

CLASSIFIEDS

PUBLIC NOTICES

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00227**

PENNYMAC LOAN SERVICES, LLC PLAINTIFF
VS. **NOTICE OF SALE**
CHRISTOPHER CALDWELL; DEANNA PURSLEY; UNKNOWN SPOUSE OF CHRISTOPHER CALDWELL; UNKNOWN SPOUSE OF DEANNA PURSLEY; COMMONWEALTH OF KENTUCKY, CARTER COUNTY; CITY OF GRAYSON, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 10, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:05 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 401 Bradford St., Grayson, KY. (For Legal Description see LSOT: Deed Book 455, Page 213, Carter County Clerk's Office.)
Map/Parcel ID Number: 104-70-05-007.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 19-CI-00057**

COMMUNITY TRUST BANK, INC. PLAINTIFF
VS. **NOTICE OF SALE**
ESTATE OF ROBERT N. HENDERSON; AMY JO HENDERSON, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ROBERT N. HENDERSON; UNKNOWN SPOUSE OF AMY JO HENDERSON; UNKNOWN HEIRS OF THE ESTATE OF ROBERT N. HENDERSON; UNKNOWN SPOUSES OF UNKNOWN HEIRS OF ESTATE OF ROBERT N. HENDERSON; AND VADA LOU HENDERSON DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 30, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:45 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.50% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 974 E. Midland Trail, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 287, Page 245, Carter County Clerk's Office.)
Map/Parcel ID Number: 112-20-02-004.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00120**

ADS TAX LIEN COMPANY, LLC PLAINTIFF
VS. **NOTICE OF SALE**
ANGELA MORGAN; UNKNOWN SPOUSE OF ANGELA MORGAN; COMMONWEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE; AND COUNTY OF CARTER, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 22, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:35 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 713 Perry Tabernacla Road, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 500, Page 576, Carter County Clerk's Office.)
Map/Parcel ID Number: 033-40-00-023.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00218**

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, LLC F/K/A QUICKEN LOANS INC. PLAINTIFF
VS. **NOTICE OF SALE**
LENA M. JOHNSON; CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC.; COMMONWEALTH OF KENTUCKY DEPARTMENT OF REVENUE; UNKNOWN SPOUSE OF JOHN D. JOHNSON; UNKNOWN SPOUSE OF LENA M. JOHNSON; CITY OF OLIVE HILL, KENTUCKY; CARTER COUNTY, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 3, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:20 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4.75% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 620 Craig Street, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 179, Page 262, Carter County Clerk's Office.)
Map/Parcel ID Number: 043-10-10-003.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00087**

ANP TAX LIEN COMPANY, LLC PLAINTIFF
VS. **NOTICE OF SALE**
HERBERT L. JONES; THERESA JONES; BURNELL JONES, JR.; LINDA OWENS; BYRON OWENS; BILLIE JO THOMAS, SR.; LATOYA SMITH THOMAS; COMMONWEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE; JEFFERSON CAPITAL SYSTEMS, LLC; AND COUNTY OF CARTER, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 27, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:00 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 86 Blue Hall Lane, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 173, Page 21, Carter County Clerk's Office.)
Map/Parcel ID Number: 008-20-00-020.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00383**

SELECT PORTFOLIO SERVICING, INC. PLAINTIFF
VS. **NOTICE OF SALE**
LARANNA L. MAY F/K/A LARANNA L. BATES; ANP TAX LIEN COMPANY, LLC DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on January 9, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:10 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6.75% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 209 S. Hill Street, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 182, Page 131, Carter County Clerk's Office.)
Map/Parcel ID Number: 104-10-46-011.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00340**

HARLEY COOK PLAINTIFF
VS. **NOTICE OF SALE**
LEAH PRESTON; UNKNOWN AND/OR UNNAMED SPOUSE OF LEAH PRESTON, IF ANY; COUNTY OF CARTER DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 4, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:40 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 968 Menix Road, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 255, Page 712, Carter County Clerk's Office.)
Map/Parcel ID Number: 043-00-01-004.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

Public Hearing Notice

To all interested citizens of Carter County, Kentucky

The Kentucky Department for Local Government (DLG) is accepting application material under the 2025 Community Development Block Grant (CDBG) Program. The Carter County Fiscal Court intends to apply for assistance to provide public services for Recover Kentucky facilities, Genesis Recovery Center. The Carter County Fiscal Court will hold a public hearing prior to the submission of the required application form. The public hearing will be held on Thursday, July 3, 2025, at 10:00 am, at the Carter County Courthouse, Room 201. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low- and moderate-income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the FIVCO Area Development District office during regular business hours:

A. Amount of funds available and range of activities that may be undertaken.
B. Estimated amount of funds proposed to be used for activities benefiting persons of low and moderate income.
C. Records Regarding the past use of CDBG funds.
D. A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at the Judge Executive's office for citizen review and comment during regular business hours (8:00 am-4:00 pm) from Friday June 13th through Thursday July 3rd, 2025, at 10:00 am. Comments on the proposed application may be submitted to the attention of Brandon Burton, Carter County Judge Executive until close of business on July 2nd, 2025.

Non-Discrimination Clause

The Carter County Fiscal court does not discriminate based on race, color, national origin, sex, sexual orientation, gender identity, age, religion, or disability. The Carter County Fiscal court provides upon request reasonable accommodation including auxiliary aids and services to offer individuals with disabilities an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact County Judge Executive, Brandon Burton at 606-474-5366 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: Americans with Disabilities Act (ADA) Contacts

Department for the Blind 1/877-KYBLIND
American Printing House 1/800-233-1839
Commission for the Deaf and Hard of Hearing 1/800-372-2907

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 24-CI-00217**

PLANET HOME LENDING, LLC PLAINTIFF
VS. **NOTICE OF SALE**
ESTATE OF GLENNA RUTH LAYNE BY AND THROUGH EXECUTRIX TONYA EDEN; CAVALRY SPV 1 LLC; KEITH LAYNE; MARTY EDEN; TONYA EDEN; TONYA EDEN AS EXECUTRIX OF THE ESTATE OF GLENNA RUTH LAYNE; UNKNOWN HEIRS/ DEVISEES/LEGATEES/BENEFICIARIES OF GLENNA RUTH LAYNE (DECEASED); UNKNOWN HEIRS/ DEVISEES/LEGATEES/BENEFICIARIES OF KEVIN LAYNE (DECEASED); UNKNOWN SPOUSE OF GLENNA RUTH LAYNE (DECEASED); UNKNOWN SPOUSE OF KEITH LAYNE; UNKNOWN SPOUSE OF KEVIN LAYNE (DECEASED); UNKNOWN SPOUSE OF TONYA EDEN; CITY OF OLIVE HILL; CARTER COUNTY, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on February 4, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:15 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4.5% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 720 E. Waugh Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 262, Page 532, Carter County Clerk's Office.)
Map/Parcel ID Number: 043-10-10-009.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 22-CI-00271**

WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. PLAINTIFF
VS. **NOTICE OF SALE**
STANTON GARVIN; UNKNOWN SPOUSE (IF ANY) OF STANTON GARVIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC D/B/A PRICELINEMORTGAGE, ITS SUCCESSORS AND ASSIGNS; COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE, DIVISION OF COLLECTIONS DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 6, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:25 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.875% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1065 Blueberry Ridge, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 102, Page 769, Carter County Clerk's Office.)
Map/Parcel ID Number: 043-00-01-004.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 23-CI-00113**

COMMERCIAL BANK OF GRAYSON PLAINTIFF
VS. **NOTICE OF SALE**
UNKNOWN HEIRS OF WILLIAM TACKETT; UNKNOWN HEIRS OF BARBARA TACKETT; UNKNOWN SPOUSE OF BARBARA TACKETT; KIMBERLY TACKETT A/K/A KIMBERLY ADKINS; UNKNOWN OCCUPANTS OF LOT 34, 1045 STATE HIGHWAY 2078, OLIVE HILL, KY 41164; CITY OF OLIVE HILL, KENTUCKY; CARTER COUNTY, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 10, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **27th day of June, 2025 at or near the hour of 10:30 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 10% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1045 State Highway 2078, Lot 34, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 257, Page 425, Carter County Clerk's Office.)
Map/Parcel ID Number: 043-10-09-008-00- Gayle Carter Estate

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

RESOLUTION 03-2025

REZONING A PORTION OF EAST SIDE ROBERT AND MARY STREET – RESIDENTIAL 3 TO CENTRAL BUSINESS

For the City of Grayson, Kentucky

WHEREAS, the City of Grayson is submitting a Resolution adopting and approving the rezoning of a certain area of East Side of Robert Mary Street beginning and including 402 East Third Street and thence going and including 401 East Fifth Street in Grayson, Kentucky from Residential 3 to Central Business.

WHEREAS, the following properties will be directly affected and rezoned from a Residential 3 Zone to Central Business Zone:

- 104.10.07.011.00- Johnetta Chris and Shonee Kelly Sallie
- 104.10.07.010.00- Earl and Olive Isaacs
- 104.10.08.002.00- Gayle Carter Estate
- 104.10.09.005.00- Harold Lemaster
- 104.10.09.006.00- Harold Lemaster
- 104.10.09.007.01- Route 5 Village, LLLP

WHEREAS, the City of Grayson does hereby authorize Mayor Troy Combs to sign agreements or any other necessary documents relating to the rezoning project.

NOW THEREFORE BE IT RESOLVED that the City of Grayson may adopt and approve the Rezoning Project for the area described from the East Side of Robert Mary Street beginning and including 402 East Third Street and thence going and including 401 East Fifth Street in Grayson from Residential 3 to Highway Business, and that the City of Grayson also authorizes the Mayor, Troy Combs, to sign documents and paperwork as necessary.

COMMONWEALTH OF KENTUCKY, CARTER COUNTY

Read and approved by the City Council Members of Grayson, Kentucky, this the 10th day of June, 2025.

Attested

/s/ Troy Combs, Mayor
/s/ Dawnita May, City Clerk

RESOLUTION 03-2025

REZONING A PORTION OF EAST SIDE ROBERT AND MARY STREET – RESIDENTIAL 3 TO CENTRAL BUSINESS

For the City of Grayson, Kentucky

WHEREAS, the City of Grayson is submitting a Resolution adopting and approving the rezoning of a certain area of East Side of Robert Mary Street beginning and including 402 East Third Street and thence going and including 401 East Fifth Street in Grayson, Kentucky from Residential 3 to Central Business.

WHEREAS, the following properties will be directly affected and rezoned from a Residential 3 Zone to Central Business Zone:

- 104.10.07.011.00- Johnetta Chris and Shonee Kelly Sallie
- 104.10.07.010.00- Earl and Olive Isaacs
- 104.10.08.002.00- Gayle Carter Estate
- 104.10.09.005.00- Harold Lemaster
- 104.10.09.006.00- Harold Lemaster
- 104.10.09.007.01- Route 5 Village, LLLP

WHEREAS, the City of Grayson does hereby authorize Mayor Troy Combs to sign agreements or any other necessary documents relating to the rezoning project.

NOW THEREFORE BE IT RESOLVED that the City of Grayson may adopt and approve the Rezoning Project for the area described from the East Side of Robert Mary Street beginning and including 402 East Third Street and thence going and including 401 East Fifth Street in Grayson from Residential 3 to Highway Business, and that the City of Grayson also authorizes the Mayor, Troy Combs, to sign documents and paperwork as necessary.

COMMONWEALTH OF KENTUCKY, CARTER COUNTY

Read and approved by the City Council Members of Grayson, Kentucky, this the 10th day of June, 2025.

Attested

/s/ Troy Combs, Mayor
/s/ Dawnita May, City Clerk