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ORDINANCE 2025-08

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF: WHEREAS the County of Marshall has received additional funds
NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT: SECTION ONE: The annual budget for fiscal year 2025 - 2026 is amended to:

a) Increase	/ (Decrease) Revenue Account(s)	
03-0000-49010	Cash Balance, July 1 Jail Fund	\$195,769.00
03-0000-45360	Contract with other Counties	(\$188,000.00)
02-0000-47040	Surplus Equipment, Road	\$11,307.91
01-0000-45100	State Grants	\$1,742,200.00
01-0000-47040	Surplus Equipment	\$8,750.00
02-0000-46190	Road Maintenance	\$12,519.08
01-0000-47600	Court Settlements	\$1,069.56
01-0000-47260	Insurance Proceeds	\$27,242.19
79-0000-49010	Cash Balance, July 1 Sheriff Fund	\$50,000.00
01-0000-49010	Cash Balance, July 1 General Fund	\$150,000.00
Total		\$2,010,857.74
b) Increase	Expenditure Account(s)	
03-5101-17300	Cooks	\$4,326.40
03-5101-17900	MRT Program	\$1,081.60
03-5101-20100	Jail Social Security	\$414.00
03-5101-20200	Jail Retirement	\$1,947.00
02-6105-44700	Road Materials	\$2,571.51
02-6105-48100	Uniforms – Road	\$1,638.60
02-6105-40600	Road BUILDING REPAIRS & EXPENSES	\$7,097.80
01-5227-72700	Aurora Packaging Plant	\$1,700,000.00
01-9300-99900	Inter-Transfers	\$135,950.00
02-6105-31100	Paving	\$12,519.08
01-5005-53700	Judgment Distributions	\$1,069.56
01-5135-72500	O.E.M. Equipment	\$5,700.00
01-5401-71800	County Park Improvement Projects	\$21,542.19
79-5015-35900	Sheriff Office Tech/Software - Deputy	\$50,000.00
01-9400-20300	Employee Insurance	\$65,000.00
Total		\$2,010,857.74

SECTION TWO: The amounts added to the revenue and expenditure accounts in

Approved by the MARSHALL COUNTY FISCAL COURT the 15th day of September, 2025. Kevin Spraggs, County Judge/Executive

Approved as to form and classification this 24th day of September, 2025.

Robert O Brown, State Local Finance Officer

This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the $7^{\rm th}$ day of October, 2025.



Opportunity Knocks!

Join us for this Absolute Auction featuring the beautiful Mary E. Thompson Estate – a rare chance to own prime real estate in Marshall County and Calloway Counties. Whether you're searching for a charming brick home, productive farmland, or excellent building sites, this auction has it all. TRACT 1 - 3 Bedroom Brick Home on Brewers Hwy - 1536 Hwy 402 / Brewers Hwy

This classic brick ranch offers a perfect blend of comfort, function, and rural charm.

Highlights include:

- 3 Bedrooms | 2 Full Bathrooms
- Open-concept kitchen and dining area Cozy sunroom with wrap-around windows
- Dedicated laundry room, mudroom, and full bath off garage
- Attached one-car garage
- Paved driveway

Outbuildings Galore:

- Large barn with two bays + exterior storage
- Tool shop garage with attic space Two portable storage buildings
- Two-bay barn

Lean-to hay barn along tree line

With its spacious layout and multiple outbuildings, Tract 1 is ideal for families, hobby farmers, or those looking for peaceful country living with plenty of room to grow.

AUCTION HELD AT:

MARSHALL COUNTY EXTENSION OFFICE - 2081 MAYFIELD HWY, BENTON, KY 42025 REAL ESTATE TERMS: A 10% buyer's premium will be added to the final bid price & included in contract price. A 15% deposit is due day of auction balance due in 30 days. The property is being sold on an "AS IS, WHERE IS" basis, and no warranty or representation, either express or implied concerning the property is made by the Seller or Auction Company. Each potential bidder is responsible for conducting his or her own independent inspections investigations, inquiries, and due diligence concerning the property. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale.

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0150 GARAGE /ESTATE SALES

MARCELLA'S KITCHEN BENEFIT GARAGE SALE

Oct. 9, 10 and 11 at Marcella's Kitchen, 868 Guy Mathis Dr., Benton, From 7 a.m. - 1 p.m. Thursday and Friday;7 a.m. -Noon Saturday. All proceeds benefit Marcella's Kitchen and funds all food services to over 400 Marshall countians combating hunger.



0600 REAL ESTATE FOR **RENT**

WALNUT COURT **APARTMENTS** BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone

0600 REAL ESTATE FOR

The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



0900 LEGALS

LEGAL NOTICE MARSHALL DISTRICT COURT TIFFANY FRALICX GRIFFITH, **CLERK** 80 JUDICIAL DRIVE, UNIT 101

BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUAL-IFICATION IN ACCORDANCE WITH THE KENTUCKY RE-VISED STATUTES. 9/25/2025 MARTY JAMES, 560 COUNTY LINE ROAD MAY-FIELD KY 42066 IS APPOINTED EXECUTOR FOR THE ESTATE OF MICHAEL BURD 536 COLE CEMETERY ROAD BENTON KY 42025. ATTOR-NEY ROBERT PRINCE, PO **BOX 466 BENTON KY 42025** 9/25/2025 MATT HILBRECHT, 52 JUDICIAL DRIVE BENTON KY 42025 IS APPOINTED PUBLIC ADMINISTRATOR FOR THE ESTATE OF BAR-BARA PATRICK, 7711 US HYW 641 GILBERTSVILLE KY 42044.

9/29/2025 TIMBER TOTSCH, 506 745E ST MT STERLING IL 62353 AND BRANDI WILKER-SON, 19215 N 100TH ROAD INDUSTRY IL 61440 ARE AP-POINTED CO-ADMINISTRAT-RIXES FOR THE ESTATE OF CLAUDE WILKERSON, 32 MAGGIE STREET GILBERTS-VILLE KY 42044. ATTORNEY ROBERT PRINCE, PO BOX 466 BENTON KY 42025 10/3/2025 ERIN GREEN, 579 CHERRY STREET CALVERT CITY KY 42029 SI APPOIN-TED EXECUTRIX FOR THE **ESTATE OF BARBARA** GREEN, 140 MAPLE AVE CALVERT CITY KY 42029. AT-TORNEY MABRY GREEN, PO BOX 571 BENTON KY 42025. THE FOLLOWING FIDU-CIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE RE-VIEWED IN THE CLERKS OF FICE. ANY PERSONS DESIR-ING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISE-MENT IN ACCORDANCE WITH THE KENTUCKY RE-VISED STATUTES.

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0900 LEGALS

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, October 23, 2025, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Juda ment and Order of Sale in each

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the de-posit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The pur-chaser shall be responsible for ad valorem taxes due in the year 2025 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title. This 9th day of October, 2025.

TOM BLANKENSHIP
MASTER COMMISSIONER 909 Main Street, PO Box 571 **BENTON, KY 42025** 270-527-1444

Case No. 25-CI-00006 Plaintiff: Pennymac Loan Services, LLC Defendants: Crystal M. Cummins et al Property Address: 382 Green Acres Lane, Benton, KY PVA Map No.: 65-0A-01-009.00M00 Approximate Judgment Amount: \$134,432.71

Case No. 24-CI-00424 Plaintiff: Tax Brake KY, LLC Defendants: Dwayne Wadsworth et al. Property Address: 1586 Benton Briensburg Road, Benton, KY PVA Map No.: 46-00-00-059 Approximate Judgment Amount: \$607.40

Case No. 24-CI-00215 Plaintiff: Lakeview Loan Servicing, LLC Defendants: Amy Marie White et al

Property Address: 62 Pace Lane, Hardin, KY PVA Map No.: 0H-01-01-016 Approximate Judgment Amount: \$75,228.42

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FIREPLACE, MUD ROOM, UTILITY ROOM, FULL BATH, 2 ENTRANCES



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No Buyer's Premium. Make All Inspections Prior To Auction Day. 10% Down Day Of Auction, Balance Due In 30 Days. Possession With Passing Of Deed. An Up-To-Date Termite Clearance Letter Will Be Provided. Seller Will Pay Current Property Taxes.

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