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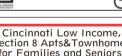
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Mangal Murthi LLC, 14579 Walton Verona Road, Verona, Kentucky 41092, Hereby declares intention(s) to apply for a Transitional Malt Beverdeclares intention(s) to apply for a Transitional Malt Beverage License and NQ Retail Malt Beverage License license(s) no later than May 12, 2025. The business to be licensed will be located at 5207 Madison Pike, Independence, Kentucky 41051 doing business as Kwik Trip. The Members are as follows: Gomtiben Patel, Avani Chokshi and Saumil Patel, 14579 Walton Verona Road, Verona, Kentucky 41092. Any person, association, corporation, or body politic, may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication. May 13 2025

Bids & Proposals

LEGAL NOTICE INVITATION FOR BID Sealed bids shall be addressed to and will be received by the City of Harrison located at 300 George Street, Harrison, Ohio 45030 until May 29, 2025, at 11:00 a.m. for: City of Harrison

Weathervane Lane Improvements Plans & Specifications for the may be obtained from Key Blue Prints, Inc. The cost for plans is \$100.00 per paper set and \$100.00 per electronic

Key Blue Prints, Inc. 411 Elliott Ave Cincinnati, Ohio 45215 513-821-2111

www.keycompanies.com
Prospective BIDDERS may
address questions to John
Goedde, PE, (igoedde@teceng.
com) at 7288 Central Parke
Blvd, Mason, Ohio 45040.
Note 1: The Owner assumes no
responsibility to supply
Builders Exchanges and similar plan review rooms with all
addenda issued. An attempt
will be made to do so;
however, only registered plan
holders will be notified of
expected Addendum with short
preparation times.

preparation times. Each bidder is required to furnish with its proposal, a Bid Guaranty and Contract Bond in accordance with Section 153.54 through 153.571 of the Ohio Revised Code. Bid security, furnished in Bond form, shall be issued by a surety company or corporation licensed in the State of Ohio in the full amount of one hundred percent (100%) of the bid amount. A 100% satisfactory performance and payment bond shall be required of the successful

Each bid must be submitted in a sealed envelope plainly marked on the outside with the bidder's name and address, and the name of the project for which the bid is submitted. Each bid must contain the full name of the party or parties submitting the same and all persons interested therein.

All bidders must comply with the prevailing wage rates on Public Improvements in Hamilton County and the City of Harrison as determined by the Ohio Department of Commerce, Bureau of Wage &

Hour Administration.

The City of Harrison reserves the right to reject any or all bids, or to accept or reject any part thereof part thereoi. CIN,May13,20'25#11294877

Bids & Proposals

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INVITATION FOR BID
Sealed bids shall be addressed
to and will be received by the
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45030 until May 29, 2025, at
11:00 a.m. for:
City of Harrison
Mackie Lane & Burk Lane
Improvements
Plans & Specifications for the
work may be obtained from
Key Blue Prints, Inc. The cost
for plans is \$100.00 per paper
set and \$100.00 per electronic
set.

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Each bid must be submitted in a sealed envelope plainly marked on the outside with the bidder's name and address, and the name of the project for Public Notices

SUMMARY OF RESOLUTION AND NOTICE OF ADOPTION The Board of Education of the Kenton County School District (the "District"), at a regular meeting held on May

District (the "District"), at a regular meeting held on May 5, 2025, adopted a resolution (the "Resolution") titled as follows:

A RESOLUTION OF THE BOARD OF EDUCATION OF THE KENTON COUNTY SCHOOL DISTRICT AUTHORIZING THE ISSUANCE OF ITS GENERAL OBLIGATION BONDS, SERIES 2025A, IN AN ESTIMATED AGGREGATE PRINCIPAL AMOUNT OF \$22,615,000 (SUBJECT TO A PERMITTED ADJUSTMENT INCREASING THE PRINCIPAL AMOUNT OF BONDS BY UP TO \$2,261,500 OR DECREASING THE PRINCIPAL AMOUNT OF BONDS BY ANY AMOUNT), IN ACCORDANCE WITH SECTIONS 66.011 THROUGH 66.191 AND SECTION 160.160 OF THE KENTUCKY REVISED STATUTES, FOR THE PURPOSE OF FINANCING THE ACQUISITION, CONSTRUCTION, RENOVATION, EQUIPPING, AND INSTALLATION OF IMPROVEMENTS AT R.C. HINSDALE ELEMENTARY, AND OTHER RELATED IMPROVEMENTS AT R.C.
HINSDALE ELEMENTARY,
AND OTHER RELATED
CAPITAL IMPROVEMENTS;
APPROVING THE FORM OF
THE BONDS; AUTHORIZING
DESIGNATED OFFICERS TO
EXECUTE AND DELIVER DESIGNATED OFFICERS TO EXECUTE AND DELIVER THE BONDS; PROVIDING FOR THE PAYMENT AND SECURITY OF THE BONDS; ESTABLISHING A BOND PAYMENT FUND FOR THE BONDS; ESTABLISHING A SINKING FUND; AUTHORIZING THE ACCEPTANCE OF THE BID OF THE BONDS; EN FOR THE BONDS; AND AUTHORIZING AND AUTHORIZING AND AUTHORIZING AND AUTHORIZING AND AUTHORIZING AND AUTHORIZING AND THE BID OF THE PURCHAS-ER FOR THE BONDS; AND AUTHORIZING AND APPROVING THE EXECU-TION OF ANY FURTHER NECESSARY INSTRU-

The Resolution authorizes the issuance by the District of a series of general obligation bonds to be designated as (i) Kenton County School District General Obligation Bonds, Series 2025A, in a maximum aggregate principal amount of \$22,615,000 (subject to a permitted adjustment increas-ing the principal amount by up to \$2,261,500 or decreasing the principal amount by any amount) (the "Bonds") (i) to finance all or a portion of the costs of acquiring, constructing, renovating, equipping, and installing improvements at R.C. Hinsdale Elemen-tary School, and other related capital improvements; (ii) to pay capitalized interest on the Bonds, if desirable; and (iii) to pay all or a portion of the costs of issuance of the Bonds.

of issuance of the Bonds.
Provisions are made in the
Resolution for the payment
of the Bonds and the security therefor, the application
of the proceeds of the Bonds,
the establishment of Bond
Payment Fund for the Bonds,
and the establishment of the and the establishment of the District's Sinking Fund. The Resolution also contains cove-nants made by the District in connection with the issuance of the Bonds. The Bonds are to be sold at public, competitive sale, and shall mature, or be subject to mandatory sinking fund redemption, in varying

Bids & Proposals

which the bid is submitted. Each bid must contain the full

Each bid must contain the full name of the party or parties submitting the same and all persons interested therein. All bidders must comply with the prevailing wage rates on Public Improvements in Hamilton County and the City of Harrison as determined by the Ohio Department of Commerce, Bureau of Wage & Hour Administration Hour Administration.

The City of Harrison reserves the right to reject any or all bids, or to accept or reject any part thereof. CIN,May13,20,'25#11294861

NSLP Bid Advertisement: Cesar Chavez College Prepara-Cesar Chavez College Preparatory School, Educational Academy for Boys & Girls, Midnimo Cross Cultural Middle School and Unity Academy High School are accepting sealed bids for meals served under the National School Lunch Program for the 2025-2026 and substantially renewing SY.

To request the Invitation bid documentation, please email your request to food-bid@edsoIns.com.

Proposals are to be submitted by 12:00 pm (noon) EST on June 12, 2025 Any bids received after this date will not be considered.

All bids MUST be submitted

Name of Agency: Educational Solutions Co Mailing Address: 2740 Airport Drive, Suite 300 Physical Address: 2740 Airport Drive, Suite 300, City/State/Zip Columbus, Ohio 43219 Attention: Vicki Travis, Finance Director 2025 Food Service Management Company RFP (Cin,May13.125#11304732) Name of Agency: Educational

Public Notices

(Cin,May13,'25#11306732)

amounts on June 1, 2026 and amounts on June 1, 2026 and each June 1 thereafter. The Bonds pledge the full faith, credit, and taxing power of the District and provision is made for the collection of a tax to pay the principal of and interest on the Bonds, subject to certain credits, as provided in Section 8 of the Resolution. The following Section 8 of the Resolution is set forth in its entirety:
"Section 8. General Obli-

gation. The Bonds shall be

gation. The Bonds shall be full general obligations of the District and the full faith, credit, and taxing power of the District are hereby pledged for the prompt payment of the Bonds and the interest thereon. During the period the Bonds are outstanding, there shall be and there hereby is levied, annually, on all of the taxable property in the District, in addition to all other taxes, without limitation as to rate, a direct tax in an amount sufficient to pay the amount sufficient to pay the principal of and interest on the Bonds as and when due, it being hereby found and deter-mined that the current tax rates of the District are within The tax shall be, and hereby is, ordered to be computed, certified, levied, and extended upon the tax duplicate, and shall be collected by the same officers, in the same manner, and at the same time that taxes for general purposes for each of the years are certified, extended, and collected. The tax shall be placed before and in preference to all other items and for the full amount thereof; provided, however, that in each year, to the extent that any other lawfully avail-able funds of the District are available for the payment of the Bonds and are appropri-ated for such purpose, the amount of such direct tax upon all of the taxable property in the District shall be reduced by the amount of such other

by the amount of such other funds so available and appropriated."
The undersigned Secretary of the District hereby certifies that the foregoing Summary of Resolution and Notice of Adoption of the District was approved and adopted by the Board of Education on May 5, 2025, and was further approved for publication following adopting the such control of the such contr for publication following adoption according to law. By: /s/ Misty Jones Secretary

Secretary
Board of Education of the
Kenton County School District
The undersigned Attorneyat-Law, licensed to practice
in the Commonwealth of
Kentucky, hereby certifies
that the foregoing Summary of
Pacculuting and Nation of Adap. Resolution and Notice of Adoption of the Board of Education of the Kenton County School District, was prepared by the undersigned and constitutes a general summary of the essen-tial provisions of the Resolution, reference to the full text of which is hereby made for a complete statement of its provisions and terms.

By: /s/ Reginald L. Staples, Jr.

Dinsmore & Shohl LLP
East RiverCenter Boulevard Covington, Kentucky 41011 LWOO0295395

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