# **Job Opportunities**

**BUCHANAN PLACE HEALTH & REHAB** invites you to apply! New Grads Welcome! LPN & RN Positions for PRN!

Now Hiring CNA's INCREASED WAGES Apply online@ www.exceptionlivingcenters.com 423-626-8215

ACCEPTING APPLICATIONS 1-Bedroom Apartments for the Elderly (62+) & Disabled TAZEWELL VILLAGE APARTMENTS 807 Majestic Way – New Tazewell, TN

423-626-0400 www.peopleinc.net/housing/ tazewell-village/

Pets & Livestock

## **Pet & Livestock Supplies**

Puppy Nursery Have all kinds of breeds! Includes shots, worm and health quarantee! Visit Face-book Judy's Puppy Nursery Updates 423-566-3647

# Notices

# **General Notices**

II CORINTHIANS 5:14, 15

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

II CORINTHIANS 5:17, 18

There if any man be in Christ, he is a new creature: old things are passed away: behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

HOLY BIBLE JESUS LOVES YOU **GLORY TO GOD** THANK YOU JESUS

# Rentals

# **Apartments**

**Happy Hollow Apartments** Ready for immediate occupancy!

2 & 3 Bedroom Apartments Pickup applications at our office 606-248-5196

#### Office & **Commercial Rental**

Office Space For Rent

2 Spaces Available \$350.00 Per Space 450 Square Per Space 205 North 18th Street Call 606-260-9733

# Transportation

# **Boats & Watercraft**

FOR SALE 2013 BASS TRACKER 165 PRO WITH 40HP MERCURY MOTOR. \$8,000.00

ONE OWNER

# Services

#### **Air Condition** & Heating

# GRAHA M HEATING & AIR CONDITIONING

606-248-8341 For all your heating

and air needs! \*Service all brands\* 0% Financing Available
Call to ask about our Priority Status and Maintenance Plans!

**Home Improvement** 



HANDYMAN LLC

Licensed & Fully Insured Door/Window Replacement Bathroom Remodel

Small Plumbing/Electrical repairs and much more! We offer senior and military discounts! Call for a FRE ESTIMATE!

423-300-5597

#### Kentucky

BATHROOM REMODEL BATH SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months!

Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957 Jacuzzi Bath Remodel can

install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/31/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-theline installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe

Step 1-888-302-4539

**BUSINESS SPACE FOR RENT** Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg

exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

#### **BUYING CARS**

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some

restrictions apply. Call IVS 1-888-340-6138

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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

# **CELLULAR**

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text. starting at just \$20/month. For more information, call 1-833-353-2982

#### **DEBT HELP** Inflation is at 40year highs.

Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

#### DONATIONS (VEHICLES) Donate your car, truck, boat, RV and more to support our

veterans! Schedule a FAST. FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141. Get a break on your taxes!

Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today! **FOOD SERVICE** 

When you want the best, you want Ómaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package comes with 8
FREE Omaha Steaks Smash
Burgers ONLY \$89.99. Call
1-888-256-0067 and mention
code 79797FDK or visit www.
omahasteaks.com/Deluxe2696

### **Kentucky**

#### **HEALTH**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

#### HOME IMPROVEMENT

No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule

a FREE inspection and no obligation estimate. Get 15% your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

#### **HOME SERVICES**

Prepare for power outages today with a Generac Home Standby Generator, Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

**INSURANCE SERVICES** DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental

insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details!

1-855-900-7392 <u>www</u>. dental50plus.com/26 #6258 **INTERNET OFFERS** 

#### Choose EarthLink Fiber Internet for speeds up to

5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

#### MUSICAL INSTRUMENTS We Buy Vintage Guitars! Looking for 1920-1980 Gibson,

Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State D'Angelico, Stromberg, And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

#### **SECURITY**

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as

70¢ a day! Call 1-833-360-5407 WATCHES CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.

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#### **WRITERS WANTED**

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

# **Public Notices**

#### **Public Notices PUBLIC NOTICE**

NOTICE OF INTENTION TO MINE

# Pursuant to Application No. 807-0345 MA-07

(1) In accordance with the provisions of KRS 350.070, notice

is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004 (Phone: 502-348-0084), has applied for a Major Revision to an existing surface coal min-

# **Public Notices**

ing and reclamation operation located 0.5 miles southeast of Balkan, Kentucky in Bell County. The Major Revision will not add any acreage to the permit area, making a total area of 152.28 acres within the permit boundary. (2) The proposed revision area

is approximately 1.8 miles southeast from CR 2012's junction with US 119 and is located near Betsie Branch. (3) The proposed operation is

located on the Balkan and Varilla U.S.G.S. 7 ½ minute quadrangle maps. The operation will use the Contour Strip and Auger method of surface mining. The surface area is owned by Asher Land & Mineral, LTD (4) The Major Revision propos es to change the existing post mining land use of Hayland and

Habitat, which is consistent with site conditions. (5) The application has been filed for public inspection at the Department of Surface Mining, Reclamation and Enforcement's 1804 East Cumberland Avenue

Pasture to Fish and Wildlife

Middlesboro Regional Office Middlesboro, Kentucky 40965 Written comments, objections or requests for a permit confer ence must be filed with the Director, Division of Mine Permits 300 Sower Boulevard, Frankfort, Kentucky 40601.

Middlesboro News Dec. 10, 17 and 24, 2025 807-0345 MA-07

#### **PUBLIC NOTICE** NOTICE OF INTENTION

#### TO MINE Pursuant to Application No 848-0292 AM#1

(1) In accordance with the provisions of KRS 350.070, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown, Kentucky 40004 (Phone: 502-348-0084) has applied for an amendment to an existing surface coal mining and reclamation operation located 2.5 miles southeast of Pathfork, Ky. in Harlan County. The amendment will add 4.55 acres of surface disturbance making a total area of 158.87 acres within the amended per-

mit boundary. (2) The proposed amendment area is approximately 1.7 miles north from KY 987's junction with KY 2005 and located approximately 2.4 miles southeast of the town of Pathfork.

(3) The proposed amendment is located on the Ewing U.S.G.S. 7.5 minute quadrangle map. surface area is owned by Hamilton Holdings. The operation will use the contour and auger/high-wall mining methods of surface mining. The operation will affect an area within 100 feet of public road KY HWY 2005. The operation will not involve relocation or

closure of the public road. (4) The amendment application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written com-ments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

Middlesboro News: Dec. 10, 17 and 24, 2025 848-0292 AM#1

# **PUBLIC NOTICE**

ADVERTISEMENT FOR BIDS CITY OF MIDDLESBORO MIDDLESBORO, KENTUCKY MAIN SEWAGE LIFT STATION IMPROVEMENTS

**General Notice** City of Middlesboro is requesting Bids for the construction of

#### the following Project: MIDDLESBORO MAIN SEWAGE LIFT STATION IMPROVEMENTS

Bids for the construction of the Project will be received at Middlesboro City Hall lo-cated at 221 N. 21st Street, Middlesboro, Kentucky, until Friday, December 19, 2025 at 10:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

The project consists of the removal and replacement of the existing mechanical screen and associated electrical and mechanical appurtenances at the City of Middlesboro's Main Sewage Lift Station located along 15th Street in Middlesboro, Kentucky. Bell County, Bids will be received for a single prime Contract. Bids shall be on

#### Obtaining the Bidding Documents Copies of the CONTRACT DOCUMENTS may be obtained

a lump sum basis.

Johnson, Mirmiran & Thomp-109 S. 24th Street

# **ATTENTION**

Due to the upcoming holidays we will

have early deadlines for classified and legal/public notice advertisements starting the week of December 15, 2025 and we will resume normal deadlines on January 5, 2026.

If you have question or concerns

please contact us at 606-670-6067

#### **Public Notices**

P.O. Box 1425 Middlesboro, KY 40965 from 8:00 a.m. until 5:00 p.m. Monday through Friday, upon payment of a non-refundable cost of \$200.00 for each set. ALL BIDDERS must purchase plans from the Engineer and payment shall be made via check in the name of the BID-DER. Plans purchased by one party and bid by another party will not be accepted.

Prospective Bidders may examine the Bidding Documents at the following locations: City of Middlesboro, Street, Middlesboro, KY Johnson, Mirmiran & Thompson, Inc., 109 S. 24th Street, Middlesboro, KY Builders Exchange, 1035 Strader Drive #100, Lexington, KY Knox Builders Exchange, 300 Clark Street, Knoxville, TN Federal wage and hour provisions **do apply** to this project. Award will be made to the lowest, responsive, responsible

BIDDER based upon: (A) BASE

BID price, (B) Contractor's availability of labor, equipment, and material, (C) Contractor's ability to perform the work, and (D) Contractor's ability to perform the work, and (D) Contractor's ability to perform the work is the work of the work in the work is the work of the work in the work in the work is the work of the work in the work i

form the work in the allotted

#### time frame. Instructions to Bidders

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: City of Middlesboro By: Boone Bowling
Title: Mayor Date: December 10, 2025

Middlesboro Daily News: **BIDS/SEWAGE LIFT STATION** 

> **PUBLIC NOTICE Housing Authority**

of Middlesboro

**PUBLIC NOTICE** TO RESIDENTS

LOCATION: PHA COMMUNITY

SUBJECT: PUBLIC HEARING for 2025 Capital Fund Pro-

DATE & TIME: 28th day of January, 2026 at 1:30 PM

**ROOM** 

2025 CFP Annual Statement & 5-Year Plan Change to **Lease Agreement** 

The Housing Authority of Mid-dlesboro will conduct a public hearing, at the "Date & Time" shown above, to discuss and receive comments on the following: Our proposed work items for

the 2025 Capital Fund Program. 2. A proposed change to the Lease Agreement. The PHA will also discuss the current status of construction

projects and the plans for future

modernization. Residents may inquire at the main office of the Housing Authority for information about the proposed change in the Lease

. Agreement.

All residents are invited to attend and participate in this pro-

Please contact the PHA staff it you have any questions on this

dlesboro Middlesboro News:

Dec. 10, 2025 **HEARING 1.28.26** 

know about job opportunities at your business.

#### **PUBLIC NOTICE**

# PUBLIC NOTICE/ VARIANCE BOARD

A request has been made to the Variance Board of the City of Middlesboro, for a variance from 50 feet from the rear setback line. The property is owned by Appalachia Regional Hospita Inc. The property is located in PSP- Public- Semi Public zone at 3600 Cumberland Avenue at the rear Helipad site. A 50 feet setback is required in the zone, and a current singlewide modular structure, is currently within the boundaries of the 50 foot setback. Global Medical Response-Air Evac Lifeteam, is requesting to replace the approximately 16 X 76 foo singlewide structure, with a 24 x 40 foot doublewide structure to better support the operational needs, of the Air Evac Team The new structure is slightly wider than the existing struc-ture, and slightly shorter. By

at City Hall, on December 17, 2025, at 2:00 PM. The public is invited to attend, and make comments regarding the proposal. Any questions, or written comments, regarding this proposal may be directed to:

duces the site impact, as much

The Variance Board will conduct

a public hearing regarding the proposal, in Council Chambers

as possible.

(606)-248-5670 Ext 110 City of Middlesboro P.O. Box 756/ Middlesboro, KY 40965

Middlesboro Daily News:

Dec. 10, 2025
REQUEST FOR VARIANCE Raise your hand if you want your business to make LESS money next

year. We didn't think you would. Do you need to successfully market on a tight budget? Middlesboro Classifieds has customizable programs available to fit any

## budget.

DON'T WAIT! 606-670-6067

#### Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Bell County Garbage and Refuse District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Bell County Garbage and Refuse District is Jackie Hoskins, who may be reached at (606) 337-7035 and/or 55 HIGHWAY 1534 PINEVILLE, KY 40977. The last known Board Members are: Tim Barnett, Kirby Smith, Eddie Bingham, Josh Campbell, Adron Wilson, Aaron Frye. The district was noncompliant with FY2024 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

#### Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Bell County Economic Development Foundation, Inc. is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Bell County Economic Development Foundation, Inc. is Paul Bryant, who may be reached at (606) 248-2001 and/or PO BOX 185 MIDDLESBORO, KY 40965. The last known Board Members are: Vic Adams, Larry Grandey, Paul Bryant, Pat Bingham, Johnathon Evans, Jay Steele, Ron Gilley. The district was noncompliant with FY2016 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

#### NOTICE OF BOND RELEASE In accordance with KRS 350.093, notice is hereby given that

Revelation Energy, LLC, 200 North Upper Street, Lexington, KY 40507 has applied for a Phase II & III Bond Release on Increments 1 and 2 of Permit #807-0443, which is being Reclaimed by Indemnity National Insurance Company and was last issued on August 5, 2015. The application covers a combined area of approximately 71.00 acres of surface area located on Hignite Creek in Bell County. The permit area is approximately 0.3 miles west of KY 74's junction with Hignite County Road and located at Hignite Creek. The latitude

is 36° 36' 51" N and the longitude is 83° 47' 49" W. The bonds now in effect are surety bonds totaling \$113,000 for Increment 1 and \$600 for Increment 2. Approximately 100% of the original bond amount of \$113,600 is included in the application for

Reclamation work performed includes backfilling, grading, fertilizing, seeding, and mulching and tree planting completed in December 2004.

This is the final advertisement of the application. Written comments, objections, or requests for a public or informal conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Blvd., Frankfort, KY 40601, by January 3rd, 2026.

A public hearing on the application has been scheduled for 9:00 A.M.

on January 6th, 2026, at the Division of Mine Reclamation & Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be cancelled if no request for hearing or informal Conference is received by January 3rd, 2026.

## **Public Notices**

Adam J. Taylor Executive Director Housing Authority of Mid-

Do you have available jobs?

Call 606-670-6067 to let others

# REQUEST FOR VARIANCE

using the same location, it re-

Tim Kelley
Codes Enforcement Office