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efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material - steel from Frie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302 WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and it's to late. Huge Discounts & Financing available. 800-350-0591 to learn more.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available. 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

HOME SERVICES Prepare for power outages today with a Generac Home Standby Generator. Act now to

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INSURANCE SERVICES Up to \$15,000.00 of GUARAN-TEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit

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www.dental50plus.com/26

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SECURITY HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home,

ORDINANCE NO. 2025-03 AN ORDINANCE AUTHORIZING STREET-LEGAL SPECIAL PURPOSE VEHICLES TO OPERATE ON PUBLIC ROADS AND HIGHWAYS IN THE UNINCORPORATED AREAS OF MARSHALL COUNTY, KENTUCKY

WHEREAS, in the regular session of the 2025 Kentucky General Assembly, the legislature passed Senate Bill 63 (to be codified as a new provision in KRS Chapter 186), authorizing local governments to enact ordinances permitting "Street-Legal Special Purpose Vehicles" to operate on public ways within the respective jurisdictions of local governments;

WHEREAS, the Marshall County Fiscal Court wishes to enact

NOW THEREFORE, Be it Ordained by the Marshall County Fisc

A. Upon the effective date of the state statutes referenced above regarding "Street-Legal Special Purpose Vehicles," persons may operate "Street-Legal Special Purpose Vehicles" on any public road or highway maintained by and/or under the control of the Marshall County Fiscal Court or the Kentucky Department of Highways, subject to the following requirements and exceptions:

- 1. The "Street-Legal Special Purpose Vehicle" shall at all relevant times comply in all respects with any and all applicable federal and state statutes and regulations, including, but not limited to, all safety requirements as well as registration and insurance re-
- 2. The operator of the "Street-Legal Purpose Vehicle" shall at all relevant times be properly licensed to operate a motor vehicle
- 3. The "Street-Legal Special Purpose Vehicle" shall not be operated upon any road or highway where the speed limit exceeds fifty-five (55) miles per hour.
- 4. The "Street-Legal Special Purpose Vehicle" shall not be operated upon any road or highway where such vehicles are prohibited by federal or state law.
- B. This Ordinance shall only apply to the unincorporated areas of Marshall County, Kentucky.
- C. Any person violating any provision of this Ordinance shall be guilty of a violation and punished by a fine not to exceed \$100.00 per violation, and shall also be subject to penalties as provided

FIRST READING: April 15, 2025

SECOND READING: May 6, 2025

PUBLICATION: May 8, 2025

Passed and Effective this the 6th day of May, 2025.

KEVIN SPRAGGS, Judge/Executive Marshall County Fiscal Court

ATTEST: Cory Daniel Marshall County Fiscal Court Clerk

ORDINANCE 2025-02

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF:

WHEREAS the County of Marshall has received additional funds

NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:

SECTION ONE: The annual budget for fiscal year 2024-2025

1. Increase/(Decrease) Reverne Account (s)

1. morease, (Beorease) neverne Account (a)			
07-0000-45040	Federal Grants	\$136,722.00	
	Receipts from		
79-0000-45520	School Boards	\$34,500.00	
	Surplus Real		
01-0000-47050	Estate	\$35,964.00	
	Federal Asset		
84-0000-4503A	Forfeiture Funds	\$4,208.46	
	Sheriff Insurance		
79-0000-47260	Proceeds	\$14,921.00	
Total		\$226,315.46	

2. Increase Expenditure Account(s)

07-5224-72700	Delta Regional Authority Project	\$136,722.00
79-5015-73900	Sheriff's Auto Expenses - New Car Leases	\$49,421.00
01-9200-741R0	General Fund - Reserve	\$35,964.00
84-9200-9990T	Contingent Transfers to Other Funds	\$4,208.46
Total		\$226,315.46

SECTION TWO: The amounts added to the revenue and expenditure accounts in Section One are for governmental

Approved by the MARSHALL COUNTY FISCAL COURT the 1st day of April, 2025.

Kevin Spraggs, County Judge/Executive

Approved as to form and classification this 23rd day of April, 2025.

Robert O. Brown, State Local Finance Officer

This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the 6th day of May, 2025.

Kevin Spraggs, County Judge/Executive.

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your assets NOW for as little as 70¢ a day! Call 1-833-360-5407 SOCIAL SECURITY YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-

WATCHES PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Phillppe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6058 WRITERS WANTED Become a Published Author We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

0150

GARAGE /ESTATE

YARD SALE

May 7 - 10 from 7 a.m. - ? at 186 Watkins St., Hardin. Men's and women's clothing, shoes, hand bags and knick knacks.

YARD SALE

At home of Phyllis Johnson, 367 Commerce St., Hardin from 7 a.m until ? on May 7, 8, 9 and maybe the 10th. Matilda Jane little girl clothes, antiques. clothes of all sizes, furniture and lots more!

0500 MERCHANDISE

FOR SALE

1999 Lextra Odyssey fishing pontoon boat and trailer. 21' with a 90 HP Johnson motor. Has depth finder. Four fishing chairs; two in the front and two in the back. Two year old canopy and cloth boat cover that snaps. Please call 270-601-3456 or 270-316-4708 for more details.



The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call **527-3626**

Working Families, handicapped & elderly receive first preference





Kentucky CVS Pharmacy, L.L.C. d/b/a CVS/pharmacy #10050, Once CVS Drive, Woonsocket, Rhode Island 02895, hereby declares its intention to apply for a Quota Retail Package License no later than June 5, 2025.

The licensed premises is located at 405 Main Street, Benton, Kentucky 42025. Its sole member is CVS Pharmacy, Inc., One CVS Drive, Woonsocket, Rhode Island 02895, whose principal officers are Thomas C. Moffatt, Pres., 3022 Post Road South, Kingstown, RI 02879; Tracy L. Smith, VP/Treas., 145 Rabbitt Hill Road, Cumberland, RI 02864; and Melanie K. St. Angelo, Sec., 9 Coldbrook Dr., Cranston, RI 02920. The officers of Kentucky CVS Pharmacy L.L.C. are the same individuals.

Any person, associate, corporation, or body politic may protest the granting of the license by writing to City of Benton ABC Administrator, City Hall, 1009 Main Street, Benton, Kentucky 42025, within thirty (30) days of the date of legal publication.

0900 LEGALS

Notice is hereby given that Ronnie Minter, 34 Nimmo Road, Benton, KY 42025, has filed an application with the Energy and Environment Cab inet to build a small house. The property is located at 34 Nimmo Road, Benton, KY 42025, three miles east of Benton with the nearest intersection being 408 Nimmo Road, Benton, KY 42025 near Elizabeth Creek. Any comments or objections can be submitted via email to: DOW-Floodplain@kv.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE Lovett's Garage, located at 419 E 12th St., Benton, KY, hereby

gives notice that a Harley Sportser motocycle, VIN CEMY128420 will be sold on May 23, 2025 to satisfy a bill

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, May 22, 2025, at public auction to the highest bidder at the Marshall County Courthouse 1101 Main Street, Benton, KY the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case.

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date

0900 LEGALS

of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the vear 2025 and future vears. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 8th day of May, 2025. TOM BLANKENSHIP MASTER COMMISSIONER 909 Main Street, PO Box 571 **BENTON, KY 42025** 270-527-1444

Case No. 25-CI-00004 Plaintiff: Marshall County Fiscal Court

Defendants: Unknown Heirs of Jesse Henson et al Property Address: 1657 Van-zora Road, Benton, KY PVA Map No.: 07-00-00-063 Approximate Judgment Amount: \$15,094.71



The Marshall County Fiscal Court will be accepting bids for the replacement of sump pumps at the Judicial Building. Bid specifications can be requested electronically by emailing andrew.pantyky.gov or by calling 270-527-4750. All bids must be in a sealed envelope and received in the Judge/Executive's Office located at 1101 Main Street, Benton, KY 42025 no later than 4:00 P.M. Monday, May 19, 2025. The Marshall County Fiscal Court has the right to reject any and



REAL ESTATE & CONTENTS AUCTION SUGAR BOWL ANTIQUES-KUTTAWA, KY

FRIDAY, MAY 16 4:00PM AND SATURDAY, MAY 17 10:00AM COMMERCIAL REAL ESTATE WILL BE OFFERED SATURDAY AT NOON.

6641 US HWY 62W **KUTTAWA, KY. 42055**

<u>REAL ESTATE</u>: 3 BUILDING, MULTI-PURPOSE, COMMERCIAL **REAL ESTATE, 11.8 ACRES TOTAL WITH LARGE PORTION BEING WOODED BEHIND THE BUILDINGS. THE MAIN BUILDING** IS 5084 SQ. FT. W/HEAT & AIR, METAL ROOF & VINYL SIDING.



Property Is Offered Jointly With Wilkerson Realty, Rhonda ONeil Broker. TERMS:10% Non-Refundable Down Payment Due Day Of Sale, Balance Due In 30 Days. Selling By Deed As Is Where Is. Make Inspections Prior To Auction Day, Property Taxes Will Be Pro-Rated. Possession With Passing Of Deed. NO Buyers Premium.

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