Wednesday, December 10, 2025 - Page B5

Legals Ads and Classifieds

OF KENTUCKY 26TH JUDICIAL CIRCUIT HARLAN CIRCUIT **COURT CIVIL ACTION** NO. 23-CI-00251

> MAGERICK, LLC, **PLAINTIFF**

VS. COMMISSIONER'S SALE JEFFREY FRANKLIN COLE:

A/K/A JEFFREY F. COLE; RUBY COLE; UNITED CREDIT CARD BANK, N.A.; FIRST NATIONAL BANK OF AMERICA; AND U.S. BANK TRUST, NATIONAL ASSOC., AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES AHP SERVICING,

DEFENDANTS.

By virtue of a FINAL JUDGMENT AND ORDER OF SALE, of the Harlan Circuit Court, rendered on November 13, 2025, in the above cause for the principal sum of \$18,416.94 (eighteen thousand four hundred sixteen dollars and ninety four cents) plus interest at the rate of 4.37500% until paid in full, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday DECEMBER 16, 2025 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 4.37500% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is

Property Address: 160 SUTTON DRIVE, DAYHOIT, KY 40824 PARCEL NUMBER: 058-00-00-004.00

more particularly described

as follows:

There is included a 1981 Clayton Labelle manufactured home bearing Serial No. 12X5531294 to be sold with subject property that was converted to real estate by Affidavit of Conversion filed of record on December 12, 2007 in Book 30, Page 186, Harlan County Court Clerk's Office.

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these terms.

This the 19TH day of November, 2025.

HON. KELLIE D. WILSON MASTER COMMISSIONER HARLAN CIRCUIT COURT

TCN 12/3/25 - 2 of 3

COMMONWEALTH OF KENTUCKY 26TH JUDICIAL CIRCUIT HARLAN CIRCUIT **COURT CIVIL ACTION** NO. 24-CI-00093

PENNYMAC LOAN SERVICES, LLC, PLAINTIFF,

COMMISSIONER'S SALE DIANA SAYLOR; ELVIS P. SAYLOR, JR. and HARLAN COUNTY, KENTUCKY, **DEFENDANTS**

By virtue of a JUDG-MENT AND ORDER OF SALE of the Harlan Circuit Court, rendered on November 13, 2025, in the above cause for the principal sum of \$101,683.62 (one hundred one thousand six hundred eighty three dollars and sixty two cents) together with accrued interest at the rate of 3.50% per annum from September 17, 2025, until paid in full, plus attorney's fees, court and other costs expended, and expenses of sale, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday DECEMBER 16, 2025 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 3.50% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more par-

> Property Address: 105 PARK HI LOYALL, KY 40854 Parcel ID #: 057-40-00-073.00 000

ticularly described as follows:

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these

HON. KELLIE D. WILSON MASTER COMMISSIONER HARLAN CIRCUIT COURT

TCN 12/3/25 - 2 of 3

STATEWIDE CLASSIFIEDS

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SOCIAL SECURITY YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents vou from working for a year or more. Call now! 1-833-641-

TIME SHARE/FINANCIAL Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over

450 positive reviews. Call 855-

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CASH PAID FOR HIGH-**END** MEN'S **SPORT** WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Topof-the-line installation and GOT service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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ANUNWANTED CAR??? DONATE IT TO PA-TRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

BUSINESS SPACE FOR Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, nocost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www. GetOSWine.com/sip169

HEALTH

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

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SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest last-Cinemax included. Choice ing material - steel from Erie package \$84.99/mo. Some Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for ed Talk, Text and Data For military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power

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SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

NOTICE OF INTENTION TO MINE Pursuant to Application Number 848-0429, Major Revision

In accordance with KRS 350.070, notice is hereby given that Bluegrass Natural Resources, LLC, P.O. Box 487, 158 Central Avenue, Benham, Kentucky 40807 has applied for a major revision to an existing surface coal mining and reclamation operation located 0.25 miles southeast of Cumberland in Harlan County. The major revision will not add any acreage to the permit area.

The proposed major revision is approximately 0.47 miles southwest from KY 160 junction with US 119 and located in Big Cove Branch.

The proposed major revision is located on the Benham & Louellen U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be affected by the major revision is

The major revision proposes an approximate original contour variance for remining on 2.75 acres of the permit area. The major revision application has been filed for public inspection at the Division

of Mine Reclamation and Enforcement Middlesboro Regional Office, 1804 East Cumberland Avenue; Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mining Permits, 300 Sower Blvd., Frankfort, Kentucky 40601 TCN 12/10/25 - 3 of 4

TCN 12/10/25 - 3 of 4 NOTICE OF INTENTION TO MINE Pursuant to Application Number 848-0420

- In accordance with KRS 350.055, notice is hereby given that Kentucky Ridge Holdings, LLC, PO Box 301, Grays Knob KY 40829 has applied for a permit for a surface coal mining and reclamation operation affecting 108.20 acres located 1.20 miles Northeast of Cawood in Harlan County.
- The proposed operation is approximately 1.30 miles Northeast from KY 1137 junction with US 421 and located on Crummies Creek. The Latitude is 36° 47' 36". The Longitude is 83° 12' 48"
- The proposed operation is located on the Evarts U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour and auger/highwall miner method of surface mining. The surface area to be disturbed is owned by Mary Helen Coal Company and Kenneth and Kimberly Haynes.
- The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue; Middlesboro, KY 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601.

NOTICE OF BOND RELEASE **PURSUANT TO APPLICATION NUMBER 848-0418**

- 1) In accordance with KRS 350, notice is hereby given that CarbX, LLC, 2550 W Hwy 72, Suite 1, Harlan KY 40831, intends to apply for bond release on permit number 848-0418. The application covers an area of approximately 36.58 acres. The area is located 0.1 miles south of Teetersville in Harlan County.
- The permit area is approximately 1.80 miles south from KY 72's junction with US 421 and located on Catron Creek. The latitude is 36°48'29" N. The longitude is 83º20'19" W.
- The total surety bond currently in effect is \$111, 400, of which approximately 60% is to be included in this application for Phase I release.
- 4) Reclamation was completed on 4-1-2025
- 5) This is the final advertisement of the application. Written comments, objections, and request for a public hearing or informal conference must be filed with the cabinet at; Director of the Division of Field Services, 300 Sower Blvd, Frankfort, Kentucky, 40601, by January 9, 2026.

A public hearing on the application has been scheduled for January 12, 2026 at 9:00am at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, KY 40965. The hearing will be cancelled if no request for a hearing or informal conference is received TCN 12/10/25 - 4 of 4

PUBLIC NOTICE

A complete copy of the 2024 Fee Account for the Harlan County Sheriff's Audit Report, including financial statements and supplemental information is available on the Auditor of Public Accounts website at auditor.ky.gov. The Harlan County Sheriff applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2024 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. This summary is intended to present findings for which an exception (an instance of noncompliance with the criteria) was identified during the AUP engagment. However, no exceptions were identified in the AUP engagement of the Harlan County Sheriff.

Independent Auditor's letter was also published in the Tri-City News on December 3rd, 2025.