# CLASSIFIEDS

	FUBLIC NOTICES			
COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT	COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT	COMMONWEALTH OF KENTUCKY		
CASE NO. 24-CI-00227	CASE NO. 24-CI-00087	CARTER CIRCUIT COURT CASE NO. 24-CI-00217		
PENNYMAC LOAN SERVICES, LLC PLAINTIFF	ANP TAX LIEN COMPANY, LLC PLAINTIFF	PLANET HOME LENDING, LLC PLAINTIFF		
VS. NOTICE OF SALE	VS. NOTICE OF SALE	VS. NOTICE OF SALE		
CHRISTOPHER CALDWELL; DEANNA PURSLEY; DEFENDANTS UNKNOWN SPOUSE OF CHRISTOPHER CALDWELL; UNKNOWN SPOUSE OF DEANNA PURSLEY; COM- MONWEALTH OF KENTUCKY, CARTER COUNTY; CITY OF GRAYSON, KENTUCKY	HERBERT L. JONES; THERESA JONES; BURNELL DEFENDANTS JONES, JR.; LINDA OWENS; BYRON OWENS; BILLE JO THOMAS, SR.; LATOYA SMITH THOM- AS; COMMONWEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE; JEFFERSON CAPITAL SYSTEMS, LLC; AND COUNTY OF CARTER,	ESTATE OF GLENNA RUTH LAYNE BY AND DEFENDANT THROUGH EXECUTRIX TONYA EDEN; CAVALRY SPV I LLC; KEITH LAYNE; MARTY EDEN; TONYA EDEN; TONYA EDEN AS EXECUTRIX OF THE ESTATE OF GLENNA RUTH LAYNE; UNKNOWN HEIRS/ DEVISEES/LEGATEES/BENEFICIARIES OF GLEN- NA RUTH LAYNE (DECEASED); UNKNOWN HEIRS/ DEVISEES/LEGATEES/BENEFICIARIES OF KEVIN LAYNE (DECEASED); UNKNOWN SPOUSE OF GLEN- NA RUTH LAYNE (DECEASED); UNKNOWN SPOUSE OF KEITH LAYNE; UNKNOWN SPOUSE OF GLEN- NA RUTH LAYNE (DECEASED); UNKNOWN SPOUSE OF KEITH LAYNE; UNKNOWN SPOUSE OF TONYA EDEN; CITY OF OLIVE HILL; CARTER COUNTY, KENTUCKY Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on February 4, 2025, I shall offer for sale the property described herein at publi auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:15 a.m., to the highest bidder on the following terms: The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchase rot pay for bid in cash in full, and if not paid in full then the purchase rot pay for bid in cash in full, and if not paid in full then the purchase rot pay for bid in cash in full, and if not paid in full then the purchase price to cover the costs of the judicial sale; and the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by th Master Commissioner of this Court, and bearing interest at the rate of 4.5% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of th purchase price within thirty (30) days of the date of sale		
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 10, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the <b>27th day of June</b> , <b>2025 at or near the hour of 10:05 a.m.</b> , to the highest bidder on the following terms: The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchase shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court. <b>Description of the Property</b> : 401 Bradford St, Grayson, KY. (For Legal De- scription see LSOT: Deed Book 455, Page 213, Carter County Clerk's Office.) <b>Map/Parcel ID Number;</b> 104-70-05-007.00. <b>NOTE:</b> Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.	KENTUCKY         Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 27, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:00 a.m., to the highest bidder on the following terms:         The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.         Description of the Property:       86 Blue Hall Lane, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 173, Page 21, Carter County Clerk's Office.)         Map/Parcel ID Number:       008-20-00-020.00.         NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds.			
Honorable John P. Thompson Master Commissioner Carter County, Kentucky	The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.	<ul> <li>may be levied by the Master Commissioner of this Court.</li> <li>Description of the Property: 720 E. Waugh Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 262, Page 532, Carter County Clerk's</li> </ul>		
	Honorable John P. Thompson Master Commissioner	Office.)		
COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT	Carter County, Kentucky	Map/Parcel ID Number: 043-10-10-009.00.		
CASE NO. 23-CI-00383 SELECT PORTFOLIO SERVICING, INC. PLAINTIFF	COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT	<b>NOTE:</b> Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.		
VS. NOTICE OF SALE LARANNA L. MAY F/K/A LARANNA L. BATES; DEFENDANTS ANP TAX LIEN COMPANY, LLC	CASE NO. 22-CI-00271 WINTRUST MORTGAGE, A DIVISION OF PLAINTIFF BARRINGTON BANK AND TRUST CO., N.A.	Honorable John P. Thompson Master Commissioner Carter County, Kentucky		
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on January 9, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the <b>27th day of June</b> , <b>2025 at or near the hour of 10:10 a.m.</b> , to the highest bidder on the following terms: The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a	VS. NOTICE OF SALE STANTON GARVIN; UNKNOWN SPOUSE (IF ANY) DEFENDANTS OF STANTON GARVIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL MORTGAGE CENTER LLC D/B/A PRICE- LINEMORTGAGE, ITS SUCCESSORS AND ASSIGNS; COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE, DIVISION OF COLLECTIONS	<ul> <li>KENTUCKY MUNICIPAL ENERGY AGENCY</li> <li>NOTICE OF INTENT TO FILE WITH THE FEDERAL ENERGY REGULATORY COMMISSION</li> <li>A REQUEST FOR PARTIAL WAIVER OF THE PURPA OBLIGATION OF ELECTRIC UTILITIES TO PURCHASE ENERGY AND CAPACIT FROM QUALIFYING FACILITIES</li> <li>The Kentucky Municipal Energy Agency ("KYMEA"), on behalf of itself and its member utility listed below (the "Additional Authorizing Member"), hereby gives notice of its intent to file with the Federal Energy Regulatory Commissio ("FERC") a request for partial waiver of certain obligations imposed on the Additional Authorizing Member through FERC's regulations, 18 C.F.R. § 292.303(a), implementing section 210 of the Public Utility Regulatory Policies Act of 1978, 16 U.S.C. § 824a-3, as amended ("PURPA").</li> <li>KYMEA has a Joint PURPA Implementation Plan to jointly implement its and its members respective obligations. The Plan provides that (i) the members will interconnect with any Qualifying Facility ("QF") that appropriately requests interconnection with their respective electric distribution systems in accordance with PURPA; (ii) KYMEA will purchase the energy and capacity offered by the interconnected QFs at rates that comply with the requirements of PURPA; and (iii) the members will supply interconnected QFs with backup and supplementary power at rates that comply with PURPA. The Additional Authorizing Member that is the subject of this Notice is a party to this Plan.</li> </ul>		
the other cost in terms that, but have part in the part into part in the part into part in the part into part in the part into part in the part into part in the part into part i	Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 6, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the <b>27th day of June</b> , <b>2025 at or near</b> <b>the hour of 10:25 a.m.</b> , to the highest bidder on the following terms: The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for			
Description of the Property: 209 S. Hill Street, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 182, Page 131, Carter County Clerk's Office.)	bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remain- der of the purchase price, with good surety thereon, to be approved by the Mas-			
Map/Parcel ID Number: 104-10-46-011.00. NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.	ter Commissioner of this Court, and bearing interest at the rate of 3.875% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.			
Honorable John P. Thompson Master Commissioner Carter County, Kentucky	Description of the Property: 1065 Blueberry Ridge, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 102, Page 769, Carter County Clerk's Office.)	The upcoming filing with FERC regarding the Additional Authorizing Membe will seek a waiver of certain obligations under Section 292.303 of FERC's Regulations which, if granted, would result in all purchases from QFs being made by KYMEA.		
COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 24-CI-00120	Map/Parcel ID Number: 043-00-01-004.01. NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year	Copies of the waiver request, including the Joint PURPA Implementation Plan, will be sent to interested parties upon request. KYMEA will also accept written comments on the waiver request. KYMEA intends to file for approval of the		
ADS TAX LIEN COMPANY, LLC PLAINTIFF VS. NOTICE OF SALE	and thereafter. Honorable John P. Thompson Master Commissioner	waiver request with FERC on or after July 15, 2025. FERC will publish notice of KYMEA's filing in the Federal Register following receipt of the filing. That notice will specify that any person desiring to be heard in this matter can make		

ANGELA MORGAN; UNKNOWN SPOUSE OF ANGELA DEFENDANTS MORGAN; COMMONWEALTH OF KENTUCKY, DIVISION OF UNEMPLOYMENT INSURANCE: AND COUNTY OF CARTER, KENTUCKY

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT

Master Commissioner

Carter County, Kentuck

VS.

the appropriate filing with FERC. Inquiries concerning this matter should be addressed to

> Kentucky Municipal Energy Agency 1700 Eastpoint Parkway, Suite 220 Louisville, Kentucky 40223 Phone: (502) 242-5635

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 22, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:35 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court

Description of the Property: 713 Perry Tabernacle Road, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 500, Page 576, Carter County Clerk's Office.)

Map/Parcel ID Number: 033-40-00-023.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner

Carter County, Kentucky

#### COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 23-CI-00113

PLAINTIFF

COMMERCIAL BANK OF GRAYSON

NOTICE OF SALE

UNKNOWN HEIRS OF WILLIAM TACKETT; UN-DEFENDANTS KNOWN HEIRS OF BARBARA TACKETT; UNKNOWN SPOUSE OF BARBARA TACKETT; KIMBERLY TACK-ETT A/K/A KIMBERLY ADKINS: UNKNOWN OCCU-PANTS OF LOT 34, 1045 STATE HIGHWAY 2078, OLIVE HILL, KY 41164; CITY OF OLIVE HILL, KENTUCKY; CARTER COUNTY, KENTUCKY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 10, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:30 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 10% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution nay be levied by the Master Commissioner of this Court

Description of the Property: 1045 State Highway 2078, Lot 34, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 257, Page 425, Carter County Clerk's Office.)

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Carter County, Kentucky

CASE	NO.	19-CI-	00057

PLAINTIFF

COMMUNITY TRUST BANK, INC. NOTICE OF SALE

ESTATE OF ROBERT N. HENDERSON; AMY JO DEFENDANTS HENDERSON, INDIVIDUALLY AND AS ADMINISTRA-TRIX OF THE ESTATE OF ROBERT N. HENDERSON: UNKNOWN SPOUSE OF AMY JO HENDERSON; UNKNOWN HEIRS OF THE ESTATE OF ROBERT N. HENDERSON; UNKNOWN SPOUSES OF UNKNOWN HEIRS OF ESTATE OF ROBERT N. HENDERSON; AND VADA LOU HENDERSON

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 30, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:45 a.m., to the highest bidder on the following terms

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.50% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 974 E. Midland Trail, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 287, Page 245, Carter County Clerk's Office.)

Map/Parcel ID Number: 112-20-02-004.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Carter County, Kentucky

#### COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 24-CI-00340

HARLEY COOK

VS.

PLAINTIFF

NOTICE OF SALE LEAH PRESTON: UNKNOWN AND/OR UNNAMED

# DEFENDANTS SPOUSE OF LEAH PRESTON, IF ANY; COUNTY OF CARTER

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 4, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:40 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 968 Menix Road, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 255, Page 712, Carter County Clerk's Office.)

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter

Honorable John P. Thompson Master Commissioner Carter County, Kentucky

The Additional Authorizing Member:

VS.

City of Olive Hill, Kentucky

### COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 24-CI-00218

ROCKET MORTGAGE, LLC F/K/A QUICKEN LOANS, PLAINTIFF LLC F/K/A QUICKEN LOANS INC.

NOTICE OF SALE

LENA M. JOHNSON; CITIMORTGAGE, INC., SUCCES- DEFENDANTS SOR IN INTEREST BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC.; COMMONWEALTH OF KENTUCKY DEPARTMENT OF REVENUE: UN-KNOWN SPOUSE OF JOHN D. JOHNSON; UNKNOWN SPOUSE OF LENA M. JOHNSON; CITY OF OLIVE HILL, KENTUCKY; CARTER COUNTY, KENTUCKY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on April 3, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 27th day of June, 2025 at or near the hour of 10:20 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4.75% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 620 Craig Street, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 179, Page 262, Carter County Clerk's Office.)

Map/Parcel ID Number: 043-10-10-003.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Carter County, Kentucky

# PUBLIC NOTICE

Notice is hereby given that Richard Allen Dallaire and Whittney Nicole Dallaire, 117 Thompson Lane, Grayson, KY 41143 has filed an application with the Energy and Environment Cabinet to construct a general merchandise retail store. The property is located at 7072 State Highway 1496, Grayson, KY 41143, at the intersection of State Highway 1496 and State Highway 1 and on the waters of Dry Fork. Any comments or objections can be submitted via email to: DOWFloodplain@ ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions

# CLERK'S NOTICE OF FIDUCIARIES ACCOUNTING

Upon requirements of Section 424.129 Kentucky Revised Statutes the following fiduciary appointments have been filed with the Carter County District Court Clerk.

Final Settlement James Kelly Caldwell and Michele James Mulvihill , Co-Executor, in the estate of Jack Kevin Jamess. Attorney for Estate, Hon Brandon Music, July 9th , 2025, at 10:30am having been set as date of hearing, no cause for exceptions, having been shown, the settlement will be confirmed at date of hearing