CLASSIFIEDS **Classified Deadline:**

Contact: Gerry K. Gilbert, Office Manager (p)527-3162 (f)527-4567 features@tribunecourier.com

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NORTH MARSHALL WATER DISTRICT REQUEST FOR QUALIFICATIONS ENGINEERING SERVICES

Date: March 5, 2025

The North Marshall Water District (NMWD) is requesting Statements of Qualifications (SOQ) from engineering firms with a proven record of assisting water utilities with infrastructure design, construction, and project management. Firms must be licensed to practice in Kentucky and demonstrate technical ex-pertise relevant to the scope of this project.

Project Overview

NMWD intends to contract engineering design services, bidding, implementation, and inspection for the following infrastructure im-

Call 888-982-0374 Stroke and Cardiovascular disease are leading causes of death, according to the Americ-an Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

HOME IMPROVEMENT SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

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Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and mul-tiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off in-stallation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302 WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and its to late. Huge Discounts & Financing available. 800-350-0591 to learn more. Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415 Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE

estimate. Financing available. 20% off total purchase (Restric-tions may apply.) Call 1-866-850-6999 Safe Step. North America's #1 Walk-In Tub. Comprehensive

lifetime warranty. Top-of-theline installation and service.

Marshall County Fiscal Court will be accepting sealed Annual Bids for the Road Department until 3:00 p.m. on Friday, April 25, 2025. Bid specifics and forms can be obtained from the Road Department Office or by emailing

to the Marshall County Judge/Executive's office in a sealed envelope at Marshall County Courthouse, 1101 Main Street, Benton, KY 42025. Bid awards will be announced at the Fiscal Court Meeting on May 6, 2025 at 9:00 a.m. The Fiscal Court eserves the right to reject any and all bids.





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The Housing Authority of Benton (E.H.O.)

(270) 527-3626

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



0900 LEGALS

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judgment amount. The pur-chaser shall be responsible for ad valorem taxes due in the year 2025 and future years. The property will be sold subject to easements and restrictions of record and, if applic-able, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take preced-ence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 20th day of March, 2025. TOM BLANKENSHIP MASTER COMMISSIONER 909 Main Street, PO Box 571 BENTON, KY 42025 270-527-1444

Case No. 23-CI-00182 Plaintiff: City of Benton Defendants: Kimberly Ann Reed et al Property Address: 1310 Birch Street, Benton, KY PVA Map No.: 0B-08-10-079

LEGAL NOTICE

MARSHALL DISTRICT COURT TIFFANY FRALICX GRIFFITH, CLERK 80 JUDICIAL DRIVE, UNIT 101 BENTON, KY 42025 THE FOLLOWING ESTATE FI-DUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITH-IN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORD-ANCE WITH THE KENTUCKY **REVISED STATUTES.** 3/7/2025 ELIZABETH SWEENEY,128 ASH STREET CALVERT CITY KY 42029 IS APPOINTED EXECUTRIX FOR THE ESTATE OF JANICE SWEENEY, 203 MAPLE AVE CALVERT CITY KY 42029. AT-TORNEY GREG NORTH-CUTT, PO BOX 996 CAL-VERT CITY KY 42029. 3/11/2025 LESLIE WHITE, 26 SAMUEL DRIVE BENTON KY 42025 IS APPOINTED EXEC-UTRIX FOR THE ESTATE OF RICHARD CRENSHAW, STIL-LEY HOUSE UNIT 507 BENTON KY 42025. ATTOR-NEY GEORGE CARTER, PO BOX 259 BENTON KY 42025 3/13/2025 PATRICIA RICK-MAN, 330 CARRIAGE LANE



Installation of a 10-inch transmission main from Kentucky Dam

Village Design and construction of a new self-contained booster pump station

Installation of an 8-inch supply main to Kentucky Dam Installation of an 8-inch main across Kentucky Dam
Installation of a 10-inch control valve with SCADA controls for Grand Rivers

Submission Requirements

Interested firms should submit one (1) original and three (3) cop-ies of their Statement of Qualifications (SOQ), including the following:

1. Firm History & Resources - Overview of the firm, years in business, capabilities, and resources. 2. Key Personnel & Qualifications – Identify lead engineers,

project managers, and their relevant experience

3. Current Workload - Summary of active projects and firm's capacity to undertake this work.

4. Experience with Similar Projects & References – Provide examples of past projects of comparable scope, including references.

5. Errors and Omissions Insurance - Proof of coverage, includng policy limits.

6. Statement of Qualifications Form – Firms must request and submit the official NMWD SOQ Form. Submission Deadline & Contact Information

All proposals must be received by 9:00 A.M. on March 28, 2025. Late submissions may not be considered.

Submit proposals to:

Shannon Elam North Marshall Water District 96 Carroll Road Benton, KY 42025 Phone: (270) 527-3208 Email: shannon.elam@northmarshallwater.com

NMWD reserves the right to accept or reject any and all proposals and to waive any informalities in the process

RETIREMENT AUCTION Sat. Mar. 22nd - 10:00 A.M. Jerry & Justin Webb 2707 St Rt 1741, Bardwell, KY **AUCTION HIGHLIGHTS** jamesrcash.com For Pictures TRACTORS - LOADER - BACKHOE - COMBINE JD 7200 Tractor • 2846 QT Loader • Kubota M8950 Tractor,

w/ 2446 QT Loader · IH 1486 Tractor · IH 1066 Farmall Turbo Tractor · Ford 555B Backhoe · JD 9600 Combine, "9610 Updates', New Rubber, 5376 Eng Hrs, 3738 Sep Hrs, SN 656332 JD 925 Platform SN 670931

• JD 925 Platform SN 670331 EQUIPMENT - FARM MISC - CAMPER Vermeer 605XL Accu Bale Plus Baler • JD 936 Mo Co Mower Conditioner • Hesston 4 Basket Tedder • Kubota 11 Wheel Rake • MF 1329 Disc Mower • NI 272 Hay Conditioner • NH 352 Grinder Mixer • Harrow • Brent 772 Grain Cart • Gravity Wagons • Solid Stand 15 Drill • JD 1560 Grain Drill • JD 8300 Conic Drill • 04! • 15' Outform • Chical Blows • Cultis • Binner Grain Drill • 24' & 15' Cutters • Chisel Plows • Cultis • Ripper IH 490 Dis • 18.4R-38 DIs • 3 Btm Plow • Steam Jenny • 450 Four Wheeler • New Barb Wire • Like New Creep Feeder • Cattle Accessories · GN Trailer, 25' + 5'

'18 Like New Keystone Hideout Bunk House Camper, 36', 2 Slides

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JAMES R. CASH 7#8 AUCTIONEER - JAY CASH FANCY FARM, KY - MURFREESBORO, TN 270-623-8466



0900 LEGALS COMMONWEALTH OF

KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER

COMMISSIONER SALES The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, March 27, 2025, at public auc-tion to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case. At the time of sale, the suc-cessful bidder shall either pay full cash or make a deposit of ten percent (10%) of the pur-chase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to se-cure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the

BENTON KY 42025 IS AP-POINTED EXECUTRIX FOR THE ESTATE OF DONALD RICKMAN, 330 CARRIAGE LANE BENTON KY 42025. AT-TORNEY MARTIN JOHNSON, PO BOX 450 BENTON KY 42025.

3/13/2025 JARED DONALD-SON, 1343 NANCE ROAD MAYFIELD KY 42066 IS AP-POINTED EXECUTOR FOR THE ESTATE OF MITCHELL DONALDSON, 2123 SCALE ROAD BENTON KY 42025. ATTORNEY JESSE WRIGHT, PO BOX 454 MAYFIELD KY 42066

3/13/2025 JONATHAN WHI-TAKER, 712 COLE LANE MA-HOMET IL 61853 IS APPOIN-TED EXECUTOR FOR THE ESTATE OF WANDA WHI-TAKER, 611 PINE STREET BENTON KY 42025. THE FOLLOWING FIDU-CIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE **REVIEWED IN THE CLERKS** OFFICE. ANY PERSONS DE-SIRING TO FILE EXCEP-TIONS TO A FINAL SETTLE-MENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERT-**ISEMENT IN ACCORDANCE** WITH THE KENTUCKY RE-VISED STATUTES. MICHAEL DUDA, ADMINIS-TRATOR FOR THE ESTATE OF REBECCA DUDA.

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