

# CLASSIFIED

## Simply Unlimited

**\$10**

PER DAY

Your private party ad runs in one edition of The Sentinel-Echo, and online. Call for details!

## Place a Classified

Call (606) 878-7400

or e-mail [classifieds@sentinel-echo.com](mailto:classifieds@sentinel-echo.com)

Hours are 8:00 am - 5:00 pm Monday to Friday

## We Accept



Serving London and Laurel County since 1873



### Rental Ads

\$10 per day

### Home Sweet Home Section

3x3 - 12 consecutive issues \$125

### Public Notice

Brandon Buck has been appointed as executor of the estate of Anthony Buck, deceased of 2594 Hwy 490, East Bernstadt, KY 40729. Any persons having claims for or against the estate should properly submit them in writing to:

**Brandon Buck**  
44 New Salem Rd.  
London, KY 40741  
Date: July 2, 2025

### Yard/Garage Sales

**3 Family Yard Sale**  
Thurs., July 10th & Fri., July 11th  
8am-3pm  
103 Rose Street, London. Infant, toddler, household and collectables.

**Garage Sale**  
Fri., July 4th & Sat., July 5th  
8am-4pm  
76 Park Drive, London, KY.

**Garage Sale**  
Thurs., July 3rd  
9am-5pm  
Behind Sav -A-Lot and bowling alley, follow signs to Taylor Circle Dr. 2 TV's (50" & 55"), Kitchen Aid mixer, clothes,

purses, jewelry, furniture, mens work bench and much much more!

**Giant Yard Sale**  
Sat., July 5th  
ONLY  
8am-?

34 Willie Green Road, 3 miles from I-75 West on Hwy 192. Antiques, weed eaters, dryer,

sheets, jewelry, crystal, shelves, Brook shoes, total of 14 tables sat up.

**Huge Yard Sale**  
Fri., July 4th & Sat., July 5th  
9am-5pm

92 Sherman Lane off Old Whitley Road, London. Name brand cloth-

ing, mens small - xtra large, Jr's & womens small - large, little girls all sizes, shoes of all sizes, body care, new purses (Michael Kors, Vera Bradley and Kate Spade), Squishmallows stuffed animals, electric fireplace with heat can be used on regular

wall or corner wall, very nice, porch glider swing, very nice, nice wood reproduction tree, like new electric wheel chair, cookie jars and lots of misc.

**Something for Everyone!**  
Call  
606-748-3007  
606-356-2203 or

606-407-2677 anytime.

**One Day Moving Sale**  
Thurs., July 3rd  
8am-4pm

37 Sallys branch Road East, London, KY. All items are Make Offer.

**For more information**  
Call 606-344-8668

### MONEY MOVES!



IN THE CLASSIFIEDS!

### City of London, Kentucky - Now Hiring: Finance Director

The City of London, Kentucky, is seeking a highly qualified and motivated individual to serve as its next **Financial Director**. This is a key leadership position responsible for the overall financial management and strategic planning of the city's fiscal operations.

**Position: Finance Director**

**Status: Full-Time**

**Application Deadline: July 31, 2025**

### Key Responsibilities:

- Oversee and manage all financial activities, including budgeting, accounting, auditing, and reporting.
- Prepare and administer the city's annual budget.
- Ensure compliance with federal, state, and local financial regulations.
- Advise the mayor and city council on financial planning and policy.
- Supervise finance staff and coordinate with department heads to support operational needs.
- Monitor investments, debt service, and capital improvement financing.

### How to Apply:

Applicants must complete the online application available at [www.londonky.gov](http://www.londonky.gov) and **upload a current resume** through the portal.

For questions, contact:

Ashley Collett, Human Resources Director

Email: [ashley.collett@londonky.gov](mailto:ashley.collett@londonky.gov)

Phone: 606-864-4169

The City of London is an equal opportunity employer.

### LAUREL CIRCUIT COURT MASTER COMMISSIONER SALE

[www.laurelcountymastercommissioner.com](http://www.laurelcountymastercommissioner.com)

WHEN - FRIDAY, JULY 11, 2025 at 1:00 PM

WHERE - LAUREL COUNTY JUDICIAL CENTER, 2ND FLOOR, ROOM 201

TERMS OF SALE - 10% DOWN DAY OF SALE (CHECK'S ONLY)  
BALANCE WITHIN THIRTY (30) DAYS

Sale #1 PennyMac Loan Services, LLC. v. Jonathan D. Parms, et al.,  
Division I, 23-CI-545  
Plaintiff's Attorney: Chris Wiley (614) 220-5611  
Property Location: 4054 Keavy Road, London  
Map ID: 092-20-00-015.00 APPRAISEMENT: \$75,000.00

Sale #2 Wells Fargo Bank, National Association v. Sharlene Dezarn, et al.,  
Division I, 24-CI-26  
Plaintiff's Attorney: Travis W. Thompson (330) 436-0300  
Property Location: 1250 Lick Fork Road, London  
Map ID: 066-00-00-046.00 APPRAISEMENT: \$150,000.00

Sale #3 Freedom Mortgage Corporation v. Gregory Vandenk, et al.,  
Division II, 23-CI-5  
Plaintiff's Attorney: Amy E. Gardner (636) 537-0110  
Property Location: 930 Auger Springs Road, Corbin  
Map ID: 119-00-00-017.00 APPRAISEMENT: \$30,000.00

A LAUREL COUNTY DEPUTY SHERIFF, BAILIFF, OR OTHER COURT SECURITY OFFICER(S) WILL BE PRESENT TO ENFORCE THE ORDERS OF THE KENTUCKY SUPREME COURT.

Douglas G. Bengé, Esquire  
Master Commissioner  
Laurel Circuit Court

# BUSINESS & SERVICES DIRECTORY

**1 SPOT - 1 MO. - \$30 • DOUBLE SPOT - 1 MO. - \$60**

includes 8 days in Times Tribune & 4 days in Sentinel Echo

\* EXCLUDES HOMES/MOBILE HOMES FOR RENT OR FOR SALE

### APARTMENTS FOR RENT

#### MT. MORGAN APARTMENTS

Now taking applications for 1, 2 & 3 bedroom units  
MON, TUE & THURS.  
9:30am-2pm  
FRI 4:30pm-6pm  
**1-606-549-4963**  
TTY: 1-800-648-6056

#### KAELL/KAIDEN KOURT APTS

1&2 Bedroom Apts,  
No pets  
\$500 to \$600/mo.  
Located on  
American Greeting Card Rd.  
**606-523-9336**

### APARTMENTS FOR RENT

#### StoneRidge Apartments

formerly TK&K  
Located on  
American Greeting  
Card Rd.  
**2 BR \$450  
PER MONTH**

Ask about our  
Cumberland Gap Apts  
**2 BR \$550  
PER MONTH**

**PHONE 523-9865**

All Apartments  
Washer/Dryer  
Hookups  
Garbage Furnished

### CARPET

#### CARPET COUNTRY

CORBIN, KY  
NEXT TO ALDI  
VINYL • TILE • WOOD  
FINANCING AVAILABLE  
Phone: (606) 528-4770

Carpet from  
\$4.99sq.yd & up  
Vinyl \$3.99 & up

### HOME IMPROVEMENT

#### GALAXIE CONSTRUCTION

• Additions • Kitchens  
• Baths • Roofing  
• Siding • Decks  
**Quality  
workmanship  
since 1995!**

**606-875-4751  
606-875-1587**

### STORAGE

#### TRI COUNTY STORAGE

#### BUSINESS & RESIDENTIAL STORAGE

• Climate Controlled  
Units Available  
[www.tricountystorage.net](http://www.tricountystorage.net)

**606-528-3404**

### TREE SERVICE

#### BAKER'S TREE SERVICE

Trimming, Topping  
and Removing  
Stump Grinding, Firewood

Now accepting  
Visa/Mastercard

Owner/Forester Baker  
FREE ESTIMATES  
INSURED

**606-864-3010**  
BELIEVE IN JESUS.

### WATERPROOFING

#### 5 Star Waterproofing LLC

Wet Basement and  
Crawlspace Specialists  
FREE ESTIMATES  
**606-304-4283**

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HERE**

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this, SO

are your

**potential customers!**

Contact us for details 528-2464.

Ask for Trish

get **YOUR** ad **HERE**

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**606-528-2464**