

PLACING YOUR AD

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m. **ADDRESS:**

978 Broadway St, Paintsville

FAX:

(606) 789-5315

(606) 789-9717

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless fuse any advertising.

classifieds@paintsvilleherald.com

Deadline: Monday @ 3PM



General Policies: The Paintsville Herald reserves the an account has been established.

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LEGALS

To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or disbased crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation crimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal op-portunity basis. To discomplain of crimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF **BOND** RELEASE Permit No. 858-0214 Inc. 8, & 12

accordance In with the provi-350.093, notice is hereby given that Mine Rite Co., Inc., 190 KY Rt. 689 E, Flat Gap, KY 41219, has applied for Phase II and Phase III bond release of increments 8 & 12 on permit # 858-0214, which was last issued on February 10. 2025. The appli-

cation covers a surface area of approximately 594.04 acres, located approximately 0.75 miles west of Flat Gap in Johnson County.

The bonds now in effect are for the increment 8 is a bond pool bond in the amount of \$76,200.00 of this which

amount is included in this application for bond release, increment 12 is bond pool bond the in amount of \$11,900.00 is in-

cluded in this application for bond release.

Reclamation

work performed includes Grading, seeding, and and mulching successful establishment of the post-mining land use, which

completed in June of 2020.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601,

LEGALS

October 3, 2025

A public hearing on the application has been scheduled for 10:00 a.m. on October 6, 2025

the Department for Surface Mining Reclamation and Enforcement's, Pikeville Regional Office, 121 Mays Branch Pikeville Road. Kentucky 41501. The hearing will be cancelled if no request for hearing or informal conference is received by October 3, 2025.

NOTICE OF INTENT TO **MINE** Permit Number 858-0236 AM9

In

accordance

KRS with 350.070, notice is hereby given that D & J Coal Company LLC., P.O. 2121, Box Pikeville, KY has ap-41502, plied for an amendment to an existing surface or auger/highwall coal mining and reclamation operation located approximately 0.5miles south of Chandlersville in Johnson County. The amendment will add 233.50 acres of surface disturbance and will underlie 0 making a acres total area 2033.67 acres

boundary. proposed 1 ne amendment area is approximately 2.1 miles north of the junction of KY 1559 and KY 3387 and located 0.7 miles south of Green Branch of Rockhouse Fork.

amended permit

within

the

The proposed operation is located on the Sitka 7 1/2-minute quadrangle map.

The surface area to be disturbed by the amendment is owned by Donald R. Walker, Howes Coal & Land Company, LLC., Joseph F Porter & John V. Porter, Paul D. Prater & Kimberly M. Prater. The operation will use the surface area and contour method of surface

mining. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch old Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine 300 Permits, Sower Boulevard, Frankfort, Kentucky 40601. following proper-

LEGAL NOTICE PROBATE CASE NO

25-P-00151 You are hereby notified that Kim Stalker has been appointed fiduciary for the estate of Betty Sue LEGALS

Pennington 7th ceased, this of August, 2025.Creditors file must claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE **PROBATE** CASE NO. 25-P-132

You are hereby notified that Tiffany Mollette has been appointed fiduciary for the estate of Carl Briggs deceased, this August 8, 2025. Creditors must file all claims within sixmonths after the appointment of Fiduciary. Attorney: Donald Mc-Farland PO Box 209 Salyersville, KY 41465

COMMON-WEALTH OF **KENTUCKY**

24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT FILED ELEC-TRONICALLY CASE NO. 23-CI-229

CHARLES DAVIS PLAINTIFF

ADS TAX LIEN COMPA-NY, LLC

DEFENDANT/

CROSS-CLAIMANT

VS: NOTICE OF SALE

GLENN BARKER; **MISTY BARK-**ER; RTLF-KY, LLC; **BUSINESS** FILINGS INC;

and COUNTY OF JOHN-SON, **KENTUCKY DEFEN-**

DANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 20th day of July, 2025, in the above for the cause, sum of \$6,603.19, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the courthouse beside the elevator door located Court 230Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on August 21, 2025 at 10:30 oclock a.m., upon the terms set forth below, the

Glenn Owner: Barker & Misty Barker

ty, to wit:

Address: 71 Possum Hollow, Van Lear, KY 41265

V62-02-05-008.00

PVA Map No.:

LEGALS

The success-

ful bidder shall

either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, $_{
m in}$ which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of Judgment for which execution may issue, and a lien shall be retained upon the above-described

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior

real estate as ad-

ditional surety.

shall be years paid from the proceeds if sale properly claimed writing and filed of record by the purchaser prior to the payment of the pur-

chase price. The property described above is sold subject to easements, restrictions, defects, liens or encumbrances record in the Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners

This 23rd day of July, 2025.

thereof.

BRIAN CUMBO MASTER COM-MISSIONER

Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 cumbo-Email: law@cumbolaw.-

LEGAL NOTICE **PROBATE** CASE NO 25-P-00159

com

You are hereby notified that Butcher Rosie has been appointed fiduciary for the estate Charles Eddie Buthcer deceased, this 7th day of August, 2025. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

LEGAL NOTICE **PROBATE** CASE NO 25-P-00155

You are hereby notified that Deborah L Van Horn has been appointed fiduciary for the estate of Corbett Burns deceased, this 7th of

August, 2025 Creditors must file all claims within six months after the appointment Fiduciary. Attorney: None

LEGAL NOTICE

accordance with Chapter 65 and 424 of the Kentucky Revised Statutes, a financial statement and supporting data may be inspected by the general public in the Johnson County Conservation District office located in the USDA Big Sandy Service Center building at 100 Scott Perry Drive, Paintsville, Monday - Friday, between the of 8:00 hours and 4:30A.M. P.M.

This advertisement was paid for by The Johnson County Conservation District using taxpayer dolthe in amount of \$110.

All programs and services of the Johnson County Conservation District are offered on a nondiscriminatory basis. without regard to race, color, national origin, relimarital status, or handicap.

Johnson The County Conservation District Board of Supervisors and staff are as follows: Robert Blanton, Chairman Gap, KY Vessie Workman, Vice-Chairman Paintsville, KY Tyler Ferguson, Secretary/Treasurer Flat Gap, KYKevin Pelphrey, Member River, KY "Jack" Delmer Holbrook, Member Flat Gap, KY Kirby Castle

Taylor-Erica Reynolds, Administrative Coordinator Meally, KY

Flat

Flat

Patrick,

member

Gap, KY

Keith

member

Gap, KY

COMMON-WEALTH OF KENTUCKY **24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT** COURT FILED ELEC-TRONICALLY CASE NO. 22-CI-228

LAKEVIEW LOAN SER-VICING, LLC

PLAINTIFF VS: NOTICE

OF SALE TOM CASTLE

and **DEBRA** CASTLE **DEFEN-DANTS**

By virtue of a Judgment and Order of Sale of the Johnson Cir- $\begin{array}{ccc} cuit & Court & entered & the & 15th \end{array}$ day of December.

LEGALS

in

cause, for

the

2023.

above

the sum of \$206,316.51, with interest thereon, plus additional sums and costs; and the Order to Reschedule Master Commissioner Sale entered July 18, 2025, please be advised that I shall proceed to offer for sale in the lobby of the courthouse beside the elevator door located 230Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on August 21, 2025 at 10:30 oclock a.m., upon the terms forth below, the following property, to wit:

Owner: Tom Castle and Debra Castle

Address: 246 Homestead tates Lane, Tutor Key, KY 41263

PVA Map No.: 052-00-00-094.24 The success-

bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which

LEGALS event the success-

ful bidder shall

be required to execute bond with surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until Said bond paid. shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

shall be required to assume and pay all taxes or assessments upon the property for the current

B. The purchaser

tax year and subsequent years. All taxes or assessments upon the property for prior shall be paid from the proceeds if sale properly claimed in writing and filed of record by purchaser the prior to the payment of the pur-

The property described above is sold subject to any easements, restrictions, defects, liens or en-

chase price.

LEGALS

cumbrances the record in Johnson County Court Clerks Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof. This 23rd day of

July, 2025.

BRIAN CUMBO MASTER COM-MISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 cumbo-Email: law@cumbolaw.-

LEGAL NOTICE PRO-**BATE CASE** NO. 24-P-00015 FINAL SET-**TLEMENT** You are hereby

notified that Jeri L. Burchett, fiduciary, for the estate of Larry L. Burchett, ceased, this 7th day of August, has ten-2025.dered final settlement to the John-District Court, Probate Division for ex-Apceptions. proval of settlement has been

LEGALS

schedule in the Johnson District Court, Probate Division of the day September, 2025.

LEGAL NOTICE PROBATE **CASE NO** 25-P-00161

You are hereby notified that Rita Crislip has been appointed fiduciary for the estate of Mark Anthony Crislip deceased, this 7th day of August, 2025. Creditors must file claims within six months after the appointment Fiduciary. Attor-

LEGAL NOTICE PROBATE **CASE NO** 25-P-00140

ney: None

You are hereby notified that Robert C. Vanhoose has been appointed ciary for the estate of Maudie Vanhoose ceased, this 7th day of August, 2025. Creditors must file claims within six months after the appointment Fiduciary. Attor-

SECTION 00010 ADVERTISEMENT FOR BIDS

PAINTSVILLE INDEPENDENT SCHOOL DISTRICT (OWNER) will receive separate sealed bids through CODELL CONSTRUCTION COMPANY (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the ROOF REPLACEMENT AND FAÇADE REPAIRS FOR THE PAINTSVILLE INDEPENDENT STEAM ACADEMY (BG 24-395) located at 232 MAIN STREET, PAINTSVILLE, KY 41240. Work is to be performed in accordance with plans, specifications, and addenda prepared by ALT 32 ARCHITECTURE(ARCHITECT), N3D (M/E ENGINEER), POAGE ENGINEERS (STRUCTURAL ENGINEERS) and BOCOOK ENGINEERING (CIVIL ENGINEER).

The Project is funded by Grant 23A-078 and ARC Grant KY 21577. All contracts and subcontracts for the project must comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards at 2 C.F.R Part 200, including but not limited to Davis Bacon Prevailing Wages and weekly payroll submittal, Section 3 Segregated Facility, Section 109 and E.O. 11246. As required by Section 70914 of the Bipartisan Infrastructure Law (also known as the Infrastructure Investment and Jobs Act), P.L. 117-58, on or after May 14, 2022, none of the funds under a federal award that are part of Federal financial assistance program for infrastructure may be obligated for a project unless all of the iron, steel, manufactured products, and construction materials used in the project are produced in the United States, unless subject to an approved waiver. The requirements of this section must be included in all subawards, including all contracts and purchase orders for work or products under this program. Title VI Disadvantaged Business Enterprises are encouraged to bid. All bidders shall comply with all applicable federal law, regulations, executive orders, policies, procedures, and directives, including but not limited to those found in the Volume One Project Manual Bidding, Contract Documents and comply with the City of Paintsville and Johnson County's requirement for Occupational Tax.

Bids shall be presented through competitive separate sealed bidding and opened publicly pursuant to KRS 45A.080 and 2 C.F.R Part 200. Contract shall be awarded to the responsive and responsible bidder. The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be between the Owner and the

Bids will be due by August 26, 2025, at 2:00 PM EDT, and will be opened at Paintsville Independent School District Board Office, 220 Main Street, Paintsville, KY 41240. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: Brian Auxier, Superintendent, 220 Main Street, Paintsville, KY 41240. If bid is mailed, it must be received prior to August 26, 2025, at 2:00 PM EDT. Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened. Questions should be directed to the Construction Manager and the Architect.

Kenny Davis Codell Construction Company 4475 Rockwell Road Winchester, KY 40391 (859) 744-2222 (606) 794-6217 kdavis@codellconstruction.com Mike Sparkman Alt 32 Architecture 310 Old Vine Street, Suite 300 Lexington, KY 40507 (859) 233-4804 (859) 806-8472

SECTION 00010 ADVERTISEMENT FOR BIDS

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An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost. Any unsuccessful bidder, upon returning such set promptly and in good condition, will be refunded payment, and any non-bidder, upon so returning such a set, will be refunded payment.

Bid documents will be on file at:

Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414 Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619 The Blue Book Building & Constr. Network, 800 E. Main St., Jefferson Valley, NY 10535

Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
Construct Connect,3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference is scheduled for August 14, 2025, at 10:00 AM EDT at the Project Site, 232 Main Street, Paintsville, KY 41240. All bidders are urged to attend this meeting. The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

BID PACKAGE 2 – GENERAL TRADES BID PACKAGE 3 – ROOF BID PACKAGE 4 – ALUMINUM WINDOWS/STOREFRONTS