

Green County FFA members attend National FFA Convention

ANNA WARF
GC FFA REPORTER

On October 29-31 seven GC FFA members traveled to Indianapolis for the 98th National FFA Convention and Expo. During the trip, GC FFA was able to tour facilities and businesses, including Reproduction Specialty Group, Not Just Popcorn, and Valley Vista Farms. Anna Warf, GC FFA Reporter, was able to tour the FFA Live Studio and the Press Box of Lucas Oil Stadium as part of being on the National FFA in the USA Reporter team. Students also attended the expo where they visited booths displaying agriculture com-

modities, career opportunities, and post-secondary education opportunities. They attended a session hearing from United States Secretary of Agriculture Brooke Rollins and FFA Eastern Region Vice President Caroline Groth who is from Kentucky. Four GC FFA members received their American degrees, the highest award a member can earn, at the 98th National FFA Convention. Jacob Moss, Carsen Thompson, and Davi Thompson received their degree in person during the ceremony held in Lucas Oil Stadium. Blair Corbin was unable to attend but will receive hers in the mail.



Green County FFA members visited Valley Vista Farms.



Jacob Moss, Davi Thompson, and Carsen Thompson received their American degrees. Blair Corbin will also receive hers in the mail.



Green County FFA Reporter Anna Warf was able to tour the FFA Live! Studio in Lucas Oil Stadium.



Everly Craig proudly stands in front of her artwork at GCPS. She had written that she is thankful for her Mom and Dad. She is a student in Kayla Patterson's room.



Matilda Curry, a Kindergarten student in Andrea Herald's room, is eager to point out her photo and artwork outside her classroom.

GCPS photos by Dale Curry

PUBLIC NOTICE

There will be a Public Hearing on Thursday, November 20, 2025, at 4:30 p.m., Central time at the Courthouse, 203 West Court Street, Greensburg, KY 42743, regarding the proposed partial closing of Frank Clark Road.

PUBLIC NOTICE

The Green-Taylor Water District is now accepting resumes for a General Manager. For a list of qualifications please contact the Green-Taylor Water District office at 270-932-4947. Resumes can be mailed to Green-Taylor Water District, P.O. Box 218, 250 Industrial Park Rd, Greensburg, KY 42743 or e-mailed to gtwd@windstream.net. Deadline to submit a resume is December 15, 2025.

PUBLIC NOTICE

The Regular Monthly Green County Fiscal Court Meeting for November will be held on Thursday, November 20, 2025 at 5:00 p.m., CT, at the Courthouse, 203 West Court Street, Greensburg, KY 42743

The monthly Committee Meetings will be held one hour prior to the Fiscal Court Meeting, beginning at 4:00 p.m., CT.

Green County Emergency Planning Committee

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C., 11001 et seq., the following information is provided in compliance with the Community Right – to – Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Green County Emergency Planning Committee by writing Adam Whitlock, Chairman of the Green County Local Emergency Planning Committee, 203 W. Court St., Greensburg, KY 42743.

The Green County Local Emergency Planning Committee conducts meetings at the Green County Emergency Management Room, 203 W. Court St., Greensburg, KY 42743, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the planning committee, including the county emergency response plan, material safety, data sheets, and inventory forms, or any follow-up emergency notices as may be subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00 - 4:00 central time, at the Green County Emergency Management room, as required by the Kentucky Open Records Law. The local 24 – hour telephone number for purposes of emergency notification, as required by SARA Law is (270) 932-4911.

Bid Advertisement

Greensburg Safer Routes to School Project:

The City of Greensburg is advertising a project to extend sidewalks along Carlisle Avenue, construct a new entrance to the ATC site and construct a path along Industrial Park Road in Greensburg. Bid documents such as plans and specifications are available at Greensburg City Hall located at 110 W Court Street, Greensburg, KY 42743 during normal business hours of M-F 8:00 – 4:00 pm CT.

Bidders must conform to all applicable Federal and State laws which govern such purchases. A mandatory pre-bid meeting will be held on Thursday, November 20, 2025 at 10:00 AM, Central Time at the Greensburg City Hall. All prospective bidders must attend the mandatory pre-bid meeting. Only those bids from contractors and Disadvantaged Business Enterprises (DBE) subcontractors prequalified with the Kentucky Transportation Cabinet at time of bid submission will be considered.

All bids must be accompanied with a Bid Bond of not less than 5% of the total construction bid. A DBE goal of 0% has been established for this contract.

Bids must be received by 10:00 A.M. central time on 12/05/2025, at Greensburg City Hall in a sealed envelope labeled with the bid number, identification of bid, and bidder's name and address on the front of the envelope. The entire proposal must be returned in order to be considered. Bids received after that time will not be accepted. The bids shall be opened on 12/05/2025 at 10:05 AM Central Time.

Any bid which is not submitted as directed herein may, at the discretion of the Mayor or Greensburg City Council, be rejected. No faxed or emailed bids will be accepted. The City of Greensburg reserves the right to reject any or all bids, or to waive any irregularities in bids, and to accept the lowest responsive and responsible bid. The City of Greensburg also reserves the right to extend the terms of a currently accepted bid price for additional periods beyond the original if both parties are in agreement.

Thanksgiving Family Night



Grace Montgomery, teacher at Green County Primary School, stands with student Payv Jessie, who was involved in a community project that resulted in students building various structures they saw on a recent field trip.



Linda Buckner and Landon Purvis make use of one of the photo opportunities during Green County Primary School's Thanksgiving Family Night.