

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

October 10-13, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING
OPPORTUNITY

CARL D. PERKINS

Rent based on 30% of adjusted income.
Elderly admission preference.

Utilities Included in Rent

(heat, a/c, electric,
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One Bedroom Apartment Homes

- 24-Hr Emergency Maintenance
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All apartments are newly renovated!

APARTMENTS AVAILABLE

Call Today! (606) 639-8280

TTY: 1-800-648-6056

200 Douglas Parkway • Pikeville, KY 41501

LEGALS

**NOTICE
OF BOND
RELEASE**

In accordance with KRS 350.093, notice is hereby given that Wellmore Coal Corporation, 1073 Riverview Street, Grundy, VA 24614 has applied for Phase II and III Bond Release on Increment No.2 of **Permit Number 898-1045**, which was last issued on April 21, 2025. Increment No. 2 covers an area of approximately 9.34 acres located 0.25 miles west of Mikegrady in Pike County. The operation is approximately 4 miles Northeast from KY RT. 80s junction with KY 1373 and located on Left Fork of Beaver Creek. The Latitude is 37° 20' 48". The Longitude is 82° 18' 41". The bond now in effect for Increment No. 2 is a Surety Bond in the amount of thirty-four thousand, eight hundred dollars (\$34,800.00). The remaining bond of thirty-four thousand, eight hundred dollars (\$34,800.00) is included in the application for release. Reclamation work performed on Increment No. 2 includes: backfilling, final grading, seeding, mulching, and tree planting completed in July 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd Floor, Frankfort, Kentucky 40601, by November 18, 2025. A public hearing on the application has been scheduled for November 19, 2025, at 10:00 at the Department for Natural Resource's Pikeville Regional Office located at 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by November 18, 2025.

LEGALS

**NOTICE OF
INTENTION
TO MINE
PURSUANT TO
APPLICATION
NUMBER
898-4569
MAJOR
REVISION
NUMBER 13**

In accordance with the provisions of KRS 350.070, notice is hereby given that McCoy Elkhorn Coal LLC dba McCoy Elkhorn Coal Company, 12115 Visionary Way Suite 174 Fishers, IN 46038, has applied for a major revision to an existing underground coal mining and reclamation operation located approximately 0.23 miles southeast of Blackburn Bottom in Pike County. The major revision will add approximately 0.06 acres of surface disturbance area, making a total permitted area of 24.0 surface acres within the permit boundary. The proposed major revision area is located approximately 0.38 miles northeast from Scott Fork Roads junction with KY Route 119 and located approximately 0.19 miles north-east of the confluence of Bent Branch Branch with Johns Creek. The proposed major revision is located on the Meta U. S. G. S. 7 1/2 minute quadrangle maps. The surface area proposed to be disturbed by this operation is owned by Joe Lowe. This revision proposes to add 0.06 acres of off permit disturbance. The major revision application has been filed for public inspection at the Kentucky Department for Natural Resources Division of Mine Reclama-

tion and Enforcement, Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. Written comments, objections or requests for permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd 2nd Floor, Frankfort, Kentucky 40601-4321.

**INVITATION
TO BID**

Mountain Water District will receive sealed bids for **Three (3) Mid-Size, Crew Cab, 4 X 4, Standard Bed Pick-Up Truck**, until 10:00 am, Thursday, October 23rd, 2025, at the office of Jim Vanover, Vanover, Hall & Bartley, located at 225 Hambley Blvd, Pikeville, KY 41501. Bids may be mailed via UPS, FedEx or the postal service to this address, or hand delivered to this address by the deadline as well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit bid in a sealed envelope marked **Mid-Size Truck Bid**. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

**PUBLIC
NOTICE**

The following Ordinance was given a first reading by Assistant County Attorney Roy Downey at the October 7, 2025, Pike County Fiscal Court meeting. The second reading and consideration of the enactment will take place on October 21, 2025, at 10:00 a.m.

**PIKE COUNTY
FISCAL
COURT
ORDINANCE
NO.**

**NOTICE OF
PASSAGE**

WHEREAS, it has been determined to be in the best interest of the public for the Pike County Fiscal Court to formally accept public roads into the official county road system, and, **WHEREAS**, KRS 178.0101(1)(b) defines a county road as a public road which has been accepted by the fiscal court of a county into the county road system, **NOW, THEREFORE, BE IT ORDAINED BY THE FISCAL COURT OF PIKE COUNTY, COMMONWEALTH OF KENTUCKY:** Section 1: That the following roads, being public in nature, be and are hereby formally and officially accepted into the Pike County Road System and shall hereafter be a part of said system: **ROAD NO.**

ROAD NAME
Hillbilly Hollow Road
LENGTH
5808 feet 15' wide
ROAD NO.

ROAD NAME
Right Fork of Upper Camp
LENGTH
600 feet 15' wide
APPROVED BY THE FISCAL COURT THIS
THE 7th day of October 2025.

**PUBLIC
NOTICE**

The following amendment of the Pike County Administrative Code was given a first reading by Assistant County Attorney Roy Downey at the October 7, 2025, Pike County Fiscal Court meeting.

PIKEVILLE MEDICAL CENTER

is currently seeking

NON-INVASIVE CARDIOLOGIST (1 F/T)

Provide the clinical services of a full-time non-invasive cardiologist for inpatients and outpatients at Pikeville Medical Center. May also travel to offsite outpatient specialty clinics in Pike and Letcher Counties in Kentucky as needed. As of the start date, must have a Kentucky medical license and be board eligible or board certified in cardiovascular disease.

Mail CV to Pikeville Medical Center,

911 Bypass Road, Pikeville, KY 41501

Attn: Physician Recruiting

Pikeville Medical Center is an equal opportunity employer.

PIKEVILLE MEDICAL CENTER

is currently seeking

**PULMONOLOGIST/CRITICAL CARE
PHYSICIAN (2 F/T)**

Provide the usual and customary clinical services of a full-time pulmonologist/critical care physician, including diagnosis, examination, consultation, and performance of procedures, for inpatients and outpatients. As of the start date, must have a Kentucky medical license and be board eligible or board certified in pulmonary disease and critical care medicine.

Mail CV to Pikeville Medical Center,

911 Bypass Road, Pikeville, KY 41501

Attn: Physician Recruiting

Pikeville Medical Center is an equal opportunity employer.

ing. The second reading and consideration of the enactment will take place on October 21, 2025, at 10:00 a.m. **AMENDMENT: SECTION 462: SICK LEAVE SECTION (2): SUBSECTION (a)**

SICK LEAVE
(1) All full-time employees shall be granted two working days sick leave credit with pay for each completed calendar month of continuous service. The employee must have been paid for at least half of the days in the month to earn sick leave days. Sick leave may be accumulated not to exceed 60 days. (2) To be eligible to use earned sick leave, the employee must meet the following conditions: ~~(a) Be absent from work for at least four consecutive working days except in the case of surgery,~~

~~or hospitalization, visits to after-hours clinics, urgent care clinics or physician appointments with a doctors note. The employee will not be paid for the first three days except in the case of surgery or hospitalization.~~
(a) Be absent from work for at least four consecutive working days except in the case of surgery or hospitalization. The employee will not be paid for the first three days except in the case of surgery or hospitalization.

**PUBLIC
NOTICE**

Notice is hereby given that Terry Trimble, 6702 Zebulon Hwy. Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to armor stream bank damaged by flooding. The property is located at 6702 Zebulon Hwy. Pikeville, KY 41501. Approx. 3.4 miles from US 119 and Zebulon Hwy on Raccoon Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410.

FOR SALE
2 bedroom house for sale in downtown Pikeville. \$69,000. Call or text 606-422-1935 for further information.

REAL ESTATE FOR RENT

Office Space For Rent
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

Classifieds Work!
Call Deborah Chambers today!
606 437-4054



**YOU
JUST
BLEW
\$10,000.**

Buzzed. Busted. Broken.
Get caught, and you could be paying around \$10,000 in fines, legal fees and increased insurance rates.



**MOUNTAIN WATER DISTRICT
PIKEVILLE, KENTUCKY**

**MWD Fishtrap Road (KY 1441) Over Raccoon Creek
Waterline Relocation Project**

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **MWD Fishtrap Road (KY 1441) Over Raccoon Creek Waterline Relocation Project** will be received by the Mountain Water District at the office of its **Attorney, Jim Vanover, Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, KY 41501**, until **2 PM** local time on **November 3, 2025**, at which time the Bids received will be publicly opened and read.

The Project consists of construction services for the relocating and installing a portion of 6" waterline that includes a conventional road bore, directional bore, and water related appurtenances near the intersection of Raccoon (KY 1441) and Grassy Branch Road in Pike County, Kentucky.

Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form.

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States and all requirements related to the Davis-Bacon Act regarding wages.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

De Minimis,
Minor Components,
Pig iron and direct reduced iron

The Issuing Office for the Bidding Documents is: **Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bellsouth.net**. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8 AM – 4 PM, by appointment only**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of **Mountain Water District, 6324 Zebulon Highway, Pikeville, KY 41501**, on Mondays through Fridays between the hours of **9 am – 4 pm**.

Copies of the Bidding Documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of **\$200.00**, Two Hundred Dollars for each set. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidder's date of receipt of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A **mandatory** pre-bid conference will be held on **October 21, 2025, at 10 AM** local time at the **Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Kentucky**.

Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject any or all bids.

Owner: Mountain Water District
By: Tammy Olson
Title: General Manager
Date: 10-01-2025

"EQUAL EMPLOYMENT OPPORTUNITY"