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SECTION 00111

ADVERTISEMENT FOR BIDS

East Laurel Water District  
Laurel County, Kentucky  
Old Salem Rd. / McWhorter Rd. System Improvements  
Contract 3 – 139,000 Gallon Water Storage Tank

**General Notice**

East Laurel Water District (Owner) is requesting Bids for the construction of the following Project:

Contract 3 – Old Salem Rd. / McWhorter Rd. System Improvements

Bids for the construction of the Project will be received at the East Laurel Water District office located at 1670 E. Hal Rogers Parkway, London, KY 40741, until July 22, 2025 at 11:00 A.M. local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Contract 3 consists of constructing a 139,000-gallon water storage tank and all necessary appurtenances.

The Contract Documents may be examined at the following locations:

EAST LAUREL WATER DISTRICT, 1670 E. HAL ROGERS PARKWAY, LONDON, KY 40741  
KENVIRONS, LLC, 770 WILKINSON BLVD., FRANKFORT, KY 40601  
ONLINE PLANROOM AT "WWW.LYNNIMAGING.COM"

The Issuing Office for the Bidding Documents is:  
Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507  
Online Planroom at "www.lynnimaging.com"

Bidding Documents may be purchased from the Issuing Office. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Contract 3 Bidding Documents (including Full-Size Drawings)	\$175
Electronic download of Bidding Documents from <a href="http://www.lynnimaging.com">www.lynnimaging.com</a>	\$150

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**Domestic Preference**

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

BABAA De Minimis, Small Grants, and Minor Components

**This Advertisement is issued by:**  
Owner: East Laurel Water District  
By: Donta Evans  
Title: Superintendent  
Date: July 9, 2025

ADVERTISEMENT FOR BIDS

London-Laurel County Economic Development Agency  
London, Kentucky  
Lily Industrial Park Water, Sewer and Gas Line Extensions to the Greta Lane Spec Building

**General Notice**

The London-Laurel County Economic Development Authority (Owner) is requesting Bids for the construction of the following Project:

**Lily Industrial Park Water, Sewer and Gas Line Extensions to the Greta Lane Spec Building**

Bids for the construction of the Project will be received at the London-Laurel Co. EDA office located at 1105 W. 5<sup>th</sup> Street, Suite #2, London, KY 40744, until **Thursday, July 24, 2025 at 10:00 a.m.** local time. At that time, the Bids received will be publicly opened and read.

The Project includes the following Work:

The construction of approximately 720 LF of 8" Waterline, 813 of LF of 8" Sewer Line, 8" LF of Gravity Main Sewer and 600 LF of 4" Gas Line construction.

Bids are requested for the following Contract: **Lily Industrial Park Water, Sewer and Gas Line Extensions to the Greta Lane Spec Building**

Owner anticipates that the Project's total bid price will be approximately \$337,300. The Project has an expected duration of 90 days.

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

**Mselex.com, Under Bid Opportunities**

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The CONTRACT DOCUMENTS may be reviewed at the following locations:  
London-Laurel Co. EDA Office, 1105 W. 5<sup>th</sup> Street, London, KY 40744 (606) 864-8115  
MSE of Kentucky, Inc., 624 Wellington Way, Lexington, KY 40503. (859) 223-5694 (MSE web site [mselex.com](http://mselex.com) under "Bid Opportunities")

Printed copies of the Contract Documents may be obtained at the office of Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507 (859) 255-1021 upon receipt of a nonrefundable printing and shipping charge of \$250.00.

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Davis-Bacon Wage Rates **do** apply to this project.

Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:  
BABAA De Minimis, Small Grants, and Minor Components.

**This Advertisement is issued by:**  
Owner: London-Laurel Co. EDA  
By: Paula Thompson  
Title: Executive Director  
Date: **Wednesday, July 9, 2025**

## PUBLIC NOTICES

7.9.2025

**Bush Fire Protection District will have an election for a board member**

Bush Fire Protection District will have an election for a board member on July 21 st , 2025 at Bush Fire Department station # 1 at 7 PM. Any taxpayer , in the Bush Fire District , that wants to make a nomination and vote may attend.

**Notice of personal property will be sold at public auction**

Notice is hereby given that on 7/28/25 at 11:00am, the following Personal Property will be sold at public auction. 1999 HORT VIN # H207786G. Last known tenants: Tommy Foster. Sale to be held at: Neighbors of London, LLC, 27 Appaloosa Trail Lot 27, Corbin, KY 40701 (Laurel County) (810) 660-7667

**London-Laurel County 911 Communications Center Board of Directors will now hold their meetings in the downstairs London Community Center, in the London City Council Chambers**

The London-Laurel County 911 Communications Center Board of Directors will now hold their meetings in the downstairs of the London Community Center, in the London City Council Chambers at 529 S Main St., London, KY. Regular meetings are held on the third Tuesday of every month at 10:00 am.

**Energy and Environment Cabinet, Kentucky Division of Forestry offers timber for sale by sealed bids on a lump sum basis**

The Energy and Environment Cabinet, Kentucky Division of Forestry, offers for sale an estimated volume of 335,279 BF of timber on 60 acres of the Kentucky Ridge State Forest Wildlife Management Area located on HWY 92 in Pineville, KY. This sale will be by sealed bid on a lump sum basis. The bids will be opened at 10:00 AM Eastern Time on Tuesday, July 22, 2025.

For bid packets or additional information, contact: Adam Barnard, Manager KYRSF, 25 Phipps Elliott Mountain Rd Pineville, KY, 40977, Phone (502) 682-7225.

**All 504 records for students who attended any Laurel County Public School through the school year of 2020-2021 will be destroyed**

In accordance with the District Procedures and Records Retention Guidelines, the following 504 records housed at Laurel County Public Schools will be destroyed: All 504 records for students who attended any Laurel County Public School through the school year of 2020--2021.

Parties desiring a copy of his or her records before destruction must contact the last school attended no later than September 1st, 2025.

These records will be destroyed on October 1st, 2025.

**All Special Education records for students who attended any Laurel County Public School through the school year of 2017-2018, 2018-2019, 2019-2020, 2020-2021, 2021-2022 will be destroyed**

In accordance with District Procedures and Records Retention Guidelines, the following Special Education records housed at Laurel County Public Schools will be destroyed: All Special Education records for students who attended any Laurel County Public School through the school year of 2017-2018, 2018-2019, 2019-2020, 2020-2021, 2021-2022.

Parties desiring a copy of his or her records, before destruction must contact the last school attended no later than September 1st, 2025.

These records will be destroyed on October 1st, 2025.

**Notice of adoption of Ordinance**

ORDINANCE SUMMARY  
Ordinance #231.5  
AN ORDINANCE AMENDING LAUREL COUNTY, KENTUCKY ORDINANCE #231.4, PERSONNEL ORDINANCE AND PERSONNEL POLICIES AND PROCEDURES BE IT ORDAINED BY THE FISCAL COURT OF LAUREL COUNTY, KENTUCKY.  
NOTICE OF AVAILABILITY  
All interested persons and organizations in Laurel County are hereby notified that a copy of the above ordinance in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

**SKHG, LLC. d/b/a Rosati's Pizza hereby declares its intentions to apply for an NQ2 Retail Drink License and a Special Sunday Retail Drink Licence**

SKHG, LLC. d/b/a Rosati's Pizza hereby declares its intentions to apply for an NQ2 Retail Drink License and a Special Sunday Retail Drink License no later than July 31, 2025. The licensed premise will be located at 100 Bacho Way, Suite 600, London, KY 40741. The owners and administrative managers are Charles Smith, 52 Whitson School Road, London, KY, 40741 and Randall Cobb, 1196 Pine Hill Brock Road, London, KY, 40741. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

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