CLASSIFIEDS

PUBLIC NOTICES

Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance Plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	ent Monthly age Bill \$*	Мо	posed nthly erage Bill \$	Month Increa	•	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	ψ1,001,000	1.50%	37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

^{*} Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940

li De Con holds ribbon

Business offers support to millwright industry

By Carter Romans Carter County Times

The Northeast Kentucky Chamber of Commerce held a ribbon

cutting for Mi De Con at its location at East Park last week. The business, and the ribbon cutting, was the culmination of efforts by not only the business itself, but by area government officials to bring much needed jobs to the area. Greenup County Judge Executive Bobby Hall spoke at the ribbon cutting, welcoming the new business, and

acknowledging the group effort required to bring new business and much needed jobs to the area.

"We started this journey back in 2023 when Ben Collier (Business Manager for UA Local 248) approached me and Judge Chaney, talking about Mathew Floyd,' Hall said. "We had no idea who Matthew Floyd was, but thirty days later, Elliot

County Judge Executive Myron Lewis met us out here to discuss the future of Mi De Con."

Mathew Floyd, they learned, was the president of Mi De Con, an Ironton, Ohio based company with an interest in establishing a business in Kentucky.

Hall told the crowd present for the event that what followed were numerous discussions between the parties involved. This, he said, impacted all five counties in the FIVCO District. The logistics of bringing together five judge executives, five fiscal courts, and fourteen cities – with fourteen mayors and their individual city councils – might seem daunting, but everyone worked together to make that happen.

"It took the entire group to get on the same page," Hall said. "And everyone did."

When all the cards were laid on the table, so to speak, Hall said that

ORDINANCE #2025-04

FY 7-1-2025 through 6-30-2026 by Estimating Revenues and Resources And Appropriating Funds for the Operation of City Government

BE IT HEREBY ORDAINED by the Board of City Council of the City of Olive Hill, Kentucky that

	General		Utility Fun
Resources Available:	Fund	Road Aid	
Balance Carried Forward		\$7,195	
Balance Carried Forward		\$7,193	
Estimated Revenues: Taxes	\$1,020,860		
Licenses & Permits	\$13,200.00		Ì
Intergovernmental Revenues			ĺ
Fines & Forfeitures			\$2,500.00
Servies			\$4,270,764
Interest	\$160		\$15,000
Rental/Lease	\$45,000		Ì
UF-2019 Ener Savings Program			ĺ
Other Revenue	\$33,400		
Total Revenue	\$1,112,620		\$4,288,264
Total Resources Available	\$1,112,620	\$7,195	\$4,288,264
Appropriations:			ĺ
Administration & Finance	\$215,000		ĺ
Fire	\$245,000		
Police	\$550,000		
Street	\$60,000		ĺ
Recreation	\$15,620		ĺ
Utility Fund			\$4,288,264
UF-2019 Ener Savings Program			
Municpal Road Aid		\$7,195	
Public Libra	\$27,000		
Total Appropriations			
Excess of Resources Over Appropriations			0

This Ordinance shall be in full force and effect upon its adoption, recordation and publication as required by law, with an effective date of July 1, 2025.

/s/ Jerry Callihan, Mayor

First Reading: May 27, 2025 Second Reading: June 10, 2025 Publication Date: June 25, 2025

the attitude could best be summed up by what Carter

Attest: /s/ Steff Thomas, City Clerk/Treasurer

County Judge Executive See MI DE CON on A-8





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(Photo by Charles Romans, Carter County Times)

^{**} Number of lamps, not customers