CLASSIFIED LINE AD DEADLINES:

# LASSIFIE

Place a Classifieds Call (606) 878-7400 or Send a Fax (606) 878-7404 or e-mail classifieds@sentinel-echo.com Hours are 8:00 am - 5:00 pm Monday to Friday

Wednesday is Tuesday at 10:00 am;

CLASSIFIED DISPLAY AD DEADLINES: Wednesday is Monday at 5:00 pm.;

Public Notice

**Triple M Storage** Auction

NOTICE IS HERE-BY GIVEN that Eugene McCowan, owner of Triple M Storage, intends to sell contents of 3 storage units listed below to enforce a lien imposed on said property under The Kentucky Self Stor-Facility Act Statutes (Section 359.200-359.250). This sale will be conducted through Lockerfox.com online only beginning Monday, July 21, 2025, at 10:00 am through Saturday, August 2, 2025, at 10:00 am. Property is stored at Triple M

Unites to be sold are 50, 25 and 126.

KY 40429.

Storage at the cor-

ner of 1200 Hwy

490 and 66 School

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is. where is, and must be removed within 72 hours from the time of sale. Sale is subject to cancellation in the event of settlement between owner and obligated

Yard/Garage Sales

**Big Yard Sale** Thurs., July 31st, Fri., Aug. 1st & Sat., Aug. 2nd 9am-5pm

Behind Heights at Shelter House. Lots of good items.

**Garage Sale** Thurs., July 31st & Fri., Aug. 1st 8am-?

Clothes brand) sizes small extra large, some clothing, childrens furniture,

household. Check Us Out!

**Moving Sale** Thurs., July 31st, Fri., Aug. 1st & Sat., Aug. 2nd 9am-4pm 2619 County Farm

Road. London. Furniture, clothing, small tables & etc.

Yard Sale Thurs., July 31st, Fri., Aug. 1st 8am-? 235 Golden Pond Drive, London. Weather

Permitting

Misc. Merchandise

**BATHROOM** REMODEL BATH & SHOWER

UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. 1-833-770-Call: 0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving installation (Additional costs! terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986 Safe Step. North

America's #1 Walk-In Tub. Comprehen-St., East Bernstadt, sive lifetime warran-Top-of-the-line installation and service. Now featuring our FREE showpackage and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

> **BUSINESS SPACE** FOR RENT Frankfort Office

> Space for rent: Second floor with four large office areas. restroom. Office desks furnished. Located \_ mile from I-Lawrenceburg exit 53A. Electric. water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

**BUYING CARS** 

We buy 8.000 cars a week. Sell your old, busted or junk car with no hoops,

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vour service. call TERNET - Get your and see how much Get DISH Satellite TV + Internet! Free Install, Free HD-

Upgrade, 80,000 On-Demand Movies. Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574 DIRECTV- All your entertainment. Noth-

ing on your roof! Sign up for Directv and get your first & INTERNET. If you three months of are overpaying for Max, Paramount+,

#### City of London, Kentucky - Now Hiring: **Finance Director**

The City of London, Kentucky, is seeking a highly qualified and motivated individual to serve as its next **Financial Director**. This is a key leadership position responsible for the overall financial management and strategic planning of the city's fiscal operations.

**Position: Finance Director** Status: Full-Time

Application Deadline: July 31, 2025

**Key Responsibilities:** 

- · Oversee and manage all financial activities, including budgeting, accounting, auditing, and reporting.
- Prepare and administer the city's annual budget. · Ensure compliance with federal, state, and local
- financial regulations.
- Advise the mayor and city council on financial planning and policy.
- Supervise finance staff and coordinate with
- department heads to support operational needs.
- Monitor investments, debt service, and capital improvement financing.

How to Apply:

Applicants must complete the online application available at www.londonky.gov and upload a current resume through the portal.

For questions, contact: Ashley Collect, Human Resources Director Email: ashley.collett@londonky.gov Phone: 606-864-4169

The City of London is an equal opportunity employer.

COMMONWEALTH OF KENTUCKY 27th JUDICIAL CIRCUIT LAUREL CIRCUIT COURT CIVIL ACTION NO. 25-CI-00654

FINANCE OF AMERICA REVERSE LLC

PLAINTIFF,

UNKNOWN HEIRS, DEVISEES, LEGATEES, AND PERSONAL REPRESENTATIVES, AND CREDITORS OF WILLIAM BATES, ET AL

LEGAL NOTICE

Hon. V. Katie Gilliam, a practicing attorney has been appointed by the Laurel Circuit Court, Division I, as Warning Order Attorney for the Defendant, Unknown Heirs, Devisees, Legatees, and Personal Representatives, and Creditors of William B. Bates, the Defendant Unknown Spouse, if any, of Robert Bates, and the Defendant Unknown Occupant, if any, 60 Vine Street, Corbin, KY 40701. The above-named individuals are directed to contact the Hon. V. Katie Gilliam, Attorney-At-Law, by phone at (606) 864-3941, personally at 219 East 4th Street, London, Kentucky 40741, or in writing at The Gilliam Firm, PLLC, 219 East 4th Street, London, Kentucky 40741.

SECTION 00010 - ADVERTISEMENT FOR BIDS

Sealed Bids for "Falls Street and Fifth Street Sanitary Sewer Rehabilitation and Replacement" for the London Utility Commission, will be received until 2:00 p.m. (local time) on August 14, 2025, and then publicly opened and read aloud.

The primary scope of work includes the installation of approximately 1,262 LF of 8-inch PVC gravity sewer, and related appurtenances.

The Instructions to Bidders, Bid Form, Agreement Forms, Performance and Payment Bonds, Plans, Specifications and other Contract Documents may be viewed online at lynnimaging.com or examined at the following locations:

London Utility Commission 801 North Main Street London, KY 40741 (606) 864-2103

Eclipse Engineers, PLLC 113 West Mt. Vernon Street Somerset, KY 42501 (606) 451-0959

Copies of plans and specifications may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507 (859-255-1021) upon payment of a non-refundable price of \$200.00 for each set (including shipping and handling). No bid will be accepted unless the BIDDER is a registered plan holder. To become a registered plan holder, BIDDER must purchase at least one set of documents from Lynn Imaging and provide accurate name and contact information. Partial sets of documents will not be provided. Half-sized sets may be purchased for the full price. Digital download sets may be purchase for half of the full price. Questions shall be addressed to Alan R. Robinson, P.E. of Eclipse Engineers, PLLC, 113 West Mt. Vernon Street, Somerset, Kentucky 42501 (606-451-0959) as stated in the Specifications or by email to arobinson@eclipseengineers.net.

The OWNER reserves the right to waive any informality or to reject any or all bids.

Each BIDDER must deposit with his Bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

No BIDDER may withdraw his/her Bid within sixty (60) consecutive calendar days after the actual date of the opening thereof.

#### **SECTION 00111**

ADVERTISEMENT FOR BIDS **East Laurel Water District** 

Laurel County, Kentucky
Old Salem Rd. / McWhorter Rd. System Improvements Contract 2 – Waterline Replacement

**General Notice** 

East Laurel Water District (Owner) is requesting Bids for the construction of the following Project: Contract 2 - Old Salem Rd. / McWhorter Rd. System Improvements

Bids for the construction of the Project will be received at the East Laurel Water District office

located at 1670 E. Hal Rogers Parkway, London, KY 40741, until August 13, 2025 at 10:00 A.M. local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: Contract 2 consists of installing approximately 22,500 L.F. of 6", 4", and 3" PVC waterlines

and all necessary appurtenances along several roads in Laurel County. This project also includes the construction of one booster pump station along KY 472. If funds remain at the completion of the above project, two alternates may be constructed consisting of the installation of approximately 1,600 L.F. of 3" PVC waterline with all necessary appurtenances along Hodge Road (Alt 1) and the installation of approximately 1,000 L.F. of 16" PVC C900 waterline with all necessary appurtenances near North Laurel High School (Alt 2).

The Contract Documents may be examined at the following locations:

EAST LAUREL WATER DISTRICT, 1670 E. HAL ROGERS PARKWAY, LONDON, KY 40741 KENVIRONS, LLC, 770 WILKINSON BLVD., FRANKFORT, KY 40601 ONLINE PLANROOM AT "WWW.LYNNIMAGING.COM"

Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507 Online Planroom at "www.lynnimaging.com" Bidding Documents may be purchased from the Issuing Office. Cost does not include shipping

The Issuing Office for the Bidding Documents is:

charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats: Format Cost

Contract 2 Bidding Documents (including Full-Size Drawings)	\$200
Electronic download of Bidding Documents from www.lynnimaging.com	\$150

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. **Domestic Preference** 

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

BABAA De Minimis, Small Grants, and Minor Components

Owner: East Laurel Water District Donta Evans Title: Superintendent Date: July 30, 2025

This Advertisement is issued by:

# 1 SPOT - 1 MO. - \$30 • DOUBLE SPOT - 1 MO. - \$60

includes 8 days in Times Tribune & 4 days in Sentinel Echo \* EXCLUDES HOMES/MOBILE HOMES FOR RENT OR FOR SALE

#### **APARTMENTS FOR RENT**

#### MT. MORGAN **APARTMENTS**

Now taking applications for 1, 2 & 3 bedroom units MON, TUE & THURS.

9:30am-2pm

FRI 4:30pm-6pm 1-606-549-4963 TTY: 1-800-648-6056

#### **KAELL/KAIDEN KOURT APTS**

1&2 Bedroom Apts, No pets \$500 to \$600/mo.

Located on American Greeting Card Rd.

606-523-9336

**APARTMENTS FOR RENT** 

### StoneRidge Apartments

formerly TK&K

Located on American Greeting Card Rd.

2 BR \$450 **PER MONTH** 

Ask about our Cumberland Gap Apts 2 BR \$550

**PER MONTH** 

**PHONE 523-9865** 

**All Apartments** Washer/Dryer **Hookups** 

**Garbage Furnished** 

#### **CARPET**

#### **CARPET COUNTRY**

CORBIN, KY NEXT TO ALDI VINYL • TILE • WOOD FINANCING AVAILABLE Phone: (606)528-4770





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customers!

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#### TRI COUNTY STORAGE

#### **BUSINESS &** RESIDENTIAL STORAGE

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Trimming, Topping and Removing Stump Grinding, Firewood

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#### WATERPROOFING

**5 Star Waterproofing LLC Wet Basement and Crawlspace Specialists** FREE ESTIMATES 606-304-4283

**TO PLACE YOUR AD CALL 528-2464 AND ASK FOR TRISH** 

\* EXCLUDES HOMES/MOBILE HOMES FOR RENT OR FOR SALE