

CLASSIFIED ADS

RATE: 50¢ Per Word

\$5 Minimum

MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

ROOSEVELT’S HEATING AND COOLING — Martha, Ky. 606-652-4972

TF

LOOKING FOR A JOB Sitting with elderly. I have references. 606-495-2903.

11

FOR SALE — 8 ft. new Bush Hog Woods, 6 ft. new grader blade, 1 hay spear, 1 cattle head chute. 606-207-2357 or 606-743-7086.

11

Around the Courthouse Three Forks Jail Inmates from Breathitt, Lee, Owsley and Wolfe Counties

Detainees: Nov. 1 - Nov. 5:

- Angel Back, Campton - endangering welfare of a minor, driving without a license, operating a motor vehicle under influence of a controlled substance.
- Codee Hatmaker, Campton, Ky. - alcohol intoxication in a public place, resisting arrest, endangering welfare of a minor.
- Christopher A. Stanfield, Campton, Ky. - unlisted offense.
- Cynthia J. Miller, Campton, Ky. - commitment order.
- Anthony C. Eastridge, Campton, Ky. -probation violation.
- Eugene Fallen, Campton, Ky. - public intoxication (alcohol),t respass 3rd degree.
- Jason Ross, Campton, Ky. - failure to appear.
- Ashton Cannon, Campton, Ky. - receiving stolen property (\$1,000-\$10,000).

RECENT PROPERTY TRANSFERS

George Spencer, Lisa Spencer to Randy Spencer. Land lying on the waters of Chimney Top Creek and the Middle Fork of Red River in Wolfe County KY. Price: \$3,000.00.

Randy Spencer, Lisa Spencer to George Spencer. Beginning at a set stake at the roadside of Spencer Trail in Wolfe County KY. Price: \$8,000.00.

The Estate of Allie Sue Lindon, Tracy Creech to James Morris. Beginning at a stake on Broadway Street in Wolfe County KY. Price:\$ 45,000.00.

The Hideaways 2, LLC to The Hideaways LLC. Land Located on the East Side of Kentucky State Route 15, in Wolfe County KY. Price: \$25,000.00.

The Hideaways 2, LLC to The Hideaways LLC. Land Located on the East Side of Kentucky State Route 15, in Wolfe County KY. Price: \$30,000.00.

The Hideaways 2, LLC to The Hideaways LLC. Land Located on the East Side of Kentucky State Route 15, in Wolfe County KY. Price: \$25,000

Oliver Family Irrevocable Trust, Jason C. Oliver to Enos J. Hostettler, Cora J. Hostettler. Beginning at the Creek at the lower end of P.L. Center

PUBLIC NOTICES



PUBLIC (LEGAL) NOTICE ADVERTISEMENT



Due Date: No later than November 30 each calendar year (November 1 through October 31), in accordance with KRS Chapter 424 (Legal Notice), the Local Emergency Planning Committee shall publish public information on committee activities entitled "Public (Legal) Notice Advertisement" on KERC Form 107-PLN as set out in Section 7 of 106 KAR 1.091. No later than February 28 each calendar year, Local Emergency Planning Committees must provide the KERC, or designee, with a photocopy of the "Public (Legal) Notice Advertisement" published as described clearly showing the name of the newspaper and the date of publication.

PUBLIC (LEGAL) NOTICE ADVERTISEMENT

___Wolfe___ COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Wolfe County Emergency Planning Committee by writing Marcus A. Stephens, Chairman of the Wolfe County Emergency Planning Committee, P.O. Box 429 Campton, Kentucky 41301, or contacted by telephone at 1-606-668-3040. The Wolfe County Emergency Planning Committee conducts meetings at the Courthouse, 16 Court Street Campton, Ky 41301 or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00 am to 4:00 pm **EasternTime, 5 days of the week**), at the Wolfe County Courthouse, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 1-606-668-6757.

Lot and the land line of Rollie Clark. Price:\$ 200,000.00.

Lindon’s Remodeling LLC, Zachary Nolan to Victoria Ann Violassi. Being all of Lot 1 06A of the Shawnee Run Development. Price: \$410,000.00.

Jeffrey Land, Katherine Land to Mark Linkous. Land Lying on the waters of Bear Branch in Wolfe County KY. Price: \$1.00.

Margaret Tolson to Mark Linkous. Land lying on the waters of Bear Branch in Wolfe County KY. Price:\$20,000.00.

Fonda Lou Etienne to Elijah Nathaniel Etienne. Land lying and being in Wolfe County KY on Baptist Road. For the love and affection of the Grantor and Grantee

Have You Renewed Your Subscription?

Legal Advertising Advisory

All Legal Notices Published In This Newspaper Are Available And May Be Reviewed Online

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

Cardboard

Water Bottles (#1on bottom)

Milk Jugs (#2 on bottom)

Plastic Pop Bottles

Aluminum Cans

Office Paper

News papers

Magazines

Pop cartons

Steel Cans

Computer Towers, Printers, TV Boxes

Used Oil (motor, transmission fluid, gear oil, hydraulic)

Car and Lawnmower Batteries

Not Acceptable

Glass

Styrofoam

Vinyl siding

Cooking oil

Household Trash

TV’s

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage). Also blue boxes are located all over the county for use. No trash please.

Phone: 606-668-7811, 606-668-3040

Hours: Monday thru Friday, 8am-4pm

Weekend drop-off, leave by door

RAYMOND BANKS, JUDGE EXECUTIVE

BRYAN FAULKNER, RECYCLING COORDINATOR

VOLUNTEER WORK AND GROUP TOURS WELCOMED

W-7-12-20TPD

CROSSWORD

CLUES ACROSS

1. Martial arts in China

6. The butt of jokes

12. Nevertheless

16. Sportscaster Michaels

17. A firm believer

18. Atomic #18

19. One’s bestie

20. Of I

21. Hamburger accessory

22. Thus

23. Partner to Pa

24. Scottish tax

26. Cuts away

28. Require

30. Government lawyer

31. Own (Scottish)

32. Body cavity

34. Brew

35. Young woman (French)

37. Platforms

39. Pair of points in mathematics

40. Attack suddenly

41. Aviators

43. Make perfect

44. Yearly tonnage (abbr.)

45. Neither

47. The center of a city

48. Sacrifice hit in baseball

50. Singer Redding

52. Dragged forcibly

54. Puncture with a knife

56. Belonging to me

57. Expresses surprise

59. Haul

60. The Golden State

61. Biblical Sumerian city

62. Integrated circuit

63. Opposed to certain principles

66. Sodium

67. Qualities

70. Walk

71. It awaits us all

CLUES DOWN

1. Ate quickly

2. Peyton Manning’s alma mater

3. Moves through water

4. Run away from

5. Utah resident

6. Natural objects

7. Children’s game

8. Obligation to prove

9. Ancient Greek building for performances

10. Soldier

11. Decorated

12. Catches

13. Russell __, author

14. Speak indistinctly

15. Students get them

25. Japanese warrior

26. Dessert

27. Doleful

29. Most cushy

31. Moon crater

33. Small evergreen Arabian tree

36. Something fugitives are “on”

38. 007’s creator

39. Paintings on hinged panels

41. Type of bomb

42. Japanese classical theater

43. U.S. gov’t department

46. Flightless bird

47. One who cuts wood or stone

49. Buttock and thigh together

51. A way to gather

53. Body part

54. Argentinian city

55. Undergarments

58. Jai __, sport

60. Container for shipping

64. Type of screen

65. Get free of

68. Indicates position

69. Business department

W U S H U S T O O G E

N O T W I T H S T A N D I N G

A L I D E O L O G U E A R

B F M E B U N S O M A

S E S S P A R E S N E E D

D A A I N S A C A L E

M L L E D A I B E S

D U A D R A I D

A I R M E N H O N E

T P A N O R H U B S H

O T I S H A L E D S T A B

M Y H A T O W C A U R

I C I L L I B E R A L N A

C H A R A C T E R I S T I C S

S T R I D E D E A T H