Ethington files for Congress in Kentucky's 4th District

YORKIE PUPPIES FOR SALE

1 Female-Brown/Gold

wormed, eating hard food,

tails docked, pure blooded.

502-665-9059

THE FOLLOWING SETTLEMENT HAS BEEN FILED IN MY OFFICE AND WILL BE CONFIRMED AND ORDERED TO BE

RECORDED ON MARCH 25, 2025. UNLESS EXCEPTIONS

ARE MADE ON OR BEFORE THAT DATE.

HARMONIA JONES, ESTATE

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JLJZCAJL

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of the Estate of

Thomas G. Pullias c/o Atty Charles S. Ticheno

P. O. Box 509 Taylorsville, KY 40071

2 Males-Brown/Tan

PRESS RELEASE

SPENCER COUNTY -Conservative Republican and longtime registered nurse Niki Lee Ethington has officially filed to run for U.S. Congress in

Kentucky's 4th District. Running on a bold America First agenda, Ethington is challenging incumbent Rep. Thomas Massie, vowing to fight for Kentucky's working families, secure the border, defend parental rights, and push back against the radical left's

assault on American values.

NIKI LEE

ETHINGTON

In addition to her nursing career, Ethington has additional studies in Criminal Justice, Homeland Security, and Human Services, equipping her with advocate for safer nurse-patient real-world experience and a ratios, ending workplace viodeep understanding of public safety, healthcare, and family policy.

"Our district deserves bold leadership, not a congressman who votes against the people," twice this year to continue taxing in schools.

your tips and overtime. (Feb. 25 & Apr. 10, 2025). I supported Second thankfully, it passed the House without him."

Ethington's campaign focuses on fiscal

> responsibility, defending family values, and protecting the American worker. She supports real tax relief. border strong enforcement, election integrity, and law enforcement funding. She's also committed to improving infras-

tructure, especially in flood-prone and aging communities across the district, including Spencer County.

As a nurse, she is a vocal lence, and protecting both teachers and healthcare workers. She also champions accessible healthcare without mandates or government overreach, and firmly opposes Ethington said. "Massie voted the spread of woke ideology

CHANGES

FROM PAGE B2

consumers and complicated to manage.

The Federal Communications Commission recommends an overlay, and so do I. It's the least disruptive path forward and the most respectful of our communities and businesses.

With an overlay, no one loses their existing number. No businesses are forced to reprint materials or update online listings. No families are left explaining why Grandma's number isn't 502 anymore. Yes, 10digit dialing becomes standard, but for most of us using smartphones, that change is automatic and has already become the norm.

The PSC isn't making this decision alone-they want to hear from you. Public meetings are scheduled across the region in June to give folks a chance to weigh in on these options. Whether you're a business owner, a first responder, a parent, or just someone who wants to avoid unnecessary confusion, your input is important. Here's when and where you can share your thoughts:

Sen. Jimmy Higdon, R-Lebanon, represents the 14th Senate District, including LaRue, Marion, Nelson, Spencer, and Washington BELOW AND TO PROVE THE CLAIMS AS REQUIRED BY THE KENTUCKY STATUTE NO LATER **NOVEMBER 11, 2025.** Frances M. Pullias, Executrix Counties. Higdon serves as chair of the Senate Transportation Committee, overseeing efforts to craft biennial road plans, advance Kentucky's transportation infrastructure, and improve public safety. He also serves as Senate co-chair of the Public Pension Oversight Board, focusing on stabilizing and strengthening Kentucky's pension systems through reform and surplus investment. Additionally, Higdon is a member of the Senate Committees on Education; Veterans, Military Affairs, and

Public Protection; and Licensing and Occupations. During the 2024 interim, he served as a Kentucky Housing Task Force member.

A defender of the First and First platform and has pledged the federal budget bill that Ethington proudly supports sports from biological eliminated those taxes, and President Trump's America males.

Amendments, to protect women and girls'

Republican, not a libertarian tucky families." hitching a ride on our party's name," Ethington said. www.nikileecongress.com or "I'm one of you. I've lived the follow Niki Lee Ethington for struggle. And I'll never back Congress on Facebook.

"I'm a true conservative down from fighting for Ken-

For more information, visit



PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 2nd day of June 2025 will consider the following ORDIN-ANCE(S) for second reading and adoption:

1. Linda Denzik for Jason King requesting a zone change from AG-2, agricultural to B-3, Commercial on 5.066 acres located in the 4200 block of Taylorsville Road, Hwy. 55N with a Binding Element.

2. Proposed Ordinance No. 21 Fiscal Year 2024-2025 series Amending Article VI, Section 601 of the Taylorsville-Spencer County Zoning Regulations regarding Conditional uses allowed in the B-1, Neighborhood Commercial Zone pertaining to Micro-Boutique Winery to become effective on the date of final adop tion.

3. Proposed Ordinance No. 22 Fiscal Year 2024-2025 series Amending Article VI, Section 602 of the Taylorsville-Spencer County Zoning Regulations regarding Conditional uses allowed in the B-2, General Commercial District Zone pertaining to Micro-Boutique Winery to become effective on the date of final adop tion

4. Proposed Ordinance No. 23 Fiscal Year 2024-2025 series Amending Article VI, Section 603 of the Taylorsville-Spencer County Zoning Regulations regarding Conditional uses allowed in the B-3, Heavy Commercial District Zone pertaining to Micro-Boutique Winery to become effective on the date of final adop tion

5. Christopher David Redmon and Little Mount Baptist Church re questing a zone change from AG-1, agricultural to R-1, residen tial on 0.388 acres located at 6041 Little Mount Road, Hwy. 44.

Attest: Lynn Hesselbrock Clerk Spencer County Fiscal Court

Scott Travis Spencer County Judge/Executive



SPENCER CIRCUIT COURT

NOTICE OF SCHEDULED MASTER COMMISSIONER SALE By orders of the Spencer Circuit Court in the below listed actions shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Spencer County Courthouse, Taylorsville, Kentucky, on FRIDAY, MAY 30, 2025, at 10:00 A.M., EDT, which real estate is located in Spencer County, Kentucky, to-wit:

SALE NO. 1 21st MORTGAGE CORPORATION V. DARRIS ALLEN CHESSER, TONYA ADCOCK CHESSER, MIDLAND FUNDING LLC, SPENCER COUNTY, KENTUCKY, ET. AL., Civil Action No. 23-CI-00093, 283 Grays Run Road, Taylorsville, Kentucky, Spencer County (for more specific and de-tailed description, refer to Deed Book 319, Page 253, in the Spencer County Clerk's Office. Parcel No.: 34-25-15A). There is a 2021 Buccaneer Mobile Home, Serial No. CBC052245ALAB in cluded with the property. Plaintiff's Attorney: G. Michael Cain

SALE NO. 2 LAKEVIEW LOAN SERVICING, LLC V. ASH-LEY K. ROCK, ET. AL., Civil Action No. 24-CI-00266, 3470 Yo-der Tipton Road, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book D320, Description Road, Country Country Country (for Page 167, in the Spencer County Clerk's Office. Parcel No.: 31 03-02

Plaintiff's Attorney: Ashley E. Mueller

SALE NO. 3 STOCKTON MORTGAGE CORPORATION V. HUNTER O. THOMPSON, ET. AL., Civil Action No. 23-CI-00088, 4815 Plum Creek Road, Taylorsville, Kentucky, Spen**cer County** (for more specific and detailed description, refer to Deed Book 311, Page 77, in the Spencer County Clerk's Office. Parcel No.: 11-23-05.06). Plaintiff's Attorney: Crystal L. Saresky

NOTICE

IFGAI

SAME WITH THE UNDERSIGNED AT THE ADDRESS GIVEN

CALL FOR CLAIMS NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST DECEASED, ANTHONY DALE WOOD, SR TO FILE SAME WITH THE UNDERSIGNED AT THE ADDRESS GIVEN BELOW AND TO PROVE THE CLAIMS AS REQUIRED BY THE KENTUCKY STATUTE NO LATER **NOVEMBER 11** 2025.

Tracy Wood, Executrix Of the Estate of Anthony Dale Wood, Sr c/o Atty Dixie Law Group 4010 Dupont Circle, Suite 403 Louisville, KY 40207





BARDSTOWN

6 p.m. Monday, June 2 Nelson Co. Fiscal Courtroom One Court Square, Bardstown

GEORGETOWN

6 p.m. Tuesday, June 3 Scott Co. Fiscal Courtroom 160 E. Main St, Georgetown

LOUISVILLE

6 p.m. Thursday, June 5 Jefferson Community & Technical College Southwest Campus 1000 Community College Drive, Louisville

CARROLLTON

6 p.m. Monday, June 16 Carroll Co. Fiscal Courtroom 440 Main St, Carrollton

FRANKFORT

6 p.m. Tuesday, June 17 Kentucky Public Service Commission 211 Sower Boulevard, Frankfort

HOW TO GET INVOLVED

Residents and businesses are encouraged to attend these meetings or submit written comments to the PSC.

More information is available at psc.ky.gov under Case No. 2024-00333.





ONE ORDER • ONE BILL • ONE LOW PRICE

PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS

C	C 53	
U	COLUMN	

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Place your ad on NINE WEBSITES in Marketplace for \$2.00 per paper for a total of \$18.00

H. BARRY SMITH REALTORS & AUCTIONEERS, LLC

REAL ESTATE AUCTION JERRY RAY ESTATE ONLINE ONLY BIDDING ENDS JUNE 3RD 2:00PM EDT 3BR, 2BA BRICK RANCH HOME ON LARGE CORNER LOT LAGRANGE, KY

BID AT WWW.HBARRYSMITH.COM

LOCATION: 311 Dawkins Road, LaGrange, KY 40031, Take Hwy 53 N. into downtown LaGrange, turn onto Jefferson St, to Dawkins Road.

REAL ESTATE: This 3 bedroom, 2 bath brick ranch home with walk-out basement is in a prime location. The house has partial hardwood floors, sun-room area and a nice corner lot. This home is in need of TLC, but with some sweat equity this



could be a great investment, flip property, or family home. Rare opportunity to buy at your price.

PUBLIC PREVIEW: Sunday June 1 12-2pm

A 10% BUYERS' PREMIUM WILL BE ADDED TO THE FINAL BID TO DETERMINE THE FINAL SALES PRICE. THE WINNING BIDDER SHALL PUT DOWN AS A DEPOSIT 10% OF THE TOTAL SALES PRICE ON THE DAY OF THE AUCTION AND CLOSE ON THE REAL ESTATE WITHIN 45-50 DAYS AFTER THE AUCTION DATE. SUBJECT TO COURT OR THIRD PARTY APPROVAL



of the foregoing parcels of real estate shall be sold or erms of cash deposit, cashier's check, certified check or person al check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day o sale by cash, cashier's check, certified check or personal check If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any easements, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property

SALE NO. 1 The Plaintiff is owed the sum of \$178.249.30 as of November 1, 2023, with interest thereon at the contract rate of 8.5% per annum until the date of entry and thereafter at the contract rate. until paid. in addition to attorney fees and costs in the amount of \$942.50 for a total amount of \$179,191.80.

SALE NO. 2 The Plaintiff is awarded an in personam judgment against the Defendant in the present principal balance of \$198,650.52, together with accrued interest thereon at the cur-rent note rate of 3.875% per annum starting from February 1 2024, until fully paid, plus any other charges which have accrued plus Plaintiff's costs expended, for a total amount of . \$214.558.07.

SALE NO. 3 The Plaintiff is granted an in personam judgment against Defendant in the amount of \$178,920.51, plus interest at the current rate of 2.750% per year from August 31, 2023 until paid, plus further advances for taxes and insurance premiums and costs expended herein; plus, reasonable attorney fees and any other fees expended for services performed in connection with Defendant(s)['] default, and for protecting Plaintiff's interest ir the real property and its rights under the Mortgage.

MASTER COMMISSIONER'S NOTES

All prospective purchasers are advised to fully understand and consider the following:

 All properties are sold strictly "as is with no warranties ex-pressed or implied". Properties shall be sold on the courthouse steps weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.

Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.

3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.

4. Rights of possession given to purchaser with deed, but holdover occupants of real estate may require additional Court action by purchaser to obtain actual possession.

Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign

Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.

CHARLES S. TICHENOR

MASTER COMMISSIONER SPENCER CIRCUIT COURT P.O. BOX 509 TAYLORSVILLE, KY 40071 PHONE (502) 477-6412/ FAX (502)477-2169