

2. The meetings of the City Council shall be held in the City Hall basement meeting room London Community Center located at 529 South Main Street in London Kentucky unless otherwise announced.

women's clothes up

to size 3x men's

clothes, sheets, tow-

kitchen items and

misc. items.

els,

С

comforters,

3. This Ordinance shall be effective beginning January 1, 2003 upon date of publication. Any ordinance or parts of ordinance in conflict herewith are hereby repealed.

These locations include, but are not limited to:

-HWY 229

- -HWY 1006
- -West 16th Street -HWY 192
- Motorists are encouraged to make prudent decisions when operating a motor vehicle such as obeying speed limits, utilizing restraint devices, and never operating a motor vehicle under the influence of intoxicants.

coverjust For

at 40year highs. Interest rates are way up. Credit Medical Car Loans. Do you have \$10k or more

| 80 Taylor Circle rive. Kitchen aid nixer, furniture, computer, clothes, urses, bedding, welry, some tools, ork bench, outdoor arden furniture, too | ading: <u>March 10, 2025</u> I Reading: <u>April 11, 2025</u> tion Date: | sted: <u>Oshy Tayla Actury City</u> City Clerk Katelin McPeek | Clark. Trace Trail Improv The City of Londou meeting on their pri Trail Improvement Trail Program appli purpose of this me the City of London grant for trail maint at Levi Jackson Park | ement Project Recreation oposed Boone Trace Project Recreational cation. The specific evening is to discuss applying for an RTP the enance and signage . To provide a forum tity of London will be eting on: be 12, 2025 | Reeting on their proposed Boone onal Trail Program application ocation: Downstairs Conference Room- ndon Community Center ddress: 529 S. Main Street, London, KY 741 ne public is invited to review and voice irr opinion on the proposed activities d potential impacts of ne project. Anyone wishing to support oppose the proposed project can also omit written comments 9 998 Levi Jackson Road, London, KY 744 by June 12, 2025. |
|--|---|--|---|---|---|
| Description Description Description Description 1 SPOT - 1 MO *30 • DOUBLE SPOT - 1 MO *60 Includes 8 days in Times Tribune & 4 days in Sentinel Echo * Excludes Homes/Mobile Homes For Rent or For Sale APARTMENTS APARTMENTS CARPET LAWN CARE SERVICE TREE SERVICE | | | | | |
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