10-10

### **NEW YORK TIMES CROSSWORD**

### **ACROSS**

- One who tries to make a good impression
- Go with It has its X's
- and O's 15 Manscapes, perhaps
- Money wasted on poor decisionmaking, jocularly
- Destroyed emotionally
- Greg , author of the 1994 science fiction novel "Permutation City
- Ones who might be looking toward careers at museums
- Elated 22 Goal of a squeeze bunt, for short
- 23 25 Pro whose work might be shocking
- Alley Sched.
- placeholder 31 Small semiaquatic mammal with 22 tentacles on its snout
- Condiment at an Asian fusion restaurant
- Ground-breaking invention? Big NYSE news
- 38 Formal duds Kyrgyz city on the ancient Silk Road
- What the "sans" refers to in Comic Sans
- Bang into Musical lead-in
- to beat "OK, don't accept my apol-
- ogy then! Bird that can build tools and remember human faces
- 53 Not familyfriendly, in a way
- Logical inconsistency in a story Game with a 32-card deck
- 57 Refreshers that can be served with green wedges

16

**Puzzle by Bryan Cheong** 

Present Gently presses, as a gas pedal

### **DOWN**

- Skirt 2 Water brand whose logo shows the Alps
- Colorful fish with iridescent stripes Need for a demo, maybe Really small
- amount , real-life Belle 19th century outlaw celebrated in
- film and TV Paragon bien!" ("All right!," in
- Spanish) Sliding screen in a Japanese tearoom 10
- Bounce Excess of inventory Like canvas
- grocery bags Cookbook qty. 14 Does some stretching?

20

the pupils Daniel \_\_ Kim of "Hawaii Five-0" 26 Seriously harm

Constriction of

- "Come on, just 27 once!' Topping dolloped on fresh
- Italian tomatoes, maybe Misses watching a bullfight? Word with
- human or second Spot for a speaker Young 31-Down

Bold choice.

- perhaps? 36 Lead-in to integration
- 41 Not going anywhere

10/10

No. 0905

42 Provided with, as anonymous tips Obama family member with credits as a TV writer

Noted ring

- bearer Slugger Scott with eight Gold Gloves Has an unsettled
- Venmo request, 50 Cold one 51 Monks'

46

honorifics Jewish honorific 55 Bit of concert

### **ANSWER TO THURSDAY'S PUZZLE:**

С	Α	R		Т	В	Α	R		Ε	R	Ε	С	Т	S
Α	L	Ε		Ε	L	L	Ε		Z	Α	R	Z	1	Α
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### **CAROLYN HAX Family** finds new ways to harp on weight



BY CAROLYN HAX tellme@washpost.com

### Dear Carolyn: I

grew up in a very imageconscious family. I've always been "bigger,' which bothered my parents a lot. They were always on my case to lose weight, although it wasn't having health impacts and I don't have issues with physical fitness. Now that Ozempic is a thing, they have been dropping hints about that, too. I've tried gently having conversations about how their comments are hurtful, but they - especially my mom – get hostile and tell me I don't know what I'm talking about.

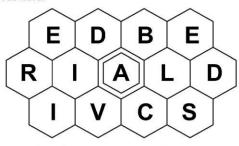
I love myself generally and think I'm a cool person. But I'm in my early 30s, and I've never been in a relationship. I really don't get romantic attention. I've been on a handful of dates from apps.

This is hard. I naturally wonder if my weight is the problem. But I can't bear the idea that my parents were right this whole time, and I don't want to hear the inevitable I-told-youso's if I do end up trying Ozempic.

I know a reasoned conversation isn't going to stop them. And I know internally it's going to kill me if I lose weight and start getting more

### CEIXED

Start at the double hexagon. Spell solutions to the clues below by winding your way through the grid. You can backtrack to use letters more than once. Each new word starts with the last letter of the



1. Lent a hand

2. This keeps things apart

3. Adversary

4. Clothing tags

5. Burned by steam

AIDED, DIVIDER, RIVAL, LABELS, SCALDED

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attention; were they right and I was really that ugly this entire time?

I have no idea how to wrap my mind around this problem. I've had a string of really unhelpful therapists, generally saying, "You're not ugly, but you need years of therapy to heal ALL your childhood trauma and then maybe you'll be able to find a relationship!" and I need a break from that. Do you have any

advice?

— Need a Break

Need a Break: You packed a lot into one letter; pretty much all of it points to therapists with the right-ish ideas.

- Parents have no business DISCUSSING adults' weight unless invited, much less harping on it. To "get hostile" is straight bullying. There's no excuse for it.

- The weight-anddating issue is unrelated to your parents and their opinions and told-youso's. Potential dates are freestanding people. The only connection to Mother is in your mind. So just detach the two. Now.

Want to try a GLP-1? No? Your doctor's is the only outside opinion that counts.

- When a kid grows up knowing their size "bothered" parents "a lot," that's an F on the PARENTS' report card.

S

One of the most important child-rearing jobs is to teach healthy selfacceptance. That means being the best parents we can for the kids we get vs. letting a grinding frustration show that our kids aren't as expected.

Your parents were too superficial to see YOU past your weight.

Also by your account, you're making your version of their mistake: waiting and pushing for them to become the parents you want and not accepting their reality.

So whether you manage this back in therapy or under your own power, I hope you will give a good think to how much of your life you've spent trying to get different attention out of the parents you got.

Then let that spent time prove it: No better answers, values or parents are coming.

Then note how your life is in progress and waiting, at last, for your full embrace — by you as you are. Then give your cool self an ever-loving break from your parents' relentless disapproval.

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### Legals

**Legals & Public Notices** ADVERTISEMENT FOR RE-QUEST FOR PROPOSALS
XRF Lead-Based Paint Testing Services **Lead-Based Paint Risk Assess-**

ment
The Housing Authority of Winchester (PHA) is requesting proposals for XRF Lead-Based Paint Testing and Lead-Based Paint Risk Assessment services. Bids will be received until 3:00 p.m. local time on the 23rd day of October 2025, at the office of the Housing Authority of Winchester. Bids that are received after the time and date shown above will not be accented, except in very specific circum-stances described in the Instructions to Bidders. Bids will be received at the following address:

Interim Executive Director Housing Authority of Winchester 200 Canewood Drive Winchester, KY 40391

The Housing Authority of Winchester has a formal Request for Proposals (RFP) that includes a description of PHA properties, the services request proposal and contract requirements and proposal forms necessary to sub mit an acceptable bid. The successful bidder have all necessary licenses and certifications to perform the work.

To receive an emailed copy of the RFP, or for any questions related to the RFP. send an email to BSlone52z@smgt. net requesting the HA of Winchester Lead-Based Testing RFP

The Housing Authority of Winchester reserves the right to reject any or all proposals or to waive informalities in the proposal process. No propos-als shall be withdrawn for a period of thirty (30) days subsequent to the deadline date without the consent of the Housing Authority of Winchester.

Housing Authority of Winchester Vickie Case Interim Executive Director IPL0278060 Oct 3,10 2025

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#### Legals & Public Notices **MASTER COMMISSIONER'S SALE**

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following action on **October 27, 2025**, at the hour of 12:00 noon in the ROBERT F. STEPHENS COURTHOUSES, FAYETTE CIRCUIT COURT BUILDING, 120 NORTH LIMESTONE, Lexington, Kentucky. A bailiff will direct you to the appropriate room. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder does not pay cash, the bidder will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears from the date of sale until paid, and shall have the force and effect of a judgment. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal tax (i.e. the amount that will be due thru June 30, 2026) and all subsequent years. All other delinquent taxes or assessi upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and **filed of record** by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Fayette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s). \*\*Master Commissioner Sales are "Buyer Beware" Sales. The Property is sold "As Is" "Where Is." The condition of the property is not warranted by the Court, by the Master Commissioner, or by the Plaintiff. If you bid on property, you should have done your due diligence before you bid, not after!\*\* FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES CAN BE FOUND AT WWW.FAYCOM.INFO. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEB SITE FOR

ANSWERS TO THEIR QUESTIONS. 1-4808 DEDMAN COURT, 23-CI-00272, Principal to be raised \$75,821.27. Parcel No. 22641600 2 -3148 BRIGHTON PLACE DRIVE, 24-CI-04261, Principal to be raised \$158,551.43. Parcel No. 3 -2465 ASTARITA WAY, 23-CI-03631, Principal to be raised \$537,807.42. Parcel No. 38049390

-1997 GREENLEAF DRIVE, 25-CI-00125, Principal to be raised \$129,218.40. Parcel No. 16222625 -4021 ROYSTER ROAD, 24-CI-03996, Principal to be raised \$203,718.41. Parcel No. 26510200 -117 LACKAWANNA ROAD, 23-CI-00853, Principal to be raised \$43,239.72. Parcel No. 12111400 -2688 WHITEBERRY DRIVE, 24-CI-03020, Principal to be raised \$4,906.38. Parcel No. 38030850

-3633 GRACE DRIVE, 25-CI-00518, Principal to be raised \$80,397,70, Parcel No. 16699575

**-204 SOUTH HANOVER AVENUE**, 22-Cl-03723, Principal to be raised \$122,065.50. Parcel No. 12192450 JAMES H. FRAZIER, III MASTER COMMISSIONER

### MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following action on October 28. 2025. upon the terms and conditions set forth in RFCC 26(B)(4), electronically via an online auction only at the auction website KENTUCKYMCSALES.COM. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder does not pay cash, the bidder will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears from the date of sale until paid, and shall have the force and effect of a judgment. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal tax year (i.e. the amount that will be due thru June 30, 2026) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and **filed of record** by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Favette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s). \*\*Master Commissioner Sales are "Buyer Beware" Sales. The Property is sold "As Is" "Where Is." The condition of the property is not warranted by the Court, by the Master Commissioner, or by the Plaintiff. If you bid on property, you should have done your due diligence before you bid, not after!\*\* FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES CAN BE FOUND AT WWW.FAYCOM.INFO. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEB SITE FOR ANSWERS TO THEIR QUESTIONS 1- 3207 BRIGHTON PLACE DRIVE, 23-CI-01107, Amt. to be raised \$263,780.19. Parcel No. 19977490

> JAMES H. FRAZIER, III MASTER COMMISSIONER

IPL0280324 Oct 10 2025

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### **Legals & Public Notices**

### **PUBLIC NOTICE**

Notice is hereby given that RD Property Group, LLC, 343 Waller Avenue, Lexington, Kentucky 40504, has filed an application with the Natural Resources and Environmental Protection Cabinet to construct a sanitary sewer across the US 60 Tributary and construct an embankment adiacent to the US 60 Tributary to serve a commercial development. The property is located off Winchester Road in Lexington. Kentucky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Water Resources Branch, 300 Sower Boulevard, Frankfort, Kentucky 40601. Phone (502) 564-3410. IPL0279498

Oct 8-10 2025 Notice of Self Storage Sale Please take notice Citadel Self Stor age - Lexington located at 133 N. Locust Hill Dr., Lexington, KY, 40509 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The sale will occur as an Online auction via www storagetreasures.com on 10/13/2025 at 10:00 AM. Unit #1202; Unit #2227; Unit #2345; Unit #2409; Unit #2903. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. 7568-320538

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conditions apply. 7568-320538

Oct 10 2025

IPL0275906

Oct 10 2025 --- Public Notice Notice is hereby given that RJ Corman, 101 RJ Corman Drive, Nicholasville KY 40356, has filed an application with the Energy and Environment Cabinet to update asphalt pavement. The property is located at 133 Buchanan Street, Lexington, KY 40508, at the intersection of Manchester Street and Oliver Lewis Way, near Town Branch Creek. Any comments or objections can be submitted via email to: DOW-Floodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, Frankfort, KY 40601. Call 502-564-3410 with questions. IPL0280487 Oct 10-12 2025

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**Garage Sales** 

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