

SHOOTING

FROM PAGE B1

- 1st Hayden Bratcher Grayson
- 12-14 Female
- 3rd Prosperity Schaefer Oldham
- 2nd McKenzie Meredith Oldham
- 1st Alana Habecker Oldham
- 12-14 Male
- 3rd Westin Whitley Taylor
- 2nd Carson Cherven Montgomery
- 1st Samuel Jenkins Nicholas
- 15-18 Female
- 3rd Heather Brown Spencer
- 2nd Lilly Coyle Montgomery
- 1st Jessica McCarley Spencer
- 15-18 Male
- 2nd Hayden Bittling Boone
- 1st Milo Dombroski Nicholas

- ARCHERY TARGET BOWHUNTER
- 9-11 Female
- 2nd Addie Staton Bath
- 1st Penelope Dennis Bath
- 9-11 Male
- 3rd Hayden Bratcher Grayson
- 2nd Luke Gibbs Oldham
- 1st Matthew Blevins Henry
- 12-14 Female

LEGAL NOTICE

CALL FOR CLAIMS

NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST DECEASED PAMELA CRESSER TO FILE SAME WITH THE UNDERSIGNED AT THE ADDRESS GIVEN BELOW AND TO PROVE THE CLAIMS AS REQUIRED BY THE KENTUCKY STATUTE NO LATER JANUARY 20,2026.

ANGELA CRESSER, EXECUTRIX OF THE ESTATE OF PAMELA CRESSER C/O ATTY JAMES G HODGE PO BOX 243 TAYLORSVILLE KY 40071

- 3rd Aubrey Monroe Shelby
- 2nd Alyssa Lamkin Oldham
- 1st Hadley Dennison Anderson
- 12-14 Male
- 3rd Zachary Phillips Henry
- 2nd Tripp Robinson Bath
- 1st Samuel Jenkins Nicholas
- 15-18 Female
- 3rd Ally Brown Shelby
- 2nd Braelyn Willen Shelby
- 1st Madison Stratton Anderson
- 15-18 Male
- 3rd Lane Medlin Shelby
- 2nd Carter O'Cull Washington
- 1st Matthew Coyle Bath

- ARCHERY TARGET RECURVE
- 9-11 Female
- 1st Laney Dennison Anderson
- 9-11 Male
- 2nd Luke West Oldham
- 1st Logan Doty Spencer
- 12-14 Female
- 1st Haylee Goodlett Spencer
- 12-14 Male

LEGAL NOTICE

TAYLORSVILLE-SPENCER COUNTY JOINT PLANNING AND ZONING COMMISSION

P.O.BOX 305, 220 MAIN CROSS TAYLORSVILLE, KENTUCKY 40071 (502) 477-3218

NOTICE

Notice is hereby given that the Taylorsville-Spencer County Joint Planning and Zoning Commission will hold a Public Hearing on the 21st day of August 2025 at 7:00 p.m. prevailing time in the Fiscal Court Meeting Hall located at 28 East Main Street, Taylorsville, Kentucky. The commission will be reviewing the following:

1. Danny & Louisa & Dustin Nethery, Joanie P. & Cory N. Nethery requesting zone change from AG-1, agricultural to R-1, residential on 2.455 acres and AG-1, agricultural to AG-2, Agricultural on 8.554 acres located at 2115 Cooks Lane.

2. Robert Willett requesting zone change from AG-2, agricultural to R-1, residential on Tract 1 consisting of 4.50 acres and 2.31 acres of Tract 2 located at 1815 Hochstrasser Road.

Information on the above applications is available for review in the zoning office Monday-Friday between the hours of 8:00 a.m. and 4:00 p.m.

Julie Sweazy, Administrator Taylorsville-Spencer County Joint Planning & Zoning Commission

LEGAL NOTICE

The Spencer County Cooperative Extension Service's most recent audit and adopted budget can be viewed anytime on the Department's Public Portal website. If you would like to view our most recent financial statement, please visit us at our home office located at 100 Oak Tree Way, Taylorsville, during our normal office hours of 8:00 a.m.-4:30 p.m. This ad was paid for by Spencer County Cooperative Extension Service dollars. http://kydlgweb.ky.gov/ Per KRS 65A.080(2)

LEGAL NOTICE

343 Enterprises LLC with a mailing address of 9505 Elk Hill Ct. Jefferson-town, KY. 40299 hereby declares intention(s) to apply for a Quota Liquor Drink/NQ4 Malt Beverage Drink License(s) no later than August 21, 2025

The licensed premises will be located at 753 Taylorsville Rd. Taylorsville, KY. 40071 doing business as Small Town Tavern

The owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows : Member, John R Koestel of 9505 Elk Hill Ct. Jefferson-town, KY. 40299

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

- 9-11 Female
- 3rd Caroline Gnadinger Oldham
- 2nd Lomae Peters Montgomery
- 1st Laney Dennison Anderson
- More winners coming next Thursday

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LEGAL NOTICE

2024-25 SPENCER COUNTY FISCAL COURT FINANCE REPORT AS OF JUNE 30, 2025

	GENERAL FUND	ROAD FUND	JAIL FUND	SANITATION (WRIS) FD.	FEDERAL DRUG FD.	SB135 FUND	OPIOID FUND
RECEIPTS	11602826.17	2541542.50	771961.86	1550897.36	5050.70	98803.15	290725.60
CLAIMS	8528941.84	2148866.71	716912.37	955838.55	0.00	0.00	43638.83
CASH BAL.	3073884.33	392675.59	55049.49	595058.81	5050.70	98803.15	247086.77
ENC.	29374.41	7114.26	40.70				
UNENC.							
CASH BAL.	\$ 3044509.92	\$ 385561.33	\$ 55008.79	\$ 595058.81	\$ 5050.70	\$ 98803.15	\$ 247086.77

FOR A MORE DETAILED REPORT OF RECEIPTS, EXPENDITURES, AND SALARIES FOR THE 2024-25 FISCAL YEAR, YOU CAN CONTACT DOUG WILLIAMS, SPENCER COUNTY TREASURER @ 502-477-3211 OR GO TO OUR SPENCER COUNTY WEBSITE @WWW.SPENCERCOUNTYKY.GOV AND LOOK FOR FINANCIAL REPORTS IN COUNTY GOVERNMENT. PAID FOR BY SPENCER COUNTY FISCAL COURT

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986

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NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

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Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

0100 ANNOUNCEMENTS

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0300 PETS



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0500 MERCHANDISE

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0600 REAL ESTATE FOR RENT

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Loretta - 3 Bed 1 Bath Call 270-692-9693

0700 REAL ESTATE FOR SALE

Land for sale. Located 7 miles from Bardstown on Terrapin lane. Tract 2A-2.63. Tract2B-2.66. Tract 2C-2.92 acres. Call 502-827-2814 for information. No texts.

0800 TRANSPORTATION

2016 Ranger Boat 225 Mercury Pro-XS, low hours, boat cover, \$36,700. Call (270) 577-0056

Owensboro - 99 Miata 5 Speed, AC, Chrome Roll Bar, New Top & Hood, 168K, Some Hail Damage, Reduced \$5,900 (270) 993-4088 No Texts.



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