyone interested in

attend.

as weather patterns.

Announcements

Russell County

- Home Vegetable
- Gardening in Kentucky
- (ID-128) • Vegetable Cultivars for
- Home Composting: A Guide to Managing Yard

Kentucky Gardens (ID-133)

• Homeowner's Guide to

Fungicides (PPFS-GEN-07)

Waste (HO-75) The Martin-Gatton College

of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic or-• Cole Crop IPM Guide for igin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

\$60,000.00

\$443,174.00

\$339,725.00

\$595,163.00

\$15,900.00

\$4,000.00

\$19,900.00

\$135,000.00

\$135,000.00

\$5,500.00

\$4,106.00

\$9,606.00

\$719,010.00

\$719,010.00

\$375,000.00

\$25,000.00

\$400,000.00

\$477,225.00

\$219,360.00

\$696,585.00

\$99,775.00

\$227,825.00

\$327,600.00

\$2,271,520.00

\$38,311.00

\$94,075.00

\$617,453.00

\$617,453.00

\$10,048.00

\$115,450.00

**Total LGEA Fund** 

**Total DISPATCH Fund** 

**Total AIRPORT BOARD Fund** 

**Total DISPATCH Fund** 

\$2,285,106.00

#### ADVANCE STORES CO INC 106692 ANDERSON CARMEL & WANDA F BECKNER KAREN MICHELLE

List

2024 - 115 2024 - 116 **BELL HANSEL BELL REVA A** 2024 - 117

Calculated As Of 04/28/2025

2024 To 2024

**BRADSHAW ANTHONY** 

ADVANCE STORES CO INC 106692

**Account Name** 

**BRYANT JODY** 

**BURCHETT CINDY** 

**BURTON LEMUEL III** 

COGGINS MARY M

**CLAYTON HOMES #1111** 

BUNCH J D

2024 - 324	COGGINS MARY M	\$20.59
2024 - 328	COLLINS JAMES C & MARKITA E	\$65.86
2024 - 335	CONNER TRACY	\$8.23
2024 - 338	COOK GARY & PHYLLIS FAMILY TRU	\$8.23
2024 - 339	COOK GARY & PHYLLIS FAMILY TRI	\$49.39
2024 - 384	DANIEL OSBION & JUNIVE &	\$47.17
2024 - 395	DEHART HOLLIS & JANE	\$148.92
2024 - 397	DERRINGER SAMANTHA	\$23.37
2024 - 398	DEVORE NEDRA S. & EDWIN L.	\$33.01
2024 - 443	ELMORE MARK TYLER & SARAH FLI	\$59.27
2024 - 444	ELOHEM INC	\$31.72
2024 - 447	EMERSON FAMILY TRUST	\$51.04
2024 - 451	EMERSON MARK LEE & VICKIE LYN	\$8.23
2024 - 456	EVANS WILFORD	\$324.34
2024 - 484	FLANAGAN JUANITA	\$131.71
2024 - 497	FOLEY ARLUS MICHAEL	\$74.09
2024 - 498	FOLEY ARLUS MICHAEL	\$71.87
2024 - 499	FOLEY ARLUS MICHAEL	\$148.18
2024 - 511	FROST BRENDA	\$90.55
2024 - 519	GADBERRY MICHAEL	\$24.70
2024 - 525	GARCIA SERGIO & TARRAH	\$139.94
2024 - 539	GILES JOSHUA H & CHRISTINA M	\$126.77
2024 - 545	GLESSING MARY NELL	\$47.17
2024 - 574	GRANT HEATHER	\$32.93
2024 - 578	GRAYHAWK LEASING LLC	\$14.43
2024 - 588	GRIDER ARNDELL & LINDA	\$38.94
2024 - 619	HADLEY ANGEL	\$23.05
2024 - 624	HADLEY MICHAEL	\$14.25
2024 - 637	HAMMOND JOSEPH G. & MAYRENE	\$30.71
2024 - 638	HAMMOND JOSEPH G. & MAYRENE	\$5.92
2024 - 670 2024 - 690	HENDRICKS GORDON	\$9.06
2024 - 698	HINTON BRAD M HOLMES WILLIE	\$172.87 \$10.76
2024 - 799	J & L ASSETS INC	\$19.76 \$469.22
2024 - 799	JASPER HAROLD WAYNE	\$131.71
2024 - 809	JESSEE EVA	\$27.99
2024 - 810	JESSEE EVA D.	\$131.71
2024 - 845	KANE SANDRA L.	\$8.23
2024 - 857	KENTUCKY LODGING & DEVELOPM	\$246.96
2024 - 869	KING VELISA IRWIN	\$65.86
2024 - 880	KY DEVELOPMENT 1 LLC	\$543.31
2024 - 881	KY DEVELOPMENT 7 LLC	\$1,481.76
2024 - 882	KY DEVELOPMENT 7 LLC	\$205.80
2024 - 883	KY DEVELOPMENT 7 LLC	\$164.64
2024 - 884	KY DEVELOPMENT 7 LLC	\$40.67
2024 - 885	KY DEVELOPMENT 7 LLC	\$675.02
2024 - 904	LANE HOLDINGS INC	\$44.45
2024 - 905	LANE HOLDINGS INC	\$119.37
2024 - 947	LOY WILMA	\$54.33
2024 - 948	LUTTRELL JAMIE D	\$24.70
2024 - 970	MARPLES JOSEPH & OTHE	\$139.94
2024 - 977	MAYNARD CHRIS	\$49.39
2024 - 980	MCBEATH RON & JUNIS	\$263.42
2024 - 981	MCBEATH SHARON	\$32.93
2024 - 983	MCBEATH SHARON	\$55.41
2024 - 1004 2024 - 1025	MCFARLAND RITA MEREDIETH JOYCE A & BA	\$49.39 \$9.88
2024 - 1029	MILLER LISA M.	\$1.56.24
2024 - 1042	MISHKA INC	\$155.49
2024 - 1043	MISHKA INC	\$946.68
2024 - 1058	MOORE LESLIE	\$8.23
2024 - 1062	MOORE WILLIAM O JR & M/	\$8.23
2024 - 1075	MURPHY DONALD RAY	\$17.45
2024 - 1076	MURPHY TENNYE	\$9.88
2024 - 1119	PASSMORE VICTORIA	\$108.17
2024 - 1133	PATH DEVELOPMENT LLC	\$222.26
2024 - 1141	PENNY INVESTMENTS	\$16.46
2024 - 1148	PHH MORTGAGE CORP	\$34.57
2024 - 1195	R COX INC	\$9.88
2024 - 1210	REDMON MEGAN SMITH	\$83.80
2024 - 1245	RIGGINS SHAWN & LYNAE	\$581.18
2024 - 1298	RUSSELL W MOUNCE	\$53.10
2024 - 1306	SCAGGS JAMES III	\$57.62
2024 - 1307	SCAGGS JAMES III	\$41.16
2024 - 1308	SCAGGS JAMES III & DEBB	\$17.29 \$111.06
2024 - 1329	SHOFNER MICHELLE & MIT	\$111.96 \$149.82
2024 - 1340 2024 - 1341	SKUPINSKI P. EDWARD SKY 5 LLC	\$149.82 \$29.90
2024 - 1341	SMITH HOLLIN & SHELBY J	\$29.90 \$47.17
2024 - 1383	SOUTHERN PETROLEUM IN	\$1 481 76

### WHEREAS, the proposed budget was tentatively approved by the Russell County Fiscal Court on the 14 day of April 2025, and approved as to form and classification by the State Local

Be it ordained by the Russell County Fiscal Court of the Commonwealth of Kentucky:

Finance Officer on Thursday, May 1, 2025. SECTION ONE. The following budget is adopted for the Fiscal Year 2026 and the amounts

## stated are appropriate for the purposes indicated.

**GENERAL Fund** GENERAL GOVERNMENT

\$1,519,725.00 \$180,303.00 5100 PROTECTION TO PERSONS AND PROPERTY 5200 GENERAL HEALTH AND SANITATION \$475,138.00 \$20.800.00

6100	ROADS		\$1,429,297.00
	ROAD	Fund	
		Total GENERAL Fund	\$4,766,136.00
9000	ADMINISTRATION		\$2,482,000.00
7000	DEBT SERVICE		\$3,560.00
5400	RECREATION AND CULTURE		\$84,610.00
5300	SOCIAL SERVICES		\$20,800.00

#### 8000 CAPITAL PROJECTS 9000 ADMINISTRATION

	Tota	al ROAD Fund	\$1,932,471.00
	JAIL Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	Y	\$1,350,218.00

7000	DEBT SERVICE	
9000	ADMINISTRATION	
		Total JAIL Fund

	LGEA Fund	
5000	GENERAL GOVERNMENT	
9000	ADMINISTRATION	

	ASAP Fu	ınd
9000	ADMINISTRATION	
		Total AS
	EMERGENCY SH	ELTER Fund

9000	ADMINISTRATION	
		<b>Total EMERGENCY SHELTER Fund</b>
		ARPA Fund
6100	ROADS	

#### **Total ARPA Fund TOURISM Fund** RECREATION AND CULTURE 5400 A DMINISTD ATION

SOCIAL SERVICES

ADMINISTRATION

CAPITAL PROJECTS

ADMINISTRATION

ADMINISTRATION

ADMINISTRATION

within thirty (30) days following adoption.

GENERAL GOVERNMENT

AIRPORTS

9000	ADMINISTRATION	Total TOURISM Fund
	DI	SPATCH Fund
5100	PROTECTION TO PERSONS	S AND PROPERTY

	AIRPOR	Γ PROJECT Fund
		Total AIRPORT Fund
9000	ADMINISTRATION	
0-00	THE OTTE	

AIRPORT Fund

		Total AIRPORT PROJECT Fund	\$2,309,831.00
AIRPORT BOARD Fund			
6200	AIRPORTS		\$58,200.00
9000	ADMINISTRATION		\$35,875.00

		<b>Total ABC Fund</b>	\$97,643.00
9000	ADMINISTRATION		\$49,833.00
5000	GENERAL GOVERNMENT		\$47,810.00

ABC Fund

OPIOID SETTLEMENT ACCOUNT Fund

**CLERK STORAGE FEES Fund** 

	<b>Total CLERK STORAGE FEES Fund</b>	\$125,498.00
SECTION TWO. This ordinance sl	nall be published in a local newspaper by title	e and summary

NOTICE OF AVAILABILITY

SECTION THREE. This ordinance shall become effective upon passage and publication.

County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

All interested persons and organizations in the County are hereby notified that a copy of the