

# Beef Month honors Kentucky cattle producers

Kentucky is the largest beef cattle state east of the Mississippi River

FRANKFORT – Kentucky cattle producers and industry representatives joined Kentucky Commissioner of Agriculture Jonathan Shell Monday as he signed a proclamation commemorating the month of May as Kentucky Beef Month.

“With 869,000 head of beef cattle in the Commonwealth, Kentucky remains the state with the largest beef inventory east of the Mississippi River,” Commissioner Shell said. “We retain that title with the hard work of our cattle farmers. I ask that Kentuckians join me in recognizing their effort, diligence, and perseverance as we celebrate May as Kentucky Beef Month.”

The United States is the world's largest producer of beef, primarily high-quality, grain-fed beef. Kentucky ranks

14th nationally for total cattle inventory and eighth in the nation for beef cattle.

According to the National

SEE CATTLE/PAGE B6

## LEGAL NOTICE

COMMONWEALTH OF KENTUCKY  
11TH JUDICIAL CIRCUIT  
MARION CIRCUIT COURT  
DIVISION II  
CASE NO. 25-CI-00004

KENTUCKY HOUSING CORPORATION PLAINTIFF  
v. NOTICE OF MASTER COMMISSIONER'S SALE  
FREDERICK R. RAUSCH DEFENDANT

\*\*\*\*\*

In order to comply with the default judgment and order of sale entered on February 5, 2025 and the order rescheduling master commissioner sale entered on April 29, 2025, in the Marion County Circuit Court, Division II, Case No. 25-CI-00004, I will sell at public outcry to the highest bidder at the Marion County Judicial Center, 121 N. Spalding Avenue, Lebanon, Kentucky, on Friday, May 23, 2025 at 10:30 a.m., the hereinafter described property, according to the following terms and conditions to raise \$156,315.70 for the plaintiff, plus interest at the rate of 6% per annum beginning June 1, 2024 until satisfied in full, plus advances by plaintiff, charges, costs and attorney fees in the amount of \$3,900.00.

Property Address: 654 Golfview Terrace, Lebanon, KY 40033  
Parcel No. LE-05-04-11

LEGAL DESCRIPTION  
A certain house and lot situated in Golf View Subdivision on the Old Calvary Pike in Marion County, Kentucky,

Being Lot #35 in said subdivision as per plat recorded in Deed Book 72, Page 314, removed to Plat Cabinet 3, Slide 585, in the Marion County Clerk's Office.

BEING the same property conveyed to Frederick R. Rausch from Charles Browning Kelly, Executor of the Estate of Melissa Jane Abell, deceased, by Deed dated March 22, 2024, of record in Deed Book 362, Page 270, in the Office of the Marion County Clerk.

At the time of the sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on credit for 30 days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of the sale with sufficient surety approved by the master commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 6% per annum from the date of sale until paid, and shall have the force and effect of a judgment. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount. The successful bidder is responsible for all real property and unpaid ad valorem taxes assessed for the current year and all subsequent years. This property sales "as is" "where is" with no warranty of title.

PHILIP S. GEORGE, JR.  
MARION CIRCUIT COURT  
MASTER COMMISSIONER

## EMPLOYMENT

**WCLC is looking for employees.**  
**Requirements are as follows...**

1. Be 18 years of age with reliable transportation
2. Experience working with livestock (cattle, sheep, goats, hogs, etc).
3. Be available on Monday and Friday
  1. Monday- 8 a.m. until the sale is over.
  2. Friday- 8 a.m. until the sale is over.
4. On sale days there ay be a need to work later until trucks are loaded after sale.
5. Payday is twice a month on the first and fifteenth.

Contact...  
Co-Manager Jeff Shewmaker - 859-481-4510  
Co- Manager Johnny Wheatley- 859-336-4310

### NOTICE TO BIDDERS

The City of Lebanon will accept sealed bids at City Hall, 240 W. Main St., Lebanon, KY until 4:00 p.m., Friday, June 6, 2025 for Class A six bag concrete, and for exposed aggregate concrete, delivered to work site, for City needs for the fiscal year July 01, 2025 through June 30, 2026. Bidders must be able to deliver within 2 hours of receiving concrete request and waive any delivery charges within the city limits. The City reserves the right to accept the lowest and/or best bid, and to reject any and/or all bids. John O. Thomas, City Administrator, CITY OF LEBANON, KY.

### NOTICE TO BIDDERS

Sealed bids will be received at City Hall, 240 W. Main St., Lebanon, KY until 4:00 p.m., Friday, June 6, 2025 for supplying the City's requirements for the fiscal year July 01, 2025 through June 30, 2026, for Class I bituminous concrete surface delivered and laid on city streets; and for the same material FOB plant; for DGA, Class I sand and for #3 and #1 crushed stone, both delivered and FOB plant; and for tack oil. All materials must meet standard Department of Transportation specifications. John O. Thomas, City Administrator, City of Lebanon.

## The Lebanon Enterprise

### CLASSIFIED DEADLINE

THURSDAY - 4:00 PM

Contact Customer Service at  
(270) 692-6026, Option 1 or  
classifieds@lebanonenterprise.com  
Monday-Friday 8AM-4PM  
\*Holidays advance deadline by 24 hours.

# CLASSIFIED ADS

PAXTON MEDIA GROUP

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

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Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986

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YOU MAY QUALIFY for disability benefits if you are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

### 0300 PETS

Campbellsville-  
**Mini Chiweenie Puppies for Sale**  
2 Females – One is strawberry with fawn coloring, the other is Chocolate fawn color. Born on Jan 27th. First round of shots completed. Prefer to keep them together. Looking of good home. \$200 each (270) 849-6571

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### 0300 PETS



6 yr old female Spanish Water Dog

She needs a loving forever home. Lyla is in need of a new home because the owner has some health issues and is no longer able to care for her.

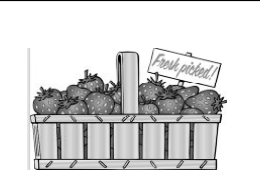
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### 0400 FARM



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#### STRAWBERRIES FOR SALE.

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**2 Row Corn Planter \$325**

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\$1,500 + deposit  
**Hodgenville- Brick House**  
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\$800 a month + deposit.  
Call 270-769-8720 if interested

### 0700 REAL ESTATE FOR SALE

**HODGENVILLE-** Want to buy house needing repair or demolition. Possibly buy building lot or land that is overgrown or in rough condition. Call 270-766-9940