

0900

LEGAL NOTICE

MARSHALL DISTRICT COURT

TIFFANY FRALICX GRIFFITH, CLERK

80 JUDICIAL DRIVE, UNIT 101

BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

5/14/2025 PARIS BURGESS, 3133 GOLO ROAD MAYFIELD KY 42066, ROBERT CODY BURGESS, 202 JONATHAN POINT BENTON KY 42025 AND JULIE BURGESS, 918 CROSSLAND ROAD MURRAY KY 42071 ARE APPOINTED CO-ADMINISTRATORS IN THE ESTATE OF DEBORAH BURGESS, 202 JONATHAN POINT ROAD BENTON KY 42025.

5/14/2025 SANDRA RUDOLPH, 415 BARNETT ROAD EDDYVILLE KY 42038 IS APPOINTED EXECUTRIX FOR THE ESTATE OF W.H. WILSON, 1744 SHARPE SCHOOL ROAD CALVERT CITY KY 42029. ATTORNEY STANLEY SPEES, PO BOX 2806 PADUCAH KY 42002.

5/16/2025 EDDIE HILL, 75 WINI PLACE BENTON KY 42025 IS APPOINTED EXECUTOR FOR THE ESTATE OF JENNIE HILL, 75 WINI PLACE BENTON KY 42025. ATTORNEY DON THOMAS, PO BOX 1101 POPLAR STREET BENTON KY 42025.

5/22/2025 RUSTIN EGNER, 111 PHEASANT RUN PADUCAH KY 42001 IS APPOINTED EXECUTOR FOR THE ESTATE OF JAMES BAGWELL, 237 KNOTTINGHAM DRIVE GILBERTSVILLE KY 42044.

THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISEMENT IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

BRANDON IBOLD, ADMINISTRATOR FOR THE ESTATE OF DANIEL IBOLD.

KATHRYN HAZEL, ADMINISTRATRIX FOR THE ESTATE OF BARBARA GRAHAM.

KARL PAULIUS, EXECUTOR FOR THE ESTATE OF CHARLES PAULIUS.

Looking for a new friend? Help a shelter pet find their forever home!



BID NOTICE

The Marshall County Road Department will be accepting bids on a current Model truck, 4500 Regular Cab Chassis 144.5" Wheel Base. Bids shall be mailed or dropped off to the Marshall Co. Judge/Executive's office, 1101 Main St., Benton, KY 42025, in a sealed envelope by 9:00 A.M. on June 16, 2025. For more information, please contact Marshall Co Rd Department at (270)527-3173. The Marshall Co. Fiscal Court reserves the right to reject any or all bids.

BID NOTICE

The Marshall County Fiscal Court will be accepting bids for the installation of an Aluminum Box Culvert 25'- 4" Span x 8'- 7" Rise on New Hope Rd. Bids shall be mailed or dropped off to the Marshall Co. Judge/Executive's office, 1101 Main St., Benton, KY 42025, in a sealed envelope by 9:00 A.M. on June 16, 2025. For more information or detailed specs contact Marshall Co Road Department at (270) 527-3173. The Marshall County Fiscal Court reserves the right to reject any or all bids.

Fairdealing-Olive Fire Department Board of Trustees will have community-elected board position opening as of June 30, 20. There will be an election Saturday, June 28 at Fairdealing-O Station from 11 a.m. until 2 p.m. to fill that position. To be eligible candidate must be at least 21 years old, live in the Fairdealing-O District and own real or personal property subject to Fairdealing-O Olive Fire Tax. If you are interested in serving our community a Board Member, contact Chief Desanty at 309-303-0618 fairdealingchief@gmail.com. Please include your name, address and phone number in the email. Please notify us by May 31 if you want to be a candidate. The term for this position is four years.

REQUEST FOR STATEMENT OF QUALIFICATIONS

Marshall County Fiscal Court is soliciting statements of qualifications on behalf of the Marshall County Senior Citizens Center from architectural & engineering firms desiring to assist in preparing plans and specifications for significant renovations to their 1713 Golf Course Rd, Benton, KY 42025 facility. Interested firms should contact Kyle Rodgers at (270) 251-6112 or kyle.rodgers@purchaseadd.org for a complete Request for Qualifications. Firms wishing to be considered should send four (4) copies of their statement of qualifications to Kyle Rodgers at Purchase Area Development District, 1002 Medical Drive, P.O. Box 588, Mayfield, Kentucky 42066, no later than 4:00 P.M. Monday, June 9, 2025. Responses will be ranked based on the complete Request for Qualifications rating criteria. The highest-ranking firm(s) will be contacted for further negotiations. Respondents attention is mainly to the requirements for employment conditions to be observed under the contract, Section 3, Segregated Facility, Section 109, and E.O. 11246 and Title VI. Minority firms are encouraged to respond. The Marshall County Fiscal Court is an equal opportunity employer, but reserves the right to reject any or all responses.

INVITATION TO BID

The Marshall County Board of Education will receive sealed bids for the following:

Carpet/Vinyl Floor Covering

Ceiling Tile

Paving

DOT Random Drug & Alcohol Testing Services

Fire & Safety Equipment Inspection and Services

Fencing

Gas and Diesel Fuel

Specifications may be obtained from the office of the Superintendent, during the hours of 7:30 A.M. to 4:00 P.M. The office is located at 1531 US Hwy 641 N, Benton, KY.

Contract(s) may be awarded to the lowest and/or best-evaluated bidders meeting all specifications and conditions, and subject to all other provisions of this invitation to bid.

Conflict of interest, gratuities, and kickbacks as defined in KRS 45A.445 and provided for in KRS 45A.455 are absolutely prohibited.

Darla Doss, Chairman

Bill Thorpe, Superintendent

REQUEST FOR PROPOSAL

PROJECT:

The Marshall County Conservation District is requesting proposals for the following project:

Provide engineering design services for the earthen auxiliary spillway repair of East Fork Clark's River Flood Retarding Structure #28A (Willie Holmes Lake) in Marshall County, Kentucky. Professional services to include but not limited to site surveys, geotechnical investigation, laboratory testing, and deliverables (drawings, specifications, cost estimate, construction schedule, quality assurance plan, and as-built drawings). The scope of professional services may also include assistance with and/or preparation of construction bid documents.

Interested consultants are invited to a site-showing scheduled for June 18, 2025, at 8:30 a.m.

Consultants' proposals will be due July 2, 2025, and will be evaluated by the selection committee based on the following criteria:

1. Relative experience of consultant personnel assigned to the project team with major dam projects for NRCS and/or state, local or other federal government agencies. (35 points)

2. Past record of performance on projects similar in type and complexity. (35 points)

3. Project approach and proposed procedures to accomplish the services for the project. (15 points)

4. Available team workload capacity to comply with project schedule. (10 points)

5. Knowledge of the locality and familiarity of the general geographic area. (5 points)

Show & Sell.

Find & Buy.

THE CLASSIFIEDS are still the preferred local choice for buying, selling and finding the best deals in print or online.

AUTOMOTIVE



JOBS / EDUCATION



BUY AND SELL



PETS / ANIMALS



GARAGE SALES



REAL ESTATE



NORTH MARSHALL WATER DISTRICT

REQUEST FOR QUALIFICATIONS

ENGINEERING SERVICES

Date: May 20, 2025

Statements of qualifications are being requested from engineering firms with a strong record in successfully assisting North Marshall Water District (NMWD). Responding firms should be technically qualified and licensed in the State of Kentucky to provide these services.

NMWD plans to contract for engineering design services, bidding, implementing, and inspecting of the following project. This project includes, but is not limited to, the installation of Calgon Carbon PFAS treatment equipment, piping, a PEMB, concrete, office construction, site upgrades, and electrical renovations.

Information which should be submitted for our evaluation is as follows:

1) History of engineering firm and resources

2) Key personnel/qualifications

3) Current workload

4) Experience with similar projects and list of references

5) Errors and Omissions Insurance

6) Statement of Qualifications Form

Interested parties should request copies of the Statement of Qualifications Form prior to preparing and submitting their proposal. Proposals should be received no later than 9:00 AM on June 10, 2025. Proposals received after the above date and time may not be considered. We reserve the right to accept or reject any and all proposals and to waive informalities in the proposal process. Questions, Statement of Qualifications, and proposal packages should be submitted to the name and address listed below:

Shannon Elam

North Marshall Water District

96 Carroll Road

Benton, Kentucky 42025

Phone: 270.527.3208

Email: Shannon.elam@northmarshallwater.com

Engineering

Statement of Qualifications

.....

NAME OF FIRM:

ADDRESS:

1. Years in Business:

2. Firms History and Resource Capability to Perform Required Services:

3. Titles, Names, and Addresses of all Officers:

4. List categories in which firm is legally qualified to do business. Include Licenses and Registrations where applicable.

5. Does your firm carry Errors and Omissions Insurance?

6. If you were awarded the design, bid phase, and inspection for this project, what approximate percentage would your fee be?

Engineering

Inspection

ENGINEERING

RATINGS CRITERION

.....

CONTACT:

NAME OF FIRM:

FIRM ADDRESS:

Evaluate the Engineering Firm based on the points assigned to each of the following selection criterion.

CIRCLE POINTS

CRITERION

POOR

GOOD

EXCELLENT

POINTS ASSIGNED

1. Ability to provide the disciplines necessary for this project.

0

1

2

2. Firm's experience with this type of construction.

0

1

2

3. Key personnel experience with this type of construction.

0

1

2

4. Previous NMWD projects completed.

0

1

2

5. Quality of reference information.

0

1

2

6. Is price competitive?

0

1

2

TOTAL POINTS

Firm carries Errors and Omissions insurance?

Yes

No

COMMENTS ON WHY FIRM SHOULD BE SELECTED:

NAME:

DATE OF REVIEW:

7. List up to five (5) projects which demonstrate skills to be used on projects. Note project name, location, owner, year, and contract amount.

1. _____

2. _____

3. _____

4. _____

5. _____

9. List key personnel (with qualifications) likely to be involved on these projects.

10. List three (3) references for the Firm.

1. _____

2. _____

3. _____

11 . Certifying that:

Mr./Mrs./Ms. _____ (signature) being duly sworn deposes and states that he/she is the _____ (title) of _____ (name of firm) and that answers to the foregoing questions and all statements herein contained are true and correct.