

CLASSIFIEDS

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00383

SELECT PORTFOLIO SERVICING, INC. PLAINTIFF
VS.
ANP TAX LIEN COMPANY, LLC DEFENDANT/
CROSS-CLAIMANT
VS.
LARANNA L. MAY F/K/A LARANNA BATES DEFENDANTS
A/K/A LARANNA LYNN BATES

NOTICE OF SALE

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on October 7, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **5th day of December, 2025 at or near the hour of 10:05 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 209 S. Hill Street, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 66, Page 322, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-10-46-011.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00432

U.S. BANK TRUST NATIONAL ASSOCIATION, AS PLAINTIFF
TRUSTEE FOR LB-RANCH SERIES V TRUST
VS.
DONALD B. FRAZIER A/K/A BRIAN FRAZIER; DEFENDANTS
BARBARA FRAZIER

NOTICE OF SALE

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on October 14, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **5th day of December, 2025 at or near the hour of 10:00 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 11.2488% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 68 Sparks Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 239, Page 451, Carter County Clerk's Office.)

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

NOTICE OF RECORD DESTRUCTION

Physical Therapy Services, PA (PTS), an Early Intervention Resource Agency, will be destroying early intervention developmental therapy records for children who received services **prior to December 31, 2019.**

Parents or legal guardians who would like to obtain a copy of their child's records must submit a written request by December 15, 2025. After this date, records will be permanently destroyed on **December 31, 2025.**

Requests should be mailed to: Physical Therapy Services, PA
Attn: Early Intervention
1975 W. Elk Ave
Elizabethton, TN 37643

For more information, call 423-923-0898

PUBLIC (LEGAL) NOTICE CARTER COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the **Carter County Emergency Planning Committee** by writing **Joseph Lambert**, Chairman of the **Carter County Emergency Planning Committee, (300 W. Main Street, Room 212, Grayson, KY 41143,** or contacted by telephone at **606-316-2232.** The **Carter County Emergency Planning Committee** conducts meetings at **Carter County Court House, 300 W Main St,** or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so **8am-4pm, Eastern Time, M-F, at 300 W Main St, Room 212, Grayson KY 41143** as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is **606-316-2232. Published: December 3, 2025**

PUBLIC NOTICE

On December 11th @ 11:00 am at the Grayson Street Department we will be auctioning the following Street Department vehicles.

- 2010 Ford Ranger 4x4 Ext. Cab
- 2007 Ford Ranger
- 2007 F250 Crew Cab 4x4
- 2008 Chevy 1500 4x4

CITY OF OLIVE HILL
ORDINANCE 2025-09

AN ORDINANCE AMENDING ORDINANCE 2024-07 AND SEWER RATES TO BE CHARGED FOR SEWER SERVICE TO CUSTOMERS IN THE CITY OF OLIVE HILL IN ORDER TO PROPERLY OPERATE THE SEWER SYSTEM

WHEREAS, an increase in the expenses associated with the operation of sewer service has created a hardship upon the City; and

WHEREAS, it is necessary to set the sewer rate to be charged for sewer service to customers in order to collect sufficient revenue to properly operate the sewer system in the City of Olive Hill;

NOW THEREFORE BE IT ORDAINED, by the City of Olive Hill as follows:

The rates of providing sewer service inside and outside the City of Olive Hill will be amended as follows:

Basic Sewer Charge:

1. Basic Sewer Charge Per User Per Month Inside City Limits shall be \$32.27 for 0-2000 Gallons used.
2. Basic Sewer Charge Per User Per Month Outside City Limits shall be \$37.80 for 0-2000 Gallons used.
3. Additional usage in excess of 2000 Gallons shall be prorated at \$12.75 per 1000 gallons used.

Tap-On Fees
Tap-On fees for Sewer Service provided by the City of Olive Hill will be as follows:

3/4 Inch Residential Tap on Fee	\$1250.00 Inside City Limits
3/4 Inch Residential Tap on Fee	\$1250.00 Outside City Limits

Any Tap 1 inch or greater will be billed at actual cost of materials plus labor.

A. The City will commence at a point on an existing sewer main, make a tap, furnish, and install 3/4 inch sewer line to the property boundary or 25 feet, whichever is less. Any sewer line over 3/4 inch will be laid to the property boundary or 20 feet, whichever is less.

If it is necessary to cross roads or go through rock, the extra expense will be borne by the customer. The City will furnish and set the meter, tile, and lid at or near the property boundary. The customer is responsible for the line from the meter to the building.

B. All sewer lines must be installed and connected to taps in accordance with previously adopted codes and state regulations and will be subject to inspection at any time.

Any ordinance in conflict or adverse to the provisions contained herein shall be rendered null and void upon the adoption of this ordinance. Any provision contained herein which is contrary to Kentucky Revised Statutes shall be null and void without affecting the remaining provisions contained herein.

City Ordinance 2024-07 is hereby amended upon the adoption of this Ordinance. Any provision contained herein which is found to be contrary to Kentucky Revised Statutes or other applicable law shall be null and void without affecting the remaining provisions contained herein.

This Ordinance shall take effect upon adoption and publication as required by law.

Adopted and enacted this 19 day of Nov., 2025

MAYOR:
/s/ Mayor, Jerry Callihan

ATTEST:
/s/ City Clerk, Steff Thomas

Shane: Y	Eric: Y	Tony: Y	Chris: Y	Kirk: Y	Shannon: —
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1st Reading: 11/13/25
2nd Reading: 11/19/25
Publication: Sent 11/20/25
Publication Date: 12/3/25

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00328

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS PLAINTIFF
INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL
TITLE TRUSTEE OF PRL TITLE TRUST II
VS.
NOTICE OF SALE DEFENDANTS
UNKNOWN HEIRS OF JAMES JEREMY WILLIAMS
A/K/A JAMES J. WILLIAMS A/K/A JAMES WILLIAMS;
MELISSA SUE BLEVINS A/K/A MELISSA BLEVINS
A/K/A MELISSA SUE WILLIAMS A/K/A MELISSA S.
WILLIAMS A/K/A MELISSA SUE SPARKS A/K/A MELISSA S. SPARKS, EXECUTOR/EXECUTRIX OF THE
ESTATE OF JAMES JEREMY WILLIAMS; ALYSSA
WILLIAMS A/K/A ALYSSA GRACE WILLIAMS; A
MINOR CHILD; GE MONEY BANK; AND UNKNOWN
SPOUSE OF JAMES JEREMY WILLIAMS A/K/A JAMES
J. WILLIAMS A/K/A JAMES WILLIAMS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on October 17, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **5th day of December, 2025 at or near the hour of 10:10 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 11.84% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1242 State Highway 2078, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 62, Page 432, Carter County Clerk's Office.)

Map/Parcel ID Number: 033-10-00-008.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on **December 18, 2025, at 5:00 p.m. Eastern Standard Time, at the Perry County Courthouse, 481 Main Street, 2nd Floor, Hazard, Kentucky 41701, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. An additional public meeting in Ashland will be held in January 2026, and will be noticed separately in advance of that meeting.**

PUBLIC AUCTION NOTICE

The Commercial Bank of Grayson will offer at Public Sale the following vehicles to satisfy the indebtedness due under the terms of a security agreement.

2010 CADILLAC ESCALADE, NOT ACTUAL MILEAGE 168,201, DON'T RUN, VIN #1GYUKJEF1A1R123585.

2011 GMC TERRAIN, MILEAGE 135,034, MOTOR BLOWN, VIN #2CT-FLREC9B6332705.

2019 BUICK ENCORE AWD, MILEAGE 106,312, VIN #KL-4CJESB5KB893323.

2018 CHEVY SILVERADO 4 WHEEL DRIVE, MILEAGE 143,744, VIN #3GCUKREC4JG428685.

2000 FORD F650 SUPER DUTY, NOT ACTUAL MILEAGE 236,000, VIN #3FDWF65SHXYMA05348.

Public Auction will be held on **Friday, December 12, 2025, at 3:00 PM** at **COMMERCIAL BANK, OLIVE HILL BRANCH, 155 TOM T. HALL BLVD., OLIVE HILL KY.**

Seller reserves the right to reject any or all bids.

Announcements made the day of the sale will take precedence over any printed material.

Terms will be cash.

For more information, please contact Tina Knipp at (606)475-4150.

CITY OF OLIVE HILL
ORDINANCE 2025-08

AN ORDINANCE AMENDING ORDINANCE NUMBER 2024-05 AND CERTAIN WATER RATES AND CHARGES

WHEREAS, an increase to the expense of operating utilities has created a hardship upon the City;

WHEREAS, it is deemed necessary to revise certain water rates and/or charges to water customers in order to properly operate its utilities; and

WHEREAS, in order to accomplish the foregoing it is desirable and necessary to amend the City's Ordinance setting forth rates and charges.

NOW THEREFORE BE IT ORDAINED, by the City of Olive Hill as follows:

I. A Schedule of Water Rates is attached:
A surcharge of One Dollar and Eleven Cents (\$1.11) will be billed per customer for Kentucky Infrastructure Authority debt service. This surcharge shall be removed upon payoff of the loan.

II. Deposits for Water Service will be as follows:
Consumers applying for water service from the City of Olive Hill shall place with the Utility Clerk a customer deposit to secure payment of their water bill. This deposit may not be transferred from one location to another and water service will not be connected until deposits are paid. Required deposits shall be as follows:

Residential	Landowner	\$50.00
	Renter/Tenant	\$100.00
Small Commercial		\$200.00
Large Commercial		\$500.00
Industrial		\$1,000.00

A. Definitions:

- Residential -Any single or multi family dwelling.
- Small Commercial -Any business activity where it is anticipated to use 50,000 gallons or less in any one-month period.
- Large Commercial -Any business activity utilizing a meter 1" or greater or is anticipated it will use in excess 50,000 gallons per month.
- Industrial -Any business activity which will engage on the manufacturing of goods.

B. A customer's deposit refund will be made when the customer requests a discontinuation of the service and all claims due to the city have been paid. Additionally, any residential customer who owns and resides in the residence may request a refund of their deposit if after two (2) years of continuous service, they possess a good payment record with the City. Any customer who owns his or her residence and has for two (2) years maintained a good payment record with the City will not be required to make additional customer deposits for other properties owned. All other customers must place additional deposits with the City regardless of prior deposits made. All other customer deposits shall not be refunded until all monies due to the City are paid in full.

C. Customer deposits shall be refunded plus the amount of interest accrued, less one (1 %) percent for administrative costs.

III. Tap-On Fees

A. Tap-On fees for Water Service provided by the City of Olive Hill will be as follows:

3/4 Inch Residential Tap on Fee	\$1,200 In Town
3/4 Inch Residential Tap on Fee	\$1,400 Out of Town

Any Tap 1 inch or greater will be billed at actual cost of materials plus labor.

B. The City will commence at a point on an existing water main, make a tap, furnish, and install 3/4 inch water line to the property boundary or 25 feet, whichever is less. Any water line over 3/4 inch will be laid to the property boundary or 20 feet, whichever is less.

If it is necessary to crossroads or go through rock, the extra expense will be borne by the customer. The City will furnish and set the meter, tile, and lid at or near the property boundary. The customer is responsible for the line from the meter to the building.

C. All water lines must be installed and connected to taps in accordance with previously adopted codes and state regulations and will be subject to inspection at any time.

IV. Disconnection of Services

A. If any utility bill is not paid in full on the dates due, (15th of each month) a ten (10%) percent penalty will be added after 10:00 a.m. the following workday and the account or accounts will be deemed delinquent. A cutoff list will be provided for the meter readers or other city workers for disconnection of utility service and delinquent utility accounts shall be disconnected beginning the 26th day of the month during which they become delinquent.

B. If all past utilities reconnects are not paid in full by the month following, disconnection of the account will be deemed final and all deposits held on the account will be applied. In order to initiate new water service, the customer will be required to place new deposits with the Utility Clerk and pay all back bills that the previous deposit did not cover.

C. There will be a Forty Five Dollar(\$45.00) disconnect fee if disconnection of service occurs.

V. Reconnection Fees

A. There will be a Forty Five Dollar (\$45 .00) reconnect fee if disconnection of service occurs.

B. If service requires a reconnect after the hours of normal business hours M-F 8am-4:30pm it will be subject to a service fee of Sixty Five Dollar (\$65.00).

VI. Meter Testing

In the event of a customer complaint that the City's metering equipment is not valid the customer shall place with the Utility Clerk a Fifty Dollar (\$50.00) deposit and the City will have the meter tested at the expense of the City. If the meter is found to be functioning properly, there will be no refund of the deposits and all amounts and penalties shall be paid by the due dates. If the meter is found to be defective the City will replace it and refund customer's deposit. The customer is responsible for the payment of current bills during the time of testing and all penalties will accrue on scheduled dates.

VII. Returned Checks & Fees

Returned checks will be assessed a Twenty-Five Dollar (\$25.00) returned check fee. After receiving two (2) returned checks the customer will be notified in writing or by phone that the Utility Department will not accept a personal check for utility payments. All returned checks that are not paid in full within two (2) weeks of the date of issue shall result in the customer's service being disconnected for non-payment.

VIII. Theft of Services

Any person or persons found attempting to bypass or tamper with any utility recording instrument will be prosecuted to the fullest extent of the law and shall have all services disconnected until Utility Department approves reinstatement.

IX. Additional Information

A. All water metering devices shall be accessible to the meter reader. If the meter is concealed covered up, or has a structure built over it in such a way as to prevent proper reading or maintenance of meter then customer shall be in violation of concealment of metering device. It shall be the responsibility of the meter reader to notify customer by door hanger of letter of notification that such device should be made accessible by the next month's reading or the customer's service may be disconnected until such time that the City moves the meter or makes a new tap, with the cost being borne by the customer.

B. Under no circumstances shall the City Council, City Clerk, or Office of the Mayor interfere in the payment of these bills when due. Also, there shall be no guarantee of payment from Council Members, City Clerk, or Mayor unless full payment is made at the time by check, cash, or money order to the utility office. The utility department office shall enforce the ordinance and shall not deviate from this ordinance under any circumstance.

X. Amended Water Rates:
The water rates shall be adjusted as follows:

- 1. Inside City Limits:**
 - Base rate: **\$29.97** for the first **2,000 gallons**
 - Rate thereafter: **\$11.19** per **1,000 gallons**
- 2. Outside City Limits:**
 - Base rate: **\$47.01** for the first **2,000 gallons**
 - Rate thereafter:
 - **\$16.22** per **1,000 gallons** for usage up to **50,000 gallons.**
 - **\$11.75** per **1,000 gallons** for usage **exceeding 50,000 gallons.**

City Ordinance 2024-05 is hereby amended upon the adoption of this Ordinance. Any provision contained herein which is found to be contrary to Kentucky Revised Statutes or other applicable law shall be null and void without affecting the remaining provisions contained herein.

This Ordinance shall take effect upon adoption and publication as required by law.

Adopted and enacted this 19 day of Nov., 2025

MAYOR:
/s/ Mayor, Jerry Callihan

ATTEST:
/s/ City Clerk, Steff Thomas

Shane: Y	Eric: Y	Tony: Y	Chris: Y	Kirk: Y	Shannon: —
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1st Reading: 11/13/25
2nd Reading: 11/19/25
Publication: Sent 11/20/25
Publication Date: 12/3/25

Wishing you Peace & Love for the Holidays!



grayson gallery

301 E Third St Grayson, KY 41143
24/7 INFO LINE: 606-474-7651