

# The SENTINEL ECHO

Serving London and Laurel County since 1873

View the Classifieds Online at:  
**www.sentinel-echo.com**  
We Accept



**Rental Ads**  
\$10 per day

**Home Sweet Home Section**  
3x3 - 12 consecutive issues **\$125**

## Public Notice

**Triple M Storage Auction**  
NOTICE IS HEREBY GIVEN that Eugene McCowan, owner of Triple M Storage, intends to sell contents of 3 storage units listed below to enforce a lien imposed on said property under The Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). This sale will be conducted through Lockerfox.com online only beginning Monday, July 21, 2025, at 10:00 am through Saturday, August 2, 2025, at 10:00 am. Property is stored at Triple M Storage at the corner of 1200 Hwy 490 and 66 School St., East Bernstadt, KY 40429.

Units to be sold are 50, 25 and 126.

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed within 72 hours from the time of sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

## Yard/Garage Sales

**Living Estate Sale**  
**Thurs., July 24th, Fri., July 25th & Sat., July 26th**  
**8am-4pm**  
405 McFadden Lane, London, KY.  
**For more information**  
**Call (606) 344-8668**



# CLASSIFIED

**Simply Unlimited**

**\$10** Your private party ad runs in one edition of The Sentinel-Echo, and online.  
**PER DAY** Call for details!

**Place a Classified**

Call (606) 878-7400  
or e-mail [classifieds@sentinel-echo.com](mailto:classifieds@sentinel-echo.com)  
Hours are 8:00 am - 5:00 pm Monday to Friday

**COME SEE US AT OUR NEW LOCATION**  
**818 South Main St.**  
**London, KY 40741**  
**Next door to London Dental**



**Classified Line ad deadlines: Wednesday is Tuesday at 10:00 am.**  
**Classified Display ad deadlines: Wednesday is Monday at 5:00 pm.**



**Wednesday**

**Call for your Help Wanted needs.**

## Misc. Merchandise

**BATHROOM REMODEL**  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available.  
Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 9/30/25.) Call 1-866-837-5986

**Safe Step.** North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

## BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

## BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops,

haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

**BUYING HOUSES**  
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer

today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILITIES**  
DIRECTV OVER INTERNET - Get your favorite live TV,

Highlands Housing Corporation is presenting an application for the Housing Preservation Grant through USDA Rural Development. A Statement of planned activities is available for public review and comment at the Highlands Housing Corp. office until August 6, 2025. You can contact HHC at 657-4886 for more information. Highlands Housing Corp. is an Equal Opportunity Employer and Housing Service Provider.



## City of London, Kentucky - Now Hiring: Finance Director

The **City of London, Kentucky**, is seeking a highly qualified and motivated individual to serve as its next **Financial Director**. This is a key leadership position responsible for the overall financial management and strategic planning of the city's fiscal operations.

**Position: Finance Director**  
**Status: Full-Time**  
**Application Deadline: July 31, 2025**

### Key Responsibilities:

- Oversee and manage all financial activities, including budgeting, accounting, auditing, and reporting.
- Prepare and administer the city's annual budget.
- Ensure compliance with federal, state, and local financial regulations.
- Advise the mayor and city council on financial planning and policy.
- Supervise finance staff and coordinate with department heads to support operational needs.
- Monitor investments, debt service, and capital improvement financing.

### How to Apply:

Applicants must complete the online application available at [www.londonky.gov](http://www.londonky.gov) and **upload a current resume** through the portal.

For questions, contact:  
Ashley Collett, Human Resources Director  
Email: [ashley.collett@londonky.gov](mailto:ashley.collett@londonky.gov)  
Phone: 606-864-4169

**The City of London is an equal opportunity employer.**

## ADVERTISEMENT FOR BIDS

**London Utility Commission**  
**London, KY**

**Contract # 025-26-32**  
**Cleaning, Painting, Repairs Concrete Filters**  
**Water Treatment Plant**

**All potential bidders are advised that a Mandatory Site inspection/pre-bid, meeting is to be held, 1:00 pm local time 29 July 2025, at the Commissions Office 801 N Main St, London, KY 40741**

Sealed bids for the following work will be received by the **London Utility Commission 801 N Main St, London, KY 40741 until 12 August 2025, 1:00 pm. local time.** For furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications and/or Drawings prepared by **WET OR DRY.** Immediately following the scheduled closing time for the reception of bids, all bids that have been submitted in accordance with the above conditions will be publicly opened and read aloud.

*The work to be bid is described as follows:*

**Cleaning, Painting, Repairs of Concrete Filters(5)**  
**Water Treatment Plant.**

Drawings, Specifications and Contract Documents may be examined at the following places:

**Specifications and Contract Documents may be obtained from:**

**Wet or Dry**  
**1609 Hillsboro Road**  
**Campbellsburg, KY 40011.**  
**502-532-6190 502-532-7136 Fax**  
**for a non-refundable fee of \$200.00.**  
**ANY & ALL QUESTIONS ARE TO BE DIRECTED TO WET OR DRY.**  
**OWNER IS NOT TO BE CONTACTED FOR SPECIFICATION**

Sealed bids for this Contract shall be clearly marked on the outside of the envelope as follows:

**"Sealed bid for Contract # 025-26-32, Not to be opened until 12 Aug 2025, until 1:00 pm. local time." Filter Painting " Bid**

The sealed envelope containing the bid must be enclosed in another envelope and mailed to London Utility Commission **801 N Main St, London, KY 40741 until 12 Aug 2025, 1:00 pm. local time.**

Allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of bids.

A certified check or bid bond made payable to **London Utility Commission** shall accompany all bids in an amount not less than 5 percent of the base bid. No bidder may withdraw their bid for a period of 60 days after the date bids are opened. They may, however, withdraw their bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

*Federal and State wage rate determinations are not required.*

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

**London Utility Commission** may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informality or reject any or all bids.

**London Utility Commission is an equal opportunity provider and employer.**

# BUSINESS & SERVICES DIRECTORY

**1 SPOT - 1 MO. - \$30 • DOUBLE SPOT - 1 MO. - \$60**

includes 8 days in Times Tribune & 4 days in Sentinel Echo

\* EXCLUDES HOMES/MOBILE HOMES FOR RENT OR FOR SALE

## APARTMENTS FOR RENT

### MT. MORGAN APARTMENTS

Now taking applications for 1, 2 & 3 bedroom units  
MON, TUE & THURS.  
9:30am-2pm  
FRI 4:30pm-6pm  
**1-606-549-4963**  
**TTY: 1-800-648-6056**

### KAELL/KAIDEN KOURT APTS

1&2 Bedroom Apts,  
No pets  
**\$500 to \$600/mo.**  
Located on  
American Greeting Card Rd.  
**606-523-9336**

## APARTMENTS FOR RENT

### StoneRidge Apartments

formerly TK&K

Located on  
American Greeting  
Card Rd.

**2 BR \$450**  
**PER MONTH**

Ask about our  
Cumberland Gap Apts

**2 BR \$550**  
**PER MONTH**

**PHONE 523-9865**

**All Apartments**  
**Washer/Dryer**  
**Hookups**  
**Garbage Furnished**

## CARPET

### CARPET COUNTRY

CORBIN, KY  
NEXT TO ALDI  
VINYL • TILE • WOOD  
FINANCING AVAILABLE  
Phone: (606)528-4770

Carpet from  
\$4.99sq.yd & up  
Vinyl \$3.99 & up



IF **YOU** are **READING** this, **SO** are your **potential customers!**

Contact us for details 528-2464.  
Ask for Trish

## STORAGE

### TRI COUNTY STORAGE

### BUSINESS & RESIDENTIAL STORAGE

• Climate Controlled  
Units Available  
[www.tricountystorage.net](http://www.tricountystorage.net)



**606-528-3404**

## TREE SERVICE

### BAKER'S TREE SERVICE

Trimming, Topping  
and Removing  
Stump Grinding, Firewood

Now accepting  
Visa/Mastercard

**Owner/Forester Baker**

FREE ESTIMATES  
INSURED

**606-864-3010**

**BELIEVE IN JESUS.**

## WATERPROOFING

### 5 Star Waterproofing LLC

Wet Basement and  
Crawlspace Specialists  
FREE ESTIMATES

**606-304-4283**



**TO PLACE YOUR AD**  
**CALL 528-2464**  
**AND**  
**ASK FOR TRISH**

\* EXCLUDES HOMES/MOBILE HOMES  
FOR RENT OR FOR SALE