

OBITUARY

Ronald Albert Borman, 78

Ronald Albert Borman, age 78, of Taylorsville, passed away Thursday, Oct. 23, 2025, at Norton Hospital Downtown Louisville. Ron was surrounded by his family at the time of his death. Ron was a

devout Catholic, former teacher and former Franciscan priest. Ron was preceded in death by his parents, Lee and Rita Borman; and his sisters, Trudy Hopper and Laura Campbell.

He is survived by his sisters, Susan Hayes, Rosanne Zehnder (David) and Beverly Borman (Kelly). Ron donated his body for science research to the University of Louisville. There will be no memorial ser-

VICES. If you would like to honor Ron, memorial gifts can be sent to The Oldham County Animal Shelter in La Grange, or any animal rescue shelter of your choice.

PUBLIC LIBRARY EVENTS

LIBRARY NEWS AND INFORMATION

Library Hours: We're Open 6 Days a Week! The library now opens at 9:30 a.m. Hours: Mondays and Wednesdays 9:30 a.m. to 6 p.m., Tuesdays and Thursdays 9:30 a.m. to 7 p.m., Fridays 9:30 a.m. to 4 p.m., Saturdays 9:30 a.m. to 3 p.m., Closed Sundays Library2Go Pick up and return your library books at Elmar's Gas Station. Call 477-8137 for more info.

PROGRAMS FOR ADULTS

Multi-Purpose Community Action Center Outreach Thursday, Nov. 6, 1 p.m. - 2 p.m. Senior 65+, join the library at the MPCA on Ray Road to do a craft and participate in a lending library every first Thursday of the month. Library Board Meeting Tuesday, Nov. 11, 5 p.m. - 7 p.m. Food As Health Thursday, Nov. 13, 3:30 p.m. - 4:30 p.m. Learn how to prevent health-related diseases with a balanced diet. Food will be provided! WITS Workout Thursday, Nov. 13, 6 p.m. - 7 p.m. Two heads are better than

one. Use the WITS program to help stay young and keep your brain working. Meet & Greet with Author James Wells Saturday, Nov. 15, 10:30 a.m. - 11:30 a.m. Meet the author of "Because: A CIA Coverup and a Son's Odyssey to Find the Father He Never Knew" by James Wells. JCTC Adult Education Wednesdays 9:30 a.m. - 12 p.m. & Thursdays 2 p.m. - 5 p.m. A representative from Jefferson Community & Technical College's GED program answers questions and helps with the GED process. Contact Cristina Marsh at 502-213-5212 or cristina.marsh@kctcs.edu. Dulcimer Club Wednesdays 11:30 a.m. - 1 p.m. This free program is open to players of all levels. Bring your own dulcimer. Ages 18 and up. Yoga in the Library Fridays 9 a.m. - 10 a.m. Join us at the library for Beginner Yoga! We have mats; bring your energy. PROGRAMS FOR CHILDREN Preschool Story Time Friday, Nov. 7, & Friday, Nov. 14, 10:30 a.m. - 11:30 a.m. For ages: 4-6 yrs old. A more structured story time with



Photo submitted

SCPL has a new DVD and checkout policy! Not only have we reduced the fines on DVDs, there is also a new 5-DVD limit; and you can now check out 14 items at a time! Perfect for a movie marathon during the upcoming chilly winter nights.

plenty of opportunities to learn, play, and connect! Siblings are welcomed! SaturPLAY: Return of the Dinosaurs! Saturday, Nov. 8, 10:30 a.m. - 11:30 a.m. For Families! Meet other caregivers while the kids have a playdate! Dress up as a dinosaur or in your fanciest tea clothes. Enjoy snacks, crafts, and activities to celebrate Dino-ember! Baby Story Time Monday, Nov. 10, 10:30 a.m. - 11:30 a.m. For ages: 0-2. Caregivers with their children are invited to read, learn, play, sing, and explore together

Junior Gamers Monday, Nov. 10, 5 p.m. - 6 p.m. For ages: 6-12yrs old or K-5th grade. Come play video games and board games with others Toddler Story Time Tuesday, Nov. 11, 10:30 a.m. - 11:30 a.m. For ages: 2-4yrs old. Caregivers with their children are invited to read, learn, play, sing, and explore together. Siblings are welcome! Teen Gamers Tuesday, Nov. 11, 3:30 p.m. - 5 p.m. For Grades: 6th-12th. Come play video games and board games with other teens.

WHAT'S HAPPENING

CLERK'S OFFICE CLOSED FOR HOLIDAY

The Spencer County Circuit Court Clerk's Office will be closed Tuesday, Nov. 11, in observance of Veterans Day. The office will reopen on Wednesday, Nov. 12, at 7:30 a.m.

VETERANS DAY PARADE

Taylorsville Veterans Committee will be having a Veterans Day Parade through Downtown Taylorsville on Saturday, Nov. 8, starting at 11 a.m. Lunch will follow at Taylorsville Community Church, located at 277 Taylorsville Road, Taylorsville. Donations welcomed.

STAND UP FOR VETERANS PARADE

Spencer County Schools present Stand Up for Veterans Parade on Veterans Day on Tuesday, Nov. 11. Veterans will drive in a "parade" procession that will travel between schools, starting at Spencer County High School, so students can honor them for their service. Veterans are encouraged to decorate their vehicles with name, branch of service, years of service, and any other patriotic décor. To participate, vehicles should enter SCHS through the side entrance off of Highway 44 between 9 a.m. and 9:20 a.m., where they will be directed to join the procession line near the access road where the tennis courts are. The procession will begin at 9:30 a.m. at the high school, and then will travel to Taylorsville Elementary School, Main Street, the Early Learning Center, Spencer County Elementary, and then Spencer County Middle School. After the parade, everyone is invited to join the AMVETS as they hold a service at the Veterans Memoria on Main Street at 11:30 a.m.

For more information, please email Ashley McGaughy at ashley.mcgauhey2@spencer.kyschools.us. COMMUNITY ANNOUNCEMENTS Send your community announcements and events to The Spencer Magnet by emailing them to editor@spencermagnet.com by 5 p.m. Friday.

LEGAL NOTICE BOARD OF EDUCATION OF SPENCER COUNTY, KENTUCKY SUMMARY AND NOTICE OF ADOPTION OF RESOLUTION A RESOLUTION OF THE BOARD OF EDUCATION OF SPENCER COUNTY, KENTUCKY ("BOARD"), AUTHORIZING AND APPROVING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2025 IN THE PRINCIPAL AMOUNT OF \$33,655,000 (SUBJECT TO AN INCREASE OR DECREASE OF UP TO \$3,365,000) (THE "BONDS") THE PROCEEDS OF WHICH ARE TO BE USED FOR PUBLIC SCHOOL PROJECTS; AUTHORIZING THE ESTABLISHMENT OF CERTAIN FUNDS TO PROVIDE FOR THE COLLECTION, TO THE EXTENT REQUIRED, OF THE PROCEEDS OF A DIRECT ANNUAL TAX ON ALL TAXABLE PROPERTY WITHIN THE SCHOOL DISTRICT, IN ADDITION TO ALL OTHER TAXES; AUTHORIZING THE EXECUTION OF THE BONDS AND THE DISBURSEMENT OF THE PROCEEDS THEREOF; AUTHORIZING THE INVESTMENT OF FUNDS PURSUANT TO KRS § 66.480; PROVIDING FOR DELEGATION BY THE BOARD OF EDUCATION OF AUTHORITY TO THE SECRETARY OF THE BOARD TO DETERMINE CERTAIN MATTERS RELATING TO THE BONDS; AND AUTHORIZING SUCH OTHER DOCUMENTS, AGREEMENTS AND CERTIFICATES NECESSARY OR REQUIRED FOR THE ISSUANCE OF THE BONDS. The Resolution authorizes the issuance of a principal amount of \$33,655,000 of the Board of Education's General Obligation Bonds, Series of 2025 ("Bonds") (subject to permitted adjustment) to be issued on behalf of the Spencer County School District for the purpose of financing various school building improvements across the District (collectively, the "Project"). To assure the payment of the Bonds, it is necessary that the Board of Education authorize the levy of a tax ("Bond Tax") sufficient to pay debt service on the Bonds; provided, however, it is now anticipated that other available taxes and revenues of the Board of Education, including payments due from the Kentucky School Facilities Construction Commission to the Board, will be sufficient to meet the debt service requirements of the Bonds without the collection of the Bond Tax. Section 5(C) of the Bond Resolution, which levies the Bond Tax reads as follows: That pursuant to Section 157 of the Constitution of Kentucky and KRS § 66.111, there is hereby authorized to be levied, and the Board hereby does so levy, without limitation as to rate or amount, each year that the Bonds remain outstanding, a Tax in an amount sufficient to provide for the full payment of the principal and interest requirements on said Bonds; provided, however, that said Tax shall be collected only to the extent that other receipts from existing Board taxes or other sources are not sufficient to provide for the full payment of the debt service payments on the Bonds each year. That by the adoption of the Resolution the Board of Education covenants with Owners of the Bonds that it shall, if necessary, collect each year a Bond Tax in a sufficient amount and appropriate in its annual budget, together with other monies available to it, an amount of funds sufficient to pay the "debt charges" on the Bonds as defined in Section 66.011 (4) of the Kentucky Revised Statutes. The Bonds are to be sold at a publicly advertised competitive sale. The Bonds will mature over a term not to exceed 20 years. The Resolution establishes a Sinking Fund to provide for the payment of the principal and interest requirements of the Bonds as same become due. A copy of the Resolution is available in the office of the Secretary of the Board of Education. This summary has been prepared by David B. Malone of Steptoe & Johnson PLLC, Louisville, Kentucky, Bond Counsel to the Board of Education. BOARD OF EDUCATION OF SPENCER COUNTY, KENTUCKY By: /s/ William Foster, Secretary

Spencer County 4-H Banquet

BY MOLLIE TICHENOR 4-H YOUTH DEVELOPMENT AGENT UNIVERSITY OF KENTUCKY SPENCER COUNTY The 2024-2025 Spencer County 4-H Achievement Banquet was held on Sunday, Oct. 26, at the Spencer County Extension Office. Congratulations to all 4-H members that were recognized for their accomplishments. The 2025 Merit and Participation Award Winner was Haylee Goodlett. The 2025 Outstanding Teen was Jayden Lawson. The Outstanding Volunteer for 2025 was Becca Walker Owen. The Hunters for the Hungry (Roger LaPointe) was the 2025 Friend of Spencer County 4-H. Congratulations to all 4-H



Spencer County 4-H'ers attended the banquet.

Members on their 2024-25 Accomplishments. To find out more about Spencer County 4-H, please contact your local Extension Office at 477-2217. All photos submitted.



Jayden Lawson was named 2025 Outstanding Teen.

The Spencer Magnet Your Community. Your Newspaper. DROP BOX For your convenience, a locked drop box is located inside: SPENCER COUNTY PUBLIC LIBRARY The Spencer County Public Library 168 Taylorsville Rd. You can drop off news releases or other items for The Spencer Magnet. Questions? Contact The Magnet at 502-633-4987 Library Hours: Mon & Wed 10 a.m -6 p.m.; Tue & Thur 10 a.m. -7 p.m.; Fri - 10 a.m. -4; Sat. 10 a.m.-3

The Spencer Magnet PAXTON MEDIA GROUP

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