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PUBLIC NOTICE

LEGAL NOTICE INVITATION TO BID

The Lincoln County Board of Education will be accepting sealed bids for a John Deere EZtrak zero turn 48" lawnmower and a Woods 306 72" finish mower. Bids must be submitted separately for each mower. Bids must be submitted by 10:00 AM, September 29th, 2025, to the Lincoln County Board of Education, 305 Danville Avenue, Stanford, KY 40484. Office hours are Monday through Friday, 8:00 AM to 4:00 PM. The Lincoln County Board of Education reserves the right to accept or reject any and all bids. If you wish to view the mowers, con-

tact 606-365-2124. Interior Journal: Sept. 18, 2025 BIDS

PUBLIC NOTICE

LEGAL NOTICE:

The Lincoln County Fire Protection District is accepting bids to build new garage bays at Fire Station in Moreland. For further information and details contact the Lincoln County Fire Chief at (606)661-0877 or (606)669-5168. All bids should be mailed to the Lincoln County Fire Pro-tection District 309 KY Hwy 590, Stanford, KY 40484. Bids

Public Notices

should be received no later than 4:00 PM on October 13, 2025. The Lincoln County Fire Protection District reserves the right to accept or reject any and or all bids for any reason.

Interior Journal: Sept. 18 and 25, 2025 BIDS/GARBAGE BAYS

PUBLIC NOTICE

ADVERTISEMENT FOR LINCOLN COUNTY SCHOOLS OCAL PLANNING COMMITTEE PUBLIC FORUM AND The Lincoln County Schools

Local Planning Committee will conduct a PUBLIC FORUM on September 25, 2025, at 5:30 p.m. at the Lincoln County Central Office, 305 Danville Avenue, Stanford, KY 40484.

This meeting is an informal gathering to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee.

This meeting will be immediately followed by a meeting of the Lincoln County Local Planning Committee.

Interior Journal: Sept. 18, 2025 MEETING

PUBLIC NOTICE

COMMISSIONER'S SALES COMMONWEALTH OF KENTUCKY 28TH JUDICIAL DISTRICT LINCOLN CIRCUIT COURT

Pursuant to the Judgments and Orders of Sale of the Lincoln Circuit Court, the Master Commissioner of the Lincoln Circuit Court will sell the real properties described in the following Civil Actions in the hallway of the first floor of the Lincoln County Courthouse, on September 30 2025 at the hour of 10:00 AM or as soon thereafter as said property can be sold. The pur-pose of these sales is to satisfy the Judgements of the Lincoln Circuit Court in the amounts hereinafter set forth, together with interest, advances for the protection of the property, costs and attorney fees as authorized and provided in said Judgements

The hereinafter described real properties will be sold and conveyed on the following terms

and conditions: 1. Subject to valid and existing

Public Notices

vations, conditions, covenants and limitations apparent or of record in the chain of title.

2. The purchaser shall either pay the entire purchase price at the time of sale; or if the sale is made on credit, the purchaser shall pay a minimum deposit of 10% of the purchase price with the balance due in 30 days. If the sale is made on credit, the purchaser shall pay the required deposit at the time of sale and execute bond for the balance due bearing interest at the rate the Judgement bears from the date of sale until paid, with SURETY THEREON AND SAID SURETY MUST BE PRESENT AT THE SALE AND BE APPROVED BY THE MAS-TER COMMISSIONER; and the bond shall be secured by a lien upon said property sold which shall have the full force and effect of a judgement.

The real properties shall be sold free and clear of all liens, indebtedness, interest and claims of the parties to the proceeding, subject to any and all applicable statutory rights of re-demptions, including and Right of Redemption granted to the United States of America pursuant to 28 U.S.C Sec. 2410.

4. Delinquent ad valorem taxes will be paid out of the proceeds of sale. The purchaser will be responsible for payment of the 2025 ad valorem taxes. Possession of the real property will be given to the purchaser with the delivery of the deed of con-veyance thereto.

SALE NO. 1
CURT FOLGER V LARRY
STULL ET UX ET AL; CIVIL
ACTION NO. 25-CI-00002; JUDGMENT IN THE AMOUNT OF \$3,423.03 PLUS INTER-EST AT THE RATE OF 12% FROM 8-31_2025; BEING THE PROPERTY LOCATED AT 1800 MARTINS TRAIL STAN-FORD, KY 40484; SEE DEED BOOK 386 PAGE 504 LIN-COLN COUNTY CLERK AND

PVA MAP #40-002A
SALE NO. 2
PENNYMAC LOAN SERVICES, LLC V BRIAN TEEL
ET AL; CIVIL ACTION NO.
23-CI-00323; JUDGMENT IN THE AMOUNT OF \$168,697.38
PLUS INTEREST AT THE
RATE OF 3,25%; BEING THE
PROPERTY LOCATED AT 317 LEE DRIVE STANFORD, KY 40484; SEE DEED BOOK 466 PAGE 310 LINCOLN COUNTY CLERK AND PVA MAP #051-03-10-009.00

SALE NO. 3 ADS TAX LIEN COMPANY, LLC V CHRISTOPHER BRA-LEY ET AL; CIVIL ACTION NO. 24-CI-00084; JUDGMENT IN THE AMOUNT OF \$15,100.00 PLUS COST, INTEREST AND

Public Notices

ATTORNEY FEES; BEING THE SAME PROPERTY LO-**CATED AT 5550 KY HIGHWAY** 39 SOUTH CRAB ORCHARD, KY 40419; SEE DEED BOOK 411 PAGE 754 LINCOLN COUNT CLERK AND PVA MAP #091-00-05-001.00

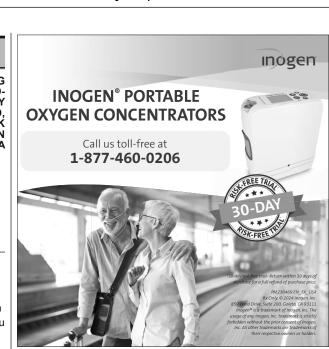
ROBERT R. BAKER MASTER COMMISSIONER LINCON CIRCUIT COURT

Interior Journal: Sept. 11, 18 and 25, 2025 **SALE 09.30.25**

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