### Pickleball team competes in Owensboro



KAYLA TRAVIS AND DAYANA FAHEY — 5.0/OPEN WOMEN'S DOUBLES

## **GOT A NEWS TIP**

OR FEATURE STORY IDEA?

Call The TRIB at 270-527-3162

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# SSIMBOS

**Contact:** Gerry K. Gilbert, Office Manager (p)527-3162 (f)527-4567 Classified Deadline: **Noon Tuesday** 

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20 WORDS OR LESS:

**TRANSPORTATION** 

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**GARAGE SALES** 

**EMPLOYMENT** 

ANIMALS

GENERAL MERCH.

REAL ESTATE (rent) REAL ESTATE (sales)

0900 LEGALS

COMMONWEALTH OF KENTUCKY

MARSHALL CIRCUIT COURT

NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will

offer for sale on or about the

hour of 1:00 p.m. Thursday, March 27, 2025, at public auc-

tion to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY,

the following described proper-

scription and source of title see

ties. For complete legal de-

the Judgment and Order of

At the time of sale, the suc-

cessful bidder shall either pay

full cash or make a deposit of

ten percent (10%) of the pur-

chase price with the balance on

credit for thirty (30) days. If the purchase price is not paid in

full, the successful bidder shall

sale with sufficient surety to se-

cure the unpaid balance of the

purchase price. The bond shall

bear interest at the rate the

the successful bidder is the

judgment bears from the date of sale until paid. In the event

Plaintiff, then in lieu of the de-

lowed to bid on credit up to the

chaser shall be responsible for

ad valorem taxes due in the

year 2025 and future years.

The property will be sold sub-

ject to easements and restric-

able, the right of redemption of

owner(s) or the United States of

America. The sale may be can-

celed and any announcements

made at the sale take preced-

ence over printed matter con-

tained herein. The successful

sale to examine title and file ex-

bidder has 10 days after the

ceptions, if appropriate. The Master Commissioner does not

have a key to or access to the

inside of any property, does not

have authority to grant anyone

This 27th day of March, 2025.

TOM BLANKENSHIP

MASTER COMMISSIONER

909 Main Street, PO Box 571 BENTON, KY 42025

270-527-1444

access to the property and does not warrant title.

tions of record and, if applic

the Defendant property

posit the Plaintiff shall be al-

execute a bond at the time of

Sale in each case.

#### 0100 ANNOUNCEMENTS

**ANNOUNCEMENTS** 

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0150 GARAGE /ESTATE SALES

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#### 0500 MERCHANDISE

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