

•CRUISER *Continued from page one*

local law enforcement agencies and local stores.

FRYSC centers for the districts are overseen by coordinators: Terry Smith (Director of Caverna FRYSC), Laurie Myers (Legrande and Memorial), Jamie Reynolds (Hart County High School), Jessamyn Hawkins (Munfordville), and Morgan Lafollette (Bonnieville and Cub Run).

On July 11th for Hart County Schools and July 25th for Caverna Schools, Dollar General locations, as well as Family Dollar / Dollar Tree in Horse Cave, partnered with Hart County Sheriff's Office, Horse Cave Police Department, and Cave City Police Department to carry out their Cram the Cruiser events.

"On Friday July 25, the Caverna Family Resource & Youth Services Center hosted a Cram-the-Cruiser event benefiting Caverna Schools," explained FRYSC Director, Terry Smith. "School supplies were collected at the Cave City Dollar General and the Horse Cave Family Dollar/Dollar Tree... Through the support of our communities we collected much needed school supplies for the students across our district. This will be beneficial as we gear up for the new school



▲ PHOTO | KATRINA ENGLAND
Caverna FRYSC Director Terry Smith (far left) wished to thank Cave City Police Department, Horse Cave Police Department and the Hart County Sheriff's office for making the Cram the Cruiser events possible.

year in the coming weeks."

The event benefits each elementary school and high school in the districts. Students from Hart County and Caverna School Districts have been fortunate enough to be part of the collaboration. This year, Hart County's event also included a legging/shorts drive, to provide each resource center with additional clothing for school needs.

"Donnie and Donna Wright volunteer to provide WLOC coverage and host many generous giveaways of tickets and various items," said Legrande and Memorial FRYSC Coordinator Laurie Myers. "Linda Sallee and the Dollar General staff secure donations from vendors to help provide a meal for people who donate. They work very hard the entire day

gathering donations and preparing food."

Both school districts and their coordinators expressed gratitude to the participating organizations and the efforts which went into making the Cram the Cruiser events a success.

"This is our third year doing Cram the Cruiser," said Dollar General manager, Linda Sallee. "We get excited every year to see the love from our community to our kids."

The first day for students in both Caverna and Hart County Schools was August 13.

FRYSC accepts school supplies and clothing donations throughout the year, specially leggings, athletic pants and underwear, to keep on hand for students in need. Donations can be made at school sites or by contacting one of the coordinators.

Commissioner Shell Makes Appointments To Kentucky Boards

Special to the News-Herald

Commissioner of Agriculture Jonathan Shell has recently made appointments to the Kentucky Agricultural Development Board (KADB) and the Kentucky Agricultural Finance Corporation (KAFC). Kentucky Agricultural Finance Corporation

•Linda Rumpke, Lexington, was reappointed to the board. Rumpke will represent commercial lenders. Her new term expires June 26, 2029.

•Frank Penn, Lexington, was reappointed to the board. He will represent the equine industry. His term expires June 26, 2029.

•Steve Olt, Greensburg, was appointed to the board. He will represent dairy farmers. His term expires June 26, 2029.

KAFC addresses the unique financing needs of agriculture in the commonwealth. Its mission is to strengthen Kentucky agriculture by providing access to low-interest loan programs through joint partnerships with local lending institutions. KAFC assists beginning farmers, farm families, and agribusinesses obtain the necessary

capital to establish, maintain, or expand their agricultural operation.

Kentucky Agricultural Development Board

•Heather Graham, Campton, was reappointed. Graham will represent active farmers. Her term expires July 6, 2029.

•Fritz Giesecke, Horse Cave, was reappointed. Giesecke will represent Kentucky Farm Bureau. His term

expires July 6, 2029.

The Kentucky Agricultural Development Board provide grants and incentives to help farmers and agribusinesses innovate and grow.

Both boards meet monthly to review and approve loan and grant applications. To learn more about KAFC and the KADB meeting schedules visit the Kentucky Department of Agriculture website.

NOTICE TO CREDITORS

Notice is hereby given that the following fiduciary appointments have been made by the District Court of Hart County, Kentucky, and that all persons having claims against the estate must present same, proven according to law to the fiduciary or attorney representing the estate no later than six months after the appointment date.

In the Estate of **Doris Pamela Burks**, P. O. Box 154, Hardyville, KY 42746. Susan Gayle Giesecke, P. O. Box 154, Hardyville, KY 42746, Fiduciary. Atty: Justin Baird, P. O. Box 187, Munfordville, KY 42765. Date Appointed: 07-24-25. Deadline for Filing Claims: 01-24-2026.

In the Estate of **Opal Gonterman**, 265 E. Gap Hill Road, Cub Run, KY 42729. Ronald Gonterman, 265 E. Gap Hill Road, Cub Run, KY 42729, Fiduciary. Atty: Patrick Ross, P. O. Box 350, Horse Cave, KY 42749. Date Appointed: 07-24-25. Deadline for Filing Claims: 01-24-2026.

In the Estate of **David Richardson**, 204 Woodland Avenue, Munfordville, KY 42765. Byron Richardson, 4521 Blenheim Road, Louisville, KY 40207 and Daniel Richardson, 11618 S. Skyward Road, South Jordan, UT 84009, Fiduciaries. Atty: David Lamar, 600 Park Plaza Drive, Suite 6, Owensboro, KY 42301. Date Appointed: 07-24-25. Deadline for Filing Claims: 01-24-2026.

In the Estate of **Lucy Margaret Johnson**, 203 L&N Turnpike, Horse Cave, KY 42749. Leslie Marie Scott, 1930 Davis Road, Campbellsville, KY 42718, Fiduciary. Atty: William T. Clauson, P. O. Box 310, Munfordville, KY 42765. Date Appointed: 07-18-25. Deadline for Filing Claims: 01-18-2026.

In the Estate of **Lagrada Allen McFelia**, 5440 North Jackson Hwy, Munfordville, KY 42765. Ladawn Renee Brooks, 144 KY-1809, Bryants Store, KY 40921, Fiduciary. Atty: William T. Clauson, P. O. Box 310, Munfordville, KY 42765. Date Appointed: 07-18-25. Deadline for Filing Claims: 01-18-2026.

In the Estate of **Marilyn Kerr**, 3230 Rex Road, Hardyville, KY 42746. James Mires, 15 Upland Ct, Newnan, GA 30263. Atty: None. Date Appointed: 07-24-25. Deadline for Filing Claims: 01-24-2026.

In the Estate of **Gerald Coleman Judd**, 711 Roy Cann Road, Horse Cave, KY 42749. Diana Gagne, 119 Green Meadow Court, Bardstown, KY 40004, Fiduciary. Atty: Matthew Hite, 798 Portland Avenue, Bardstown, KY 40004. Date Appointed: 07-28-25. Deadline for Filing Claims: 01-28-2026.

In the Estate of **Wanda Marie Hunt**, 242 Hillview Drive, Horse Cave, KY 42749. Stephen Hunt, 242 Hillview Drive, Horse Cave, KY 42749, Fiduciary. Atty: Valerie McCubbin, P. O. Box 288, Hodgenville, KY 42748. Date Appointed: 07-29-25. Deadline for Filing Claims: 01-29-2026.



▲ PHOTO | KATRINA ENGLAND
Caverna FRYSC members partnered with Horse Cave Police Chief Heather Childress, as well as the Hart County Sheriff's Office at Dollar General and Family Dollar locations.



▲ PHOTO | KATRINA ENGLAND
"They work very hard the entire day gathering donations and preparing food," said Laurie Myers, of Dollar General manager Linda Sallee (pictured here) and her staff.

MONEY FOR FARM IMPROVEMENTS AVAILABLE...



Eligible Investment Areas:

- Large Animal
- Farm Infrastructure
- Fencing & On-Farm Water
- Forage & Grain Improvement
- Innovative Agriculture Systems
- On-Farm Energy
- Agriculture Diversification
- Small Animal
- Poultry & Fowl
- Technology & Leadership Development
- Value-Added & Marketing

Administered by:

Hart County Cattlemen's Association
P.O. Box 155
Munfordville, KY 42765
butch.bunnell@gmail.com

COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

Applications will be available for Hart County's CAIP to assist farmers in making important on-farm investments.

Application Period:

September 5, 2025 – September 26, 2025
No applications will be accepted before September 5, 2025 or after September 26, 2025.

There will be a CAIP Informational Meeting September 4, 2025 at 5:30 PM CST.

The meeting will be held at the Hart County Fairgrounds. Changes to the CAIP program will be discussed.

Application Availability:

Hart County UK Extension Office.
Monday – Friday (8 a.m. – 4:00 p.m.)

For More Information:

Contact Butch Bunnell at 270-590-2312
Adam Maulden at 270-590-1005
Steven Green at 270-528-1720