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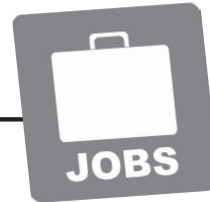
Place a Classified

Call (606) 878-7400
or e-mail classifieds@sentinel-echo.com
Hours are 8:00 am - 5:00 pm Monday to Friday

We Accept



Serving London and Laurel County since 1873



Classified Line ad deadlines:
Wednesday is Tuesday at 10:00 am

Classified Display ad deadlines:
Wednesday is Monday at 5:00 pm

Yard/Garage Sales
Garage Sale
Thurs., April 3rd, Fri., April 4th & Sat., April 5th
Hwy 363, 1 1/2 mile through round about, to Meadow Brook Road on the right, 2nd house on left at bottom of hill. clothing, girls size 2T-4T, boys xlg - size 16, women's small - 3x, mens small - xl, recliner, chest, freezer, power wheel chair, TV, home decor, rustic man cave items, electronics, jewelry, shoes, toys & much more.

& dryer, Samsung, \$600 for both, new Craftsman self propelling lawn mower, new \$300
Call
513-646-6819

BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

Misc. Merchandise
Hot water heater, Smith 50 gal. electric, small dent in top, still in ox, new \$300
Whirlpool dryer, new \$500
(2) Maxximum refrigerators, 5.2 cubic ft., new still in box, \$300 each
Frididare, new refrigerator \$500
Battery operated lawn mower \$500
Front loader washer

pairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

ed Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

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**LAUREL CIRCUIT COURT
MASTER COMMISSIONER SALE**
www.laurelcountymastercommissioner.com
WHEN - FRIDAY, APRIL 11, 2025 at 1:00 PM
WHERE - LAUREL COUNTY JUDICIAL CENTER, 2ND FLOOR, ROOM 201

**TERMS OF SALE - 10% DOWN DAY OF SALE (CHECK'S ONLY)
BALANCE WITHIN THIRTY (30) DAYS**

- Sale #1 Freedom Mortgage Corporation v. Gregory Vandenk, et. al.,
Division II, 23-CI-0005
Plaintiff's Attorney: John R. Tarter (636) 537-0110
Property Location: 930 Auger Springs Road, Corbin
Map ID: 119-00-00-017.00 APPRAISEMENT: \$100,000.00
- Sale #2 BG48, LLC. v. Unknown Heirs of Rowland Cupp, et al
Division II, 24-CI-607
Plaintiff's Attorney: R. Eric Craig (502) 589-2200
Property Location: Hazel Lane, London
Map ID: 051-50-00-033.00 APPRAISEMENT: \$12,000.00
- Sale #3 Jetstream Holdings, LLC., v. Randy Dean Oakley, et al.,
Division II, 24-CI-432
Plaintiff's Attorney: Erik R. Albrektson (502) 243-8493
Property Location: 1036 Mitchell Creek Road, London
Map ID: 049-50-00-016.00 APPRAISEMENT: \$60,000.00

A LAUREL COUNTY DEPUTY SHERIFF, BAILIFF, OR OTHER COURT SECURITY OFFICER(S) WILL BE PRESENT TO ENFORCE THE ORDERS OF THE KENTUCKY SUPREME COURT.

Douglas G. Bengé, Esquire
Master Commissioner
Laurel Circuit Court

NOTICE OF HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing on April 17, 2025, beginning at 9 a.m. Eastern Daylight Time, and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40602 for the purposes of cross-examination of witnesses of Delta Natural Gas Company, Inc. ("Delta") and intervenors in Case No. 2024-00346 regarding Delta's application for an adjustment of its rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

BUSINESS & SERVICES DIRECTORY

1 SPOT - 1 MO. - \$30 • DOUBLE SPOT - 1 MO. - \$60

includes 8 days in Times Tribune & 4 days in Sentinel Echo

* EXCLUDES HOMES/MOBILE HOMES FOR RENT OR FOR SALE

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